



**CITY OF LANSING**  
**Council Chambers**  
800 1st Terrace  
Lansing, KS 66043

**COUNCIL AGENDA**  
**Regular Meeting**  
**Thursday, January 7, 2021**  
**7:00 P.M.**

#### **WELCOME TO YOUR CITY COUNCIL MEETING**

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

- ***In order to adhere to social distancing and limiting large gatherings of people to mitigate the spread of COVID-19, the Lansing City Meeting will not be open to the public. In accordance with Kansas Open Meetings Act (KOMA), the meeting can be viewed live via YouTube at [www.lansingks.org/live](http://www.lansingks.org/live) and will be available for viewing on Spectrum Cable Channel 2 the following day.***
- ***Want to comment during Audience Participation?***
  - ***Submit your comment to [Cityclerk@lansingks.org](mailto:Cityclerk@lansingks.org) no later than 6:00 p.m. on January 6th.***
- ***Questions on agenda items will be read during discussion on that topic.***
  - ***Submit your question to [Cityclerk@lansingks.org](mailto:Cityclerk@lansingks.org) no later than 6:00 pm on January 6th.***

***Call To Order***

***Pledge of Allegiance***

***Roll Call***

#### **OLD BUSINESS:**

1. Approval of Minutes

#### **NEW BUSINESS:**

***Audience Participation***

***Presentations:***

2. Officer Recognition – Life Saving Award

***Council Consideration of Agenda Items:***

3. Ordinance No. 1052 – Codification of Ordinances
4. Request to Purchase – Police Department Vehicles
5. Fire District No. 1 Joint Board Appointments

***Reports:***

Department Heads: City Attorney; City Engineer; City Administrator; Councilmembers

***Proclamations***

***Other Items of Interest***

***Adjournment***