

COUNCIL AGENDA

Regular Meeting

Thursday, February 19, 2015

7:00 P.M.

### WELCOME TO YOUR CITY COUNCIL MEETING

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dals after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the city clerk prior to the meeting.

Call To Order

Pledge of Allegiance

Roll Call

**OLD BUSINESS:** 

1. Approval of Minutes

**NEW BUSINESS:** 

**Audience Participation** 

Council Consideration of Agenda Items:

2. Exchange of Federal Funds for Gamble Street Construction

Reports:

City Engineer; City Attorney; City Administrator; Councilmembers

Other Items of Interest:

3. Department Monthly Reports

Adjournment

TO: Mike Smith, City Administrator

FROM: Sarah Bodensteiner, City Clerk

**DATE:** February 12, 2015 **SUBJECT:** Agenda Summary

**Call To Order** 

Pledge of Allegiance

Roll Call

### **OLD BUSINESS:**

1. Approval of Minutes

The regular meeting minutes of January 15, 2015 and the special meeting minutes of February 5, 2015 are attached.

ACTION: A motion to approve the regular meeting minutes for February 5, 2015 as presented.

### **NEW BUSINESS:**

**Audience Participation** 

### Items for Council Consideration:

2. Exchange of Federal Funds for Gamble Street Construction

- Gamble Street was the priority infrastructure project identified during the 2014 Strategic Planning Work Session.
- The 2015 distribution of federal highway funds has been made and Lansing has the opportunity to exchange and draw an additional \$118,018.48, bringing the current total available amount for Gamble Street construction to \$234,478.76; assuming no underruns or overruns on the Angel Falls Trail project.
- Based on the current Gamble Street construction cost estimate of \$315,337.10, the project will require an additional \$80,858.34.
- The City Administrator has recommended the additional amount be paid from Capital Improvements Fund.
   Construction inspection and contract administration will be handled in-house by the Public Works Department.
- MOTION: To authorize the Mayor to sign the 2015 Federal Fund Exchange Request, and direct Public Works
  Department to proceed with preparation of contract and bid documents.

3.

Reports: City Attorney; City Administrator; Councilmembers

Other Items of Interest

Adjournment

TO:

Michael W. Smith, City Administrator (

FROM:

Sarah Bodensteiner, City Clerk

DATE:

February 11, 2015

**SUBJECT:** 

**Approval of Minutes** 

The regular meeting minutes for February 5, 2015 are enclosed for your review.

# Action:

Staff recommends a motion to approve the regular meeting minutes for February 5, 2015 as presented.

### Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor Gene Kirby at 7:00 p.m.

### Roll Call:

Mayor Gene Kirby called the roll and indicated which councilmembers were in attendance.

### Councilmembers Present:

Ward 1: Kevin Gardner and Dave Trinkle Ward 2: Andi Pawlowski and Don Studnicka

Ward 3: Jesse Garvey

Ward 4: Tony McNeill and Gregg Buehler

Councilmembers Absent: Kerry Brungardt

# **OLD BUSINESS:**

**Consent Calendar:** Councilmember Buehler moved to approve the regular meeting minutes of January 15, 2015 and the special meeting minutes of January 22, 2015. Councilmember Garvey seconded the motion. The motion was unanimously approved.

# **NEW BUSINESS:**

Audience Participation: Mayor Kirby called for audience participation and there was none.

## **Presentation:**

**Employee of the Quarter:** Public Works Director John Young was presented the plaque for Employee of the First Quarter by City Administrator Michael Smith and Mayor Kirby.

# **COUNCIL CONSIDERATION OF AGENDA ITEMS:**

Request to Use Lansing Activity Center After Hours: Councilmember Studnicka made a motion to approve the request for the Boy Scouts to use the Lansing Activity Center from 8:00 p.m. on February 7, 2015 to 7:00 a.m. on February 8, 2015 for their annual Boy Scout Anti-Campout on the condition that the Release of Liability and Indemnity forms are used as the participants entry ticket to the event. Councilmember McNeill seconded the motion. The motion was unanimously approved.

Request to Complete Easement Acquisitions for 7 Mile Creek Action Plan: Councilmember Pawlowski stated the \$60,120.00, that's not the negotiated price. That's what Skeen's has come up with as far as value.

- Anthony Zell, Wastewater Utility Director stated that's what Valbridge Property Advisors actually appraised the property at.
  - Councilmember Pawlowski stated there's been no negotiations.
    - Anthony Zell, Wastewater Utility Director stated there has been none at this point.
- Councilmember Pawlowski stated the school district property is separate, so we're going to offer them that amount of money.
  - Anthony Zell, Wastewater Utility Director stated it is [separate] and that when we speak with Dr. Bagby and the school district that they are going to donate the easements like they had for the high school, so that's why it wasn't included in that total.
- Councilmember Pawlowski stated you have in here that one parcel has been previously acquired by
  negotiation agreement between the agency and Mayor Blackwell. I went back and looked through the minutes
  from last year, and I couldn't find where the council had had that briefing or had approved that, do you know
  when that was.
  - o Anthony Zell, Wastewater Utility Director stated I do not off the top of my head.
    - City Administrator Michael Smith stated he didn't know that question was coming or else he
      would have prepared an answer. I know Mayor Blackwell did handle a couple of those
      though.
- Councilmember Garvey asked if it was documented.
  - o City Administrator Michael Smith stated should be.
- Councilmember Pawlowski asked could you get that to us.

Councilmember Studnicka made a motion to authorize staff and Skeen's Consulting to complete easement acquisition activities for the 7 Mile Creek Action Plan. Councilmember Trinkle seconded the motion. The motion was unanimously approved.

Request to Approve Supplemental Agreement for Engineering Services for 9 Mile Creek Action Plan (City Project 15-01): Councilmember Pawlowski stated this is a supplement to the Sewer Master Plan.

- Anthony Zell, Wastewater Utility Director stated it is a supplemental agreement to the 7 Mile Creek Action Plan.
  - Councilmember Pawlowski stated this is the 9 Mile Creek Action Plan.
    - Anthony Zell, Wastewater Utility Director stated correct.

- Councilmember Pawlowski stated the 7 Mile Creek Action Plan was \$253,000.00 and the supplement is more. \$253,000, \$311,000.00, and we're not going to go out and bid it or talk to anyone else.
  - o Anthony Zell, Wastewater Utility Director stated it is equivalent to.
- Councilmember Pawlowski stated I understand Tony why we are doing this, I just think it looks bad, \$311,000.00 is a lot of money. And I went back and looked and we paid \$156,000.00 for the Sewer Master Plan, \$253,000.00 for the 7 Mile Creek Action Plan, and now \$310,000.00 for this.
- Mayor Kirby stated this is the direction we gave them at the Work Session. These actions tonight are based on what we agreed at the study plan for them to move forward.
- Councilmember McNeill stated the price difference is based on the amount of design they'd have to do, 9 miles is fairly larger.
  - o Anthony Zell, Wastewater Utility Director stated it's a different terrain, different pipe, different depths, and modifying our pump station.
    - Councilmember McNeill stated so we could expect it to be higher.
      - Anthony Zell, Wastewater Utility Director stated not necessarily.
- Councilmember McNeill stated we would expect the design price to higher for a larger area.
  - Anthony Zell, Wastewater Utility Director stated ves.
- Councilmember McNeill stated maybe I missed your point Andi but the difference is like \$55,000.00 \$58,000.00 somewhere around there. Are you more concerned about the contracting piece?
  - Councilmember Pawlowski stated I'm concerned about the fact that we aren't asking anybody else for a price.
- Councilmember McNeill stated let's get the policy straight, we have a policy that they can do the process that they actually went through. I mean prior to this they were using that process and we didn't have a policy, now we put a policy in and they're using it.
  - Councilmember Pawlowski stated they didn't do the policy. They just went back to the same vendor that we had before and asked them for a price. We didn't go through any selection process, because according to them we've already selected it and we're just adding it to another contract. And the discussion we had the night we did the policy change, the question was so you guys are just going to pick somebody and we keep going back to the same people. It was no, we're going to come back to you and say we want to go through a Qualified Based Selection process, but we're not. And we're spending \$310,000.00 of the money that's not ours and I have heartburn with that. I understand what you're saving too.
    - Councilmember McNeill stated the argument that can be made is in the best interest of the City to keep the same firm, because you're going to hand off Master Plan and the other plan to someone who isn't familiar with it. So they're going to have to start from ground zero. In my view this is a plan for the wastewater and we want to try to keep it in the same shell. If you go to three different vendors and this guy is a little lower, ok, but he's now got to catch up on all those other designs to figure out what he's supposed to do on his piece. I get what you're saying, if it was a different contract for a different thing, not part of the Master Plan, and maybe we'd want to force that. The reason I am in favor of it because it fits within the same scope, if it was way out of the scope I would definitely say we should've gone out to other people, but this is all one big project.
- Mayor Kirby stated this is what we already discussed previously.

Councilmember Studnicka made a motion to approve supplemental agreement number 3 with George Butler Associates for design engineering for the 9 Mile Creek Action Plan (City Project 15-01), with a cost not to exceed \$311,905.00 dollars. Councilmember Trinkle seconded the motion. The motion was approved with Councilmember Pawlowski voting against the motion.

9 Mile Creek Sanitary Sewer Action Plan: Councilmember Pawlowski made a motion to approve the 9 Mile Creek Sanitary Sewer Action plan as presented. Councilmember Studnicka seconded the motion. The motion was unanimously approved.

Councilmember Buehler moved to go into executive session for 30 minutes to discuss personnel matters of nonelected personnel beginning at 7:22 p.m. and ending at 7:52 p.m. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

Councilmember Pawlowski moved to return to open session at 7:53 p.m. Councilmember Garvey seconded the motion. The motion was unanimously approved.

Councilmember Studnicka moved to allow Mayor Kirby to continue contract negotiations regarding non-elected personnel. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

TO:

Michael W. Smith, City Administrator (

FROM:

John W. Young, Director of Public Works

**DATE:** 

February 13, 2015

**SUBJECT:** 

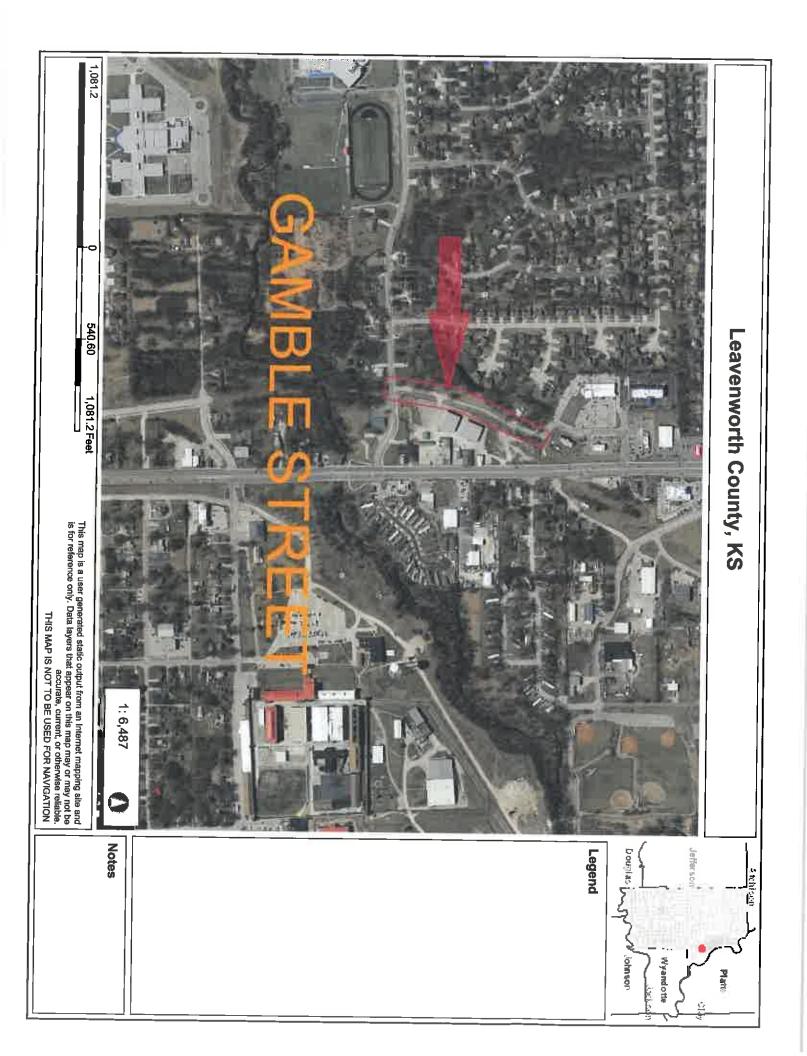
Exchange of Federal Funds for Gamble Street Construction

The 2015 distribution of federal highway funds has been made. Lansing has the opportunity to exchange and draw an additional \$118,019.48, bringing the current total available for Gamble Street construction to \$234,478.76, assuming no underruns or overruns on the Angel Falls Trail project. Based on the current Gamble Street construction cost estimate of \$315,337.10, the project will require an additional \$80,858.34. The City Administrator has recommended the additional amount be paid from Capital Improvements Fund, account number 70–010–43327. Construction inspection and contract administration will be handled in-house by the Public Works Department.

Gamble Street was the priority infrastructure project identified during the 2014 strategic planning work session.

Action: Authorize the Mayor to sign the 2015 federal fund exchange request, and direct the Public Works Department to proceed with preparation of contract and bid documents.

2



# Lansing Public Works Department Monthly Fleet Report

| Monthly I | Monthly Fleet Report |              |                 |                     |                   |                 |          |
|-----------|----------------------|--------------|-----------------|---------------------|-------------------|-----------------|----------|
| Month     | January              | Year -       | 2015            | '                   |                   |                 |          |
| Vehicles  |                      |              |                 |                     |                   |                 |          |
| Year      | Make                 | Model        | Description     | Mileage<br>Starting | Mileage<br>Ending | Miles<br>Driven | Comments |
| 2008      | Ford                 | LT           | LT. Pick-up Ext | 34,281              | 34,906            | 625             |          |
| 2007      | Ford                 | נד           | LT. Pick-up Ext | 26,974              | 27,166            | 192             |          |
| 1998      | Ford                 | 1/2 ton      | Pick-up         | 54,012              | 54,101            | 89              |          |
| 2001      | Ford                 | LT.          | LT. Pick-up Ext | 111,012             | 111,238           | 226             |          |
| 2005      | Ford                 | ī            | LT. Pick-up Ext | 35,294              | 35,450            | 156             |          |
| 2000      | Ford                 | Explorer     | SUV             | 172,866             | 173,213           | 347             |          |
| 2005      | Sterling             | LT 8500      | Dump Truck      | 41,066              | 42,034            | 968             |          |
| 2007      | Elgin                | Crosswind J+ | Street Sweeper  | 3,569               | 3,569             | 0               |          |
| 1992      | Ford                 | 700          | Dump Truck      | 61,980              | 62,015            | 35              |          |
| 1999      | Ford                 | F350 4x4     | Dump Truck      | 82,072              | 82,186            | 114             |          |
| 2000      | Ford                 | F350 4x4     | Pick-up Utility | 89,348              | 89,560            | 212             |          |
| 2002      | Ford                 | F350 4x4     | Dump Truck      | 65,103              | 65,408            | 305             |          |
| 2011      | International        | 7400         | Dump Truck      | 7,451               | 7,495             | 44              |          |
|           |                      |              |                 |                     |                   |                 |          |



Equipment

| 2004                | 2009       | 2003    | 2002         | 2014     | 1997       | 1993    | 2006           | 2004           | 1997   | Year              |
|---------------------|------------|---------|--------------|----------|------------|---------|----------------|----------------|--------|-------------------|
| Case                | Case       | Kubota  | Crafco       | Case     | Bobcat     | Ford    | ī              | 코              | JD     | Make              |
| 621D                | 465        | L3710   | 110          | 580 SNWT | 763        | 5030    | 185            | DD-24          | 770BH  | Model             |
| Front Loader        | Skid Steer | Tractor | Crack Sealer | Backhoe  | Skid Steer | Tractor | Air Compressor | Asphalt Roller | Grader | Description       |
| 2,013               | 433        | 1,309   | 716          | 28       | 1,887      | 291     | 155            | 229            | 4,877  | Hours<br>Starting |
| 2,013               | 433        | 1,309   | 716          | 57       | 1,887      | 291     | 155            | 229            | 4,878  | Hours<br>Ending   |
| 0                   | 0          | 0       | 0            | 29       | 0          | 0       | 0              | 0              |        | Hours             |
| at wastewater plant |            |         |              |          |            |         |                |                |        | Comments          |

Lansing Police Department
Vehicle Fleet End of Month Report

| +   |                |                    | 10004  | Mileage Total: |             |                       |        |      |
|-----|----------------|--------------------|--------|----------------|-------------|-----------------------|--------|------|
| ı   |                |                    | 0      |                |             |                       |        | Γ    |
| '   | Patrol         | 668 Patrol         | 668    | 75279          | 74611       | 2010 Dodge Charger    | 201    | Ţ    |
| , , | Transport      | 0 Transport        | 0      | 12821          | 12821       | 2007 Ford Van         | 7      | įσ   |
|     | Sergeants      | 1386 Sergeants     | 1386   | 102215         | 100829      | ZUU6 Dodge Charger    | 1      | 10   |
|     | EOC            | 0 EOC              | 0      | 162630         | 162630      | 1995 Ford EOC Vehicle | 1      |      |
|     | Patrol         | 656 Patrol         | 656    | 67700          | 67044       | 2010 Dodge Charger    |        | 13   |
|     | Animal Control | 543 Animal Control | 543    | 70057          | 69514       | 2003 Ford F150        | $\top$ |      |
|     | Chief          | 328 Chief          | 328    | 18890          | 18562       | 2011 Dodge Charger    | ✝¯     | 100  |
|     | Patrol         | 971 Patrol         | 971    | 48911          | 47940       | 2012 Chevy Tahoe      | 1      | 9    |
|     | Patrol         | 1018 Patrol        | 1018   | 38166          | 37148       | 2011 Dodge Charger    | Ť      | 000  |
|     | Detective      | 245 Detective      | 245    | 109639         | 109394      | 2002 Ford Explorer    | 200    |      |
| - 1 | Patrol         | 1449 Patrol        |        | 18135          | 16686       | 2013 Ford Explorer    | Г      | 0    |
|     | Captain        | 305 Captain        |        | 12888          | 12583       | 2012 Dodge Charger    | Т      | 0    |
|     | Sergeants      | 908 Sergeants      | 908    | 119040         | 118132      | 2007 Dodge Charger    |        |      |
|     | Patrol         | 0 Patrol           | 0      | 0              | 0           | 2006 Ford Crown Vic   | Ť      |      |
|     | Lieutenant     | 222 Lieutenant     | 222    | 12124          | 11902       | 2012 Dodge Charger    | ۲      | T.   |
|     | Patrol         | 1305   Patroi      | 1305   | 29581          | 28276       | 2013 Ford Explorer    | 201    | L    |
|     | Future Use     | Current Use        | Driven | as of 02/02    | as of 01/02 | Make/Model            | Year   | Unit |
| 1   |                |                    |        | Milana         | Mileage     |                       |        |      |

Jan-15
City Influent 29.168 MG City Avg Daily .941 MG
LCF Influent 11.893 MG LCF Daily Avg .384 MG
Total Biosolids .940 MG Precip .96"

Vehicles

| 10121 | Z002          | 2005          | 2002            | 2002            | 2002            | 1990          | 1005        | V       |
|-------|---------------|---------------|-----------------|-----------------|-----------------|---------------|-------------|---------|
|       | Freightliner  | Ford          | Ford            | Ford            | Sterring        | Doage         | Make        |         |
|       | M2106         |               | Cr Vic          | 330             | Vactor          | 3000          | Model       |         |
|       | Dump Truck    | Flatbed Truck | Sedan           | Pick Up Truck   | Jet Iruck       | Flatbed Truck | Description |         |
|       | 15929         | 39469         | 167310          | 81103           | 7645            | 86490         | Start       | Mileage |
|       | 16007         | 39640         | 167916          | 81595           | 7745            | 86507         | Ending      | Mileage |
| 1464  | 78            | 171           | 606             | 492             | 100             | 17            | Driven      | Miles   |
|       | 8 Fit for use | Fit for use   | 606 Fit for use | 492 Fit for use | 100 Fit for use | 7 Fit for use | Current Use |         |
|       |               |               |                 |                 |                 |               | Comments    |         |

Equipment

| 2006 JCB         |                 |            |                 | 2004 John Decre    |                   |                   |                  |               |             |       |
|------------------|-----------------|------------|-----------------|--------------------|-------------------|-------------------|------------------|---------------|-------------|-------|
| 531-70           |                 | 621D       |                 | Decre 7920         |                   | 18                |                  |               |             |       |
| Telehandler      | Utility Vehicle | Loader     | Utility Vehicle | Tractor            | Camera Trailer    | Jet Truck         | Uni-Loader       | Solids Tanker | Description |       |
| 447              | 841             | 2013       | 709             | 960                | 316.8             | 2151              | 922              | 6506          |             |       |
| 450              | 847             | 2029       | 746             | 967                | 320.2             | 2162              | 923.6            | 6506          |             |       |
| 3                | 6               | 16         | 37              | 7                  | 3.4               | 11                | 1.6              | 0             | Used        | Hours |
| Plant Activities | Maintenance     | Operations | Operations      | Biosolids Disposal | Collection System | Collection System | Plant Activities | 0 Spare       | Current Use |       |
|                  |                 |            |                 |                    |                   |                   |                  |               | Comments    |       |