



CITY OF LANSING
Council Chambers
800 1st Terrace
Lansing, KS 66043

COUNCIL AGENDA
Regular Meeting
Thursday, December 3, 2020
7:00 P.M.

WELCOME TO YOUR CITY COUNCIL MEETING

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

- **In order to adhere to social distancing and limiting large gatherings of people to mitigate the spread of COVID-19, the Lansing City Meeting will not be open to the public. In accordance with Kansas Open Meetings Act (KOMA), the meeting can be viewed live via YouTube at www.lansingks.org/live and will be available for viewing on Spectrum Cable Channel 2 the following day.**
- **Want to comment during Audience Participation?**
 - **Submit your comment to Cityclerk@lansingks.org no later than 6:00 p.m. on December 2nd.**
- **Questions on agenda items will be read during discussion on that topic.**
 - **Submit your question to Cityclerk@lansingks.org no later than 6:00 pm on December 2nd.**

Call To Order

Pledge of Allegiance

Roll Call

OLD BUSINESS:

1. Approval of Minutes

NEW BUSINESS:

Audience Participation

Presentations

Council Consideration of Agenda Items:

2. Lansing Tree Board Appointments
3. Lansing Parks & Recreation Advisory Board Appointment
4. Award of Bid – Ward 1 Sewer Project, City Project 20-04
5. Approval of Property Acquisition Services, 4H & DeSoto Roundabout Project
6. Ordinance No. 1051 – Rezone Request (00000 1st Terrace)
7. Request for Cereal Malt Beverage License Renewals
8. Executive Session – Economic Development

Reports:




Department Heads: City Attorney; City Engineer; City Administrator; Councilmembers

Proclamations

Other Items of Interest

Adjournment

AGENDA ITEM

TO: Tim Vandall, City Administrator 
THRU: Sarah Bodensteiner, City Clerk 
FROM: Shantel Scrogin, Assistant City Clerk 
DATE: November 30, 2020
SUBJECT: Approval of Minutes

The Regular Meeting Minutes for November 19, 2020 and the Special Meeting Minutes of November 24, 2020 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes for November 19, 2020 and the Special Meeting Minutes of November 24, 2020 as presented.

AGENDA ITEM #

CITY OF LANSING

CITY COUNCIL MEETING

REGULAR MEETING MINUTES
November 19, 2020

Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor Mike Smith at 7:00 p.m.

Roll Call:

Mayor Mike Smith called the roll and indicated which Councilmembers were in attendance.

Councilmembers Present:

Ward 1: Gene Kirby and Dave Trinkle

Ward 2: Don Studnicka and Marcus Majure

Ward 3: Jesse Garvey and Kerry Brungardt

Ward 4: Tony McNeill and Gregg Buehler

Councilmembers Absent:

OLD BUSINESS:

Approval of Minutes: Councilmember Brungardt moved to approve the regular meeting minutes of November 5, 2020, as presented. Councilmember Studnicka seconded the motion. The motion was unanimously approved.

Audience Participation: Mayor Smith called for audience participation and City Clerk Sarah Bodensteiner read two letters from Lansing residents referencing mask wearing. Teena Barber encouraged the community to mask up so that the children in our community can continue to attend in school learning. The schools are doing an excellent job enforcing mask, social distancing, and cleaning but the entire community should be wearing masks for the safety of our students and everyone who lives here. Linda Finch stated there is no legitimate reason to not wear a mask and believes it might make a difference in everyone's lives.

- Councilmember Kirby asked if they were going to discuss this now or later in the meeting.
 - City Administrator Tim Vandall responded he was going to propose closing City offices to the public with staff working as they normally do. The Community Center would close and the library to return to curbside service until further notice.
 - Councilmember Majure asked if it was possible to do minimal manning instead of closing the offices.
 - City Administrator Tim Vandall replied that was done in the spring, but it hasn't been discussed this time.
 - Councilmember McNeill stated if we are serious about closing off the offices then we should consider a mandate for the city.
 - Councilmember Buehler asked how are we going to enforce a mask mandate.
 - Councilmember Brungardt responded most of our residents will comply with a mandate. There may be a small percentage that will refuse but if the majority are wearing a mask then the disease transmission lowers significantly.
 - Councilmember Garvey stated people will follow the rules and others won't, but he doesn't want to tie up law enforcement with trying to enforce the mandate and doesn't want them more in harm's way.
 - Councilmember Studnicka agreed we need to mandate mask wearing and just deal with it.
 - Councilmember Trinkle asked if anyone has spoken to Chief Wayman about the mandate.

- City Administrator Tim Vandall replied I spoke to him about it and we wouldn't go looking for violations. We would be happy if the majority of the community wears one.
- Councilmember Kirby stated the school district has done an outstanding job. The COVID cases have been low within the schools. He continued that we were warned that if numbers continued to rise, they would go to full remote learning. So, he doesn't want any blame going towards the school district. He stated hospitals are full of patients. He thanked those who have sacrificed by staying home, doing more online shopping, not spent time with family and friends. He is proud the city has taken a stand tonight doing what is in the best interest of the city.
 - Councilmember Buehler stated if we are going to enforce a mask mandate then we can use the guidelines the state has set.
- City Administrator Tim Vandall asked the Council if they wanted something for the next Council meeting or sooner
 - Councilmember Buehler responded the state mandate will already be in effect by the next Council meeting. We need to get ahead of it.
 - City Attorney Greg Robinson suggested the Council reads the state guidelines along with the City of Leavenworth's guidelines and see if there is something in the middle that can be agreed on. The City of Leavenworth's has some exemptions.
- Mayor Smith responded he understands wanting to get something done quickly but give Greg and Tim a few days to gather info and bring it forward.
 - City Attorney Greg Robinson stated it would probably take a special meeting because it will need to be done by ordinance.

Presentations

COUNCIL CONSIDERATION OF AGENDA ITEMS:

Electronic Sign Design: City Clerk Sarah Bodensteiner presented and reviewed two electronic signage design options to the Governing Body to provide direction on.

- Mayor Smith asked gentlemen, questions.
 - Councilmember Trinkle replied first one.
 - Mayor Smith stated I'm good with the first one too. Anybody else. I can't see folks. Marcus
- Councilmember Majure asked it can't get any closer. I mean that's the only, remember when we talked about this before I made the comments about, we have these digital signs on post. They are facing a position where unless you are actually stopped at the stop sign, stoplight, whatever, you can't read them. You're not getting anything out of them. You just got a grand glorious sign. It's just a paperweight. Can that things get closer to the intersection cause it's so far away no one is going to even look at it.
 - City Clerk Sarah Bodensteiner responded so the reason it's pushed back where it's at is that we do not own that. It's KDOT's right of way basically up to our parking lot. So, we are working with KDOT to see if there is anything, we can do to get it a little closer to the intersection. They don't like to give up right of way so I can't promise it's going to happen, but I know we are in discussion with them.
 - City Administrator Tim Vandall replied I think what we were told recently was the process to request it is 2-3 months and even then, it's not guaranteed. Like we could be eating up 2-3 months asking them to put it in right of way and they could still deny it.
 - City Clerk Sarah Bodensteiner responded stated absolutely.
 - Councilmember Majure responded yeah but I got to tell you it's set back and that kind of money and no one is going to see it and be able to use it because it's so far away. It defeats the purpose of even having it. Other than just having a big sign that says Lansing

because the marque is going to be so far away nobody is going to get anything out of it. I mean that is just my comment.

- Mayor Smith asked anybody else. Gregg go ahead.
 - Councilmember Buehler asked what size are the digital panels on the first one. It says on the second one how big they are but what size are they are on first one.
 - City Clerk Sarah Bodensteiner replied I believe they are 4'x8'.
 - Councilmember Buehler responded ok I just couldn't tell. 4'x8' is pretty darn big.
 - Mayor Smith asked Tony did you have something.
 - Councilmember McNeill asked is there any other location we could put it. I guess would be the question that we own or have any kind of access to as far as right of way.
- City Administrator Tim Vandall replied the reason we started looking at this one is because we own the property obviously, it's close to the highway. What type of location were you thinking of.
- Mayor Smith stated I'll tell you one thing I was looking at where the mayor's sign is. I thought you could see it coming both ways right now but that is just a suggestion. I don't know if you can bring it down that far. Matt did you have something.
 - Councilmember McNeill stated I just agree with Marcus and maybe it's just the picture when you superimpose in the grass there, it looks pretty small. It'll be pretty tough to read that far back.
- Community & Economic Development Director Matthew Schmitz responded it's hard to get scales just right when you're trying to put something in like that. I generated those this morning so the scale may be off just a hair. But as far as where the Mayor was talking about where the monument sign is at currently. That is in KDOT's right of way. We were allowed to do it because there's not electronic features to it. They have a pretty solid policy in place now.
- Mayor Smith asked what do you mean electronic features. Oh, the signals
 - Community & Economic Development Director Matthew Schmitz replied the boards that would light up. But they have a really solid, KDOT's got a solid strong policy in place now that they won't allow any kind of electronic boards like that in the right of way at all.
 - Mayor Smith stated I understand the concern Matt but when you're coming up instead of, it's like the one we use to have down at the prison. When you go by the prison, you could read it from a long distance off. I always thought that was the outlook we were going for but I could be wrong. Jesse, I missed you did you have a question.
- Councilmember Garvey stated I prefer number two. I like that sign better. It looks more modern but are these local companies. Who are we looking at hiring to do this project.
 - City Administrator Tim Vandall replied one is from Leavenworth and one is from Shawnee.
 - City Clerk Sarah Bodensteiner responded yeah, the Johnson County area. One is local and one isn't.
 - Councilmember Garvey asked which one is Leavenworth, 1 or 2.
 - City Clerk Sarah Bodensteiner replied well I don't know if we can tell you that because it'll sway your decision potentially.
 - Councilmember Garvey responded it sure will because I want to shop local.

- City Administrator Tim Vandall stated I think it's ok to say it.
 - City Clerk Sarah Bodensteiner stated design 2 is from the local company. So, Option B is the local company.
 - Councilmember Garvey stated then I stick with my original proposal.
 - Councilmember Buehler responded I agree with Jesse because another plus, those signs are just over 9' by just over 5'. So, it's a foot bigger on each side which means bigger letters, more visibility too.
 - Mayor Smith asked ok what's everybody's preference tonight. We'll get the sign first then we'll talk about the location. Anybody got any more questions. What's the preference
 - Councilmember Trinkle asked can it go somewhere in front of our Towne Center.
 - Mayor Smith replied Dave hold on a second. Let's see which one everyone wants first then we'll go back to that question. Jesse's got 2. Tony I can't see your hand. 2 ok. I see 2. I see 2. Dave what do you got. Gene what do you got. 2 ok.
 - Councilmember Trinkle responded whatever the rest of the fellows want.
 - Mayor Smith replied it's 2.
 - City Administrator Tim Vandall stated if that is the case, we can probably have a motion.
 - City Clerk Sarah Bodensteiner responded I would like a motion.
 - Councilmember Majure replied I really liked one because it was different, and it brought it more. Two is going to look like, if we're blowing Town Center up and having the businesses come in just for everybody to think about, 2 looks like something you see in a shopping center entrance. I mean it just has that appearance. Regardless of where we put it, I was kind of thinking we wanted something that really jumped out and not the norm. But I'll go with the group. If everyone is voting 2
 - Councilmember McNeill stated you can go with 1 Marcus. It's alright.
 - Mayor Smith replied Marcus I liked number 1 too. Listen I need a motion. Somebody give me a motion.

Councilmember Buehler moved to proceed with Design Option B. Councilmember Kirby seconded the motion. The motion was unanimously approved.

- City Administrator Tim Vandall stated I was just going to say too for the sake of the CARES Act fund getting it approved tonight was very important. Location, I mean we can try to get a better idea of the scale of the sign and report back. Do you have something you want to add Matt.
 - Community & Economic Development Director Matthew Schmitz added if I may, I don't want to overstep but I would suggest that we continue the discussion with KDOT. See if we can obtain some of that right of way so that we can get it closer to the highway. To your point, getting the option approved gets us to where we need to be with the CARES part. We can certainly wait to actually build it until after the first of the year if we need to. In order to figure out where the right of way can be so we can get it as close as possible to the highway. Obviously, it doesn't fall on deaf ears. We want it as close to the highway as we can get it as well but there is a little bit of a process that needs to be walked through in order to get there.
 - Mayor Smith asked ok is everybody ok with staff looking at other locations and working with KDOT to see what we can do. We got what we needed. Thumbs up everybody. Thank you, gentlemen.

Water Service Area Agreement: Councilmember Kirby moved to approve the Water Service Area Agreement. Councilmember Buehler seconded the motion.

- Councilmember McNeill stated I'm totally confused as to why we're even making this, why are we entering an agreement on who owns what water rights. What do we care?
 - City Administrator Tim Vandall replied because we were listed in the lawsuit.
 - Councilmember McNeill asked what's that.
 - City Administrator Tim Vandall replied because we were listed in the lawsuit.
 - Councilmember McNeill asked and the lawsuit required that we have an agreement with two districts that goes into forever. I mean I don't get it. I read the whole thing. So, I read the whole thing from top to bottom. I understand that we signed the letter back when in support of Lan-Del. Right, because it had to do with the development of which we thought would be cheaper for the developer, correct.
 - City Administrator Tim Vandall responded yes.
 - Councilmember McNeill asked ok. So why would we now enter in an agreement with two water districts about where their borders are. They know where their borders are.
 - City Administrator Tim Vandall responded because we were named as a party in the lawsuit
 - Councilmember McNeill asked so did the lawsuit say that we had to come to an agreement.
 - Mayor Smith asked just a second. Greg was that you trying to chime in.
 - City Attorney Greg Robinson replied yes sir.
 - Mayor Smith stated go ahead.
 - City Attorney Greg Robinson stated Mr. Mayor, Tony the reason that as Tim has already indicated everyone knows we got dragged into this lawsuit. And the reason for us being dragged into the lawsuit was simply because the water district viewed our action as basically if you can think of in real estate terms that we clouded their title. We are asserting at least from their perspective that we somehow have appendaged favor leaning towards another unit or entity owning or having control of that area. So therefore, they dragged us into this lawsuit. The actual water district entities figured it out amongst themselves and as part of the agreement, we simply agreed that one, we would rescind our previous resolution that we supported that. Frankly, I don't think we are wrong in doing so but once you are dragged into the litigation. Once they figured out who under the federal rules of these water districts, they figured it out or had their own agreement, we really as a non-entity, non-party to this simply had to, it's house cleaning. That is all this is, really house cleaning.
 - Councilmember McNeill responded rescinding the letter I got no problem with. I'm talking about the other agreement which has us as a party to two water districts. The water district that is in the county, the county commission isn't upholding to this. They not agreeing that border, excuse me.
 - City Administrator Tim Vandall replied Consolidated is partially in Lansing.
 - Councilmember McNeill responded I understand that, but they are also partially in the county, right. They are a county entity. That property is township which belongs to county.
 - City Attorney Greg Robinson replied right.
 - Councilmember McNeill asked so why is the county not part of it as well.

- City Administrator Tim Vandall County responded they didn't pass a resolution standing up for Lan-Del.
 - Councilmember McNeill replied right but we can rescind our resolution.
 - City Administrator Tim Vandall stated I think we're going to stay in the lawsuit if we don't do this.
 - Councilmember McNeill asked what's that.
 - City Administrator Tim Vandall stated we're going to stay in the lawsuit if we don't rescind that.
 - Councilmember McNeill asked I thought they already agreed to their borders.
 - Mayor Smith responded hold on just a second. Kerry what did you have to say.
 - Councilmember Brungardt stated I like the term house cleaning if it's truly just that and it gets us out of the lawsuit and there is no harm done. Then let's do it. I fail to see why this is a big deal.
 - Councilmember McNeill replied well Kerry because we are signing up yet again to another legal document agreement between three parties that includes two entities of which belong to Kansas laws that we are going to get dragged into over whatever. I mean it doesn't make sense that we have to be party to those two agreeing to their borders. That's fine, agree to your borders.
 - Councilmember Brungardt responded it's my understanding that we're really a third party. Would that be correct.
 - City Administrator Tim Vandall replied I would say that is accurate Kerry.
 - Councilmember Brungardt stated so we're probably, we're such a minor player in this that is why I didn't think it was a big deal to go along with this. That was my understanding but maybe I don't have it right.
- City Attorney Greg Robinson responded now if I can interject, I can see where Mr. McNeill is coming from. I certainly understand his position in the sense that and I think Tim would agree with this statement I'm about to make. We always argued strenuously that we should have never been brought into this but once you are brought in, you still have to navigate the litigation. The fact that this letter was there, that was kind of the velcro that got us hooked in. Again, we really had no dog in the fight about the boundaries because the boundaries were convoluted. Because as Tim can tell you all the descriptions that are on the website even, it was very convoluted as to owned what, who, what, where and who controlled areas. So, what this does is, all we are doing is acknowledging that in the future that they've agreed what that boundary is so they should probably do all the updating on all their websites and all that. So, there is no more confusion for anybody in our area that may future develop in our area. So, by just agreeing to this and signing off on it is just terminating that litigation. And it did like you said Mr. McNeill they have agreed to their own territory, but we are also acknowledging that, so that in the future there is no misunderstanding about what these territories are.
- Mayor Smith asked ok, Gregg is that you. Go ahead Gregg.
 - Councilmember Buehler asked what happens if we don't.
 - City Administrator Tim Vandall responded we stay in the lawsuit.
 - Councilmember Buehler asked so they are going to sue us for what. For water rights that we don't own.
 - City Attorney Greg Robinson replied Mr. Buehler I know I was not the attorney that handled this. It was Mr. Barrett with the insurance firm but it's my understanding since we are a party, if we don't sign off, the litigation is still not finalized. So therefore, the water district

may continue on with it then incurring more legal expenses and cost and fees just trying to uncloud their title by them saying what we did. Again, Tim and I both agree very strenuously that we should have never been dragged into this based on the actions of this body. However, we were, and we had to deal with it. So, this is a way to basically, the dust is settled, they have agreed to their territories. We're just basically saying we rescind the letter, and we agree that now these two parties have finalized their own territory jurisdiction so there is no more looking at their website or that website. Trying to figure out who services whom, that kind of thing. To me this is a house cleaning, it cleans it up, unclouds the title if you think of this as a real estate deed or something like that.

- Mayor Smith stated ok Marcus you had something
 - Councilmember Majure stated I was trying, I've read this back and forth and what I'm trying to figure out is are we going to talk about the City of Lansing, what are we talking about is going to be affected by these borders? Are we talking some of our city residents and neighborhoods are going to fall under a different water district now? Because I am trying to look at this, I'm trying to figure out how much does it affect the City of Lansing residents in the Wards we represent. I'm trying to make out from this map and it's really hard.
 - Mayor Smith replied hold on. Tim go ahead.
 - City Administrator Tim Vandall stated if a person already has a water service provider they wouldn't be changing. They did try to acknowledge people who are in one service territory but are serviced by the other provider. I think that is one of things that led to this. What I was told was thirty years ago I think there were a lot of your water line is here, you service that property. Your water line is here, you service that property. Thirty years later that kind of came back to bite everybody in the butt.
 - Mayor Smith responded Marcus we do have people being serviced besides Landel in Lansing as it is. This is between them. I totally agree, I understand what Tony is trying to say and I don't mean to rush you but if we can get out of a lawsuit, if we can back out of something we didn't want to be part of anyway, why wouldn't we. Jesse did you have something.
 - Councilmember Garvey replied correct me if I am wrong in this thinking, it's almost like we stepped on their toes by signing this letter backing up Landel. For us to get our foot off of their toes we have to do this and say we're sorry. And that is all we're

doing. I mean the water division is those two parties and they've already agreed to that. So, all we're saying is hey, we did this now we're sorry, we are going to back out and let you guys handle where the dividing line is.

- Mayor Smith stated you know Jesse, whether there is a right or wrong, I think Lan-Del always wanted to be the provider. Basically, what you're saying is exactly right, we're just trying to, we want to back out of it. We really do. Dave did you have something?
- Councilmember Trinkle replied no.
- City Attorney Greg Robinson stated Mr. Mayor if I can just address Mr. Majure's comment just to allay any fears that he might have. The water districts and water purveyance are controlled by federal law and I think this happened and maybe even Mr. Brungardt can even speak to this, I know some of you can. Is that when the city expands and starts to encroach on rural water districts because you're a jurisdiction or municipality. We don't own our water, if we did there are mechanisms in place where you can overtake or basically, absorb these water districts as your cities expand. So that way they become your residential customers and all that. However, the law is clear you must compensate the folks or the districts for their lines in the ground and there are all these other factors that come into play when you absorb or take over a rural water district. You know whatever entity that is doing that. Anyway, I just wanted to point that out, so you didn't think that forever and ever the City of Lansing as it expands somehow always is going to be controlled until the end of time.
- Mayor Smith responded you know Greg; agreements can be made. We made an agreement with Bernard Park. They worked something out where we got the water. I mean it's possible. We need to get out of this lawsuit.
- City Attorney Greg Robinson replied and that is true, but I think Mike, didn't we do this for the school district when we moved out?
- Mayor Smith responded we had worked a couple of times. This isn't a first. Is there anymore discussion on this not to repeat itself.
- Councilmember Trinkle asked I got one more question. If this is shutting down the boundary between Lan-Del and the other rural water district, what if Lansing annexes more ground south. Are we still going to have two water districts in the City of Lansing?
- Mayor Smith replied Dave some of that right now is in Lansing. That water district serves part of Lansing right now.
- City Administrator Tim Vandall responded Consolidated services McIntyre; they might service the Industrial Park on Gilman.
- Mayor Smith stated they do. They are already servicing it.
- Councilmember Trinkle asked we could still have two water districts in the same city.
- City Administrator Tim Vandall replied yes.
- Mayor Smith replied and that is common. Unless you own that is very common.
- City Administrator Tim Vandall stated it's just that specific property that sparked it and Lan-Del thought it was theirs and Consolidated thought it was theirs. They went through the legal process and it appears it's Consolidated's.

The motion was approved with Councilmember McNeill and Studnicka voting against the motion.

Resolution No. B-9-2020: Councilmember McNeill moved to approve Resolution No. B-9-2020. Councilmember Garvey seconded the motion. The motion was unanimously approved.

City/State Agreement KA-5575-01 – K7 & Eisenhower Intersection: Councilmember McNeill moved to approve the City/State Agreement between Lansing and KDOT for Project No. 52 KS-5575-01. Councilmember Buehler seconded the motion.

- Councilmember McNeill stated I had one question on the six-month time frame Mike. They were going to start in January?
 - Public Works Director Mike Spickelmier replied there is a long lead time on the purchase of the arms that hold up the lights. It's a six to nine-month lead time. We've actually approached KDOT and we've had discussions with the City of Leavenworth about trying to accelerate that outside of the project. So maybe we can order those now while they finish up design so we can concurrently be, I guess order manufacture put the lights in the que to maybe accelerate the bid. That's just a nuance of the project. It doesn't really affect the fact that we need to sign the agreement but it's one of those things that we want to make sure; we're just working to try to accelerate the project as much as we can.
 - Councilmember McNeill responded right so, it's not really a case of KDOT, later even though it says it in there, they have the right to say hey if it took longer than six months we don't have to give you the money. I was just wondering about everything that is going on COVID and shipping, heck you can barely order an appliance today. I don't know what we are ordering for this, but it sounds like we are ahead of the game trying to order the lights and things. I just wondered about that six-month time frame and whether or not that impacted it.
 - Public Works Director Mike Spickelmier stated you know we still follow the rules as anybody else. I think KDOT has been very cooperative on this project. They want to see success as much as we do. I'm not overly concerned about the risk.
 - Councilmember McNeill stated ok that is all I had. Thanks Mike.

The motion was unanimously approved.

Approval of Drive-thru Restaurant in Lansing Towne Center: Councilmember Brungardt moved to approve the request to locate a drive-thru restaurant in Lansing Towne Center. Councilmember McNeill seconded the motion. The motion was unanimously approved.

- Mayor Smith stated good things happening in Lansing. This is excellent.

Executive Session – Acquisition of Real Estate: Councilmember Brungardt moved to recess into executive session for the preliminary discussion of the acquisition of real property pursuant to K.S.A. 75-4319(b)(6) for 15 minutes, beginning at 7:54PM and returning to the Council Chambers at 8:09PM. Councilmember Buehler seconded the motion. The motion was unanimously approved.

Councilmember Buehler moved to return to open session at 8:09PM. Councilmember Garvey seconded the motion. The motion was unanimously approved.

REPORTS:

Department Heads: Public Works Director Mike Spickelmier and Street Superintendent Jeff Focht let the Council know the 1992 Ford dump truck needs some extensive repairs. Due to the dollar amount of repairs, they are looking into a used replacement. There are funds available to purchase a used model.

- Councilmember Kirby stated he has brought up having an in-house mechanic before.
 - Street Superintendent Jeff Focht replied they do as much in-house as they can.

City Attorney: City Attorney Greg Robinson had nothing to report.

City Engineer: City Engineer Matt Harding had nothing to report.

City Administrator: City Administrator Tim Vandall stated there has been quite a bit of interest in the Towne Center property since they City took ownership. He is wondering if we could get a City Council sub committee to go over the interest, concept plans and design standards. Otherwise we'd need an executive session on a regular basis. Several Councilmembers agreed to make up the committee. The court date for the Court of Appeals regarding the lawsuit that Delaware and High Prairie brought against us is set for January 13th.

Governing Body: Councilmember McNeill stated he appreciates this Council a lot. We have different topics and different opinions, but we come together and do the right thing.

Councilmember Brungardt agreed it's nice we can disagree, discuss, and get things accomplished. This is the way government is supposed to work.

Councilmember Studnicka stated he is ready to get the mask mandate on the move.

Councilmember Trinkle stated let's keep on being safe. He wished everyone Happy Holidays.

Councilmember Kirby echoed everyone sentiments. He also mentioned in regard to COVID and the masks, lead, follow or get out of the way. Also, the right things to do is not always the easiest thing to do but it's still the right thing to do.

Councilmember Majure agreed it's time to get the mask thing going. He's excited about all the hard work that has been put in on the sign. The new car wash is moving along. He's ready to get some businesses in Towne Center and told the City staff great job on it. He thanked the ladies who wrote in about the mask mandate.

Councilmember Garvey agreed the Council doesn't always see eye to eye but they all look out for what is best for Lansing residents. He said pray for a cure for this virus so we can all get on with our normal lives.

Councilmember Buehler asked what the process would be to fill the vacancy for Ward 4 in January.

- City Clerk Sarah Bodensteiner stated an announcement will go out for it around the end of the year since we can't fill the spot until it's actually vacated.

He also agreed the Council and staff work really well together and he appreciates everyone who gives their time to the City. Councilmember Buehler also provided a fun fact, on this day in 1863, President Abraham Lincoln delivered the Gettysburg address at the dedication ceremony in Gettysburg, Pennsylvania.

Councilmember McNeill stated he likes Ms. Huggins passion and its important that citizens come in. We might not always agree with them because the Council has to look at what's best for the entire city but it's important citizens express their opinion.

ADJOURNMENT:

Councilmember Buehler moved to adjourn. Councilmember Garvey seconded the motion. The motion was unanimously approved. The meeting was adjourned at 8:23 p.m.

ATTEST:

Michael W. Smith, Mayor

Sarah Bodensteiner, City Clerk

CITY OF LANSING
CITY COUNCIL SPECIAL MEETING

SPECIAL MEETING MINUTES
November 24, 2020

Call To Order:

The special meeting of the Lansing City Council was called to order by Mayor Mike Smith at 5:30 p.m.

Roll Call:

Mayor Mike Smith called the roll and indicated which councilmembers were in attendance.

Councilmembers Present:

Ward 1: Dave Trinkle and Gene Kirby

Ward 2: Don Studnicka

Ward 3: Kerry Brungardt and Jesse Garvey

Ward 4: Tony McNeill and Gregg Buehler

Councilmembers Absent: Marcus Majure

Councilmembers were present via ZOOM video conference.

NEW BUSINESS:

COUNCIL CONSIDERATION OF AGENDA ITEMS:

Ordinance No. 1050 – Face Mask Ordinance: Mayor Smith stated that before we go any further with the motion, I think we've got a couple letter to be read.

Finance Director Elizabeth Sanford read three letters received from Lansing residents regarding the Mask Ordinance:

- Terry Rogers of 1206 Joshua Court described the difficulties of navigating a mask ordinance with those who have medical issues. Urged the Council to represent their constituents physical and mental health, and also consider Lansing businesses if the ordinance is in place.
- Karen Piper of 202 E. Kay Street appealed to the Council to reject a mask ordinance, other COVID 19 protocols, and urged for less government interference in Lansing.
- Janette Labbee of 820 4-H Road noted that COVID 19 is infecting more and more people and it is time for a drastic measure. The issue of mask wearing is not political and strongly supports the City in implementing a mask ordinance.

Councilmember Buehler moved to approve and adopt Ordinance No. 1050. Councilmember Studnicka seconded the motion. The motion was approved with Councilmember Garvey voting against the motion.

ADJOURNMENT: Councilmember Studnicka moved to adjourn. Councilmember McNeill seconded the motion. The motion was unanimously approved.



The meeting was adjourned at 5:54 p.m.

ATTEST:

Michael W. Smith, Mayor

Sarah Bodensteiner, City Clerk

AGENDA ITEM

TO: Tim Vandall, City Administrator 
FROM: Jason Crum, Parks and Recreation Director 
DATE: November 17, 2020
SUBJECT: Tree Board Appointments

There are three positions on the Tree Board that will be open after December 31, 2020. The positions were advertised, and two people have applied.

The Tree Board met on November 12th and reviewed the application. The Tree Board recommends the appointment of Al Gledhill and Randy Dorf to the Tree Board for a term ending December 31, 2023.

Action: Appoint Al Gledhill and Randy Dorf to the Tree Board for a term ending December 31, 2023.

CITY OF LANSING KANSAS

800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansing.ks.us

APPLICATION FOR TREE BOARD MEMBER *Nov. 12, 2020*

Name: *Al Medhill*

Lansing Address: *817 Highway Court*

Home Phone: *(913) 704-9529*

Secondary Phone: *(913) 683-8461*

E-mail: *FriendlyDrVista@yahoo.com*

Please attach a written statement expressing your interest in being appointed to the Lansing Tree Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy concerning community trees.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 6:00 p.m.
5. The name, address, and telephone number of three personal references.

There are two (2) open positions on the Tree Board. One position is to fulfill a term of three (3) years expiring on December 31, 2020, and the other is to fulfill a term of three (3) years expiring on December 31, 2021. Applicants must be a resident of the Lansing Unified School District #469 (USD 469), be 18 years of age, and a U.S. citizen.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

1. Grew up on tree farm in New England and learned first-hand from father who was an Agricultural & National Resources ~~and~~ graduate as well as a nursery owner and president of the state nurserymen's association.

- b. Assistant Manager of wholesale and retail nursery and garden center for 10 years.
 - c. 20 year resident of Lansing
 - d. BA, MBA, MS, MA degrees.
 - e. Current chair of tree board.
 - f. Professional landscaper and arborist 10 years.
2. Community trees contribute natural beauty, fresh air, water retention, and overall quality of life.
 3. Develop a comprehensive plan for Lansing arboretum and public education programs and school presentations to foster a love of plantings and appreciation of trees and other plantings.
 4. Fully willing to attend board meetings and all tree board activities.
 5. David French, Holiday Drive, Lansing
John Webb, Vilas Street, Leavenworth
Mark Rigalski, Shrine Park, Leavenworth



CITY OF LANSING

800 First Terrace

Lansing, Kansas 66043

Telephone: 913-727-3036 * Fax: 913-828-4579

www.lansing.ks.us

APPLICATION FOR LANSING TREE BOARD MEMBER

The City of Lansing is currently seeking volunteers for the Tree Board. These positions will be appointed to three year terms. Duties include attending board meetings on the 2nd Thursday of January, March, May, September, and November at 6:00 p.m., participating in board discussions, and assisting in various related events.

DESIRED MINIMUM QUALIFICATIONS

* Must be a resident in the city of Lansing urban growth management area

* 18 years of age

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk."

Name: Randal (Randy) E. Dorf

Street Address: 121 Willow Dr City: Lansing E-mail: redorf@firstcommand

Home Phone: cell: 913-306-4641 Secondary Phone: work 913-651-6820

Position Applying: Tree Board

Please attach a written statement expressing your interest in being appointed to the Lansing Tree Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy concerning community trees.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September and November at 6:00 p.m.
5. The name, address, and telephone number of three personal references.



CITY OF LANSING

800 First Terrace

Lansing, Kansas 66043



Telephone: 913-727-3036 * Fax: 913-828-4579

www.lansing.ks.us

Application for Lansing Tree Board Member

- 1. Qualifications for the Position: Graduate of the University of Nebraska with a BS degree in Biology and Chemistry. Possess an amateur interest in horticulture, specifically arboriculture.**
- 2. Personal philosophy concerning community trees: I believe the planting, growth, and culture of trees in public spaces should focus on the pleasure, health and safety of the public with a long term perspective.**
- 3. Desired accomplishments as a Board Member: To continue the good works of previous Tree Board plans with the goal of achieving the three focus points noted above in my philosophy concerning community trees.**
- 4. Willingness to attend board meetings on the 2nd Thursday of January, March, May, September, and November at 6:00pm: I am able and willing to attend these meetings along with any other events where my presence can be of service.**
- 5. Personal references:**
 - a) Barbara Eikmeier; 527 S. DeSoto Rd, Lansing, KS 66043, 913-727-2668.**
 - b) Lonnie Bowman; 14101 Belrive Circle, Basehor, KS 66007, 913-728-2201.**
 - c) James Pittman; 123 Willow Dr, Lansing, KS 66043, 913-727-1629.**

AGENDA ITEM

TO: Tim Vandall, City Administrator 
FROM: Jason Crum, Parks and Recreation Director 
DATE: November 17, 2020
SUBJECT: Parks and Recreation Advisory Board Appointments

There are six positions on the Parks and Recreation Advisory Board with terms that will expire on December 31, 2020. The positions were advertised, and five people have applied.

The Lansing Parks and Recreation Advisory Board met on November 12th and reviewed the applications. The Lansing Parks and Recreation Advisory Board recommends the appointment of Annie Schmalbeck, Gahvin Frey, Eric Caldwell, Kevin Gardner and Tom Farris to the Lansing Parks and Recreation Advisory Board for a term ending December 31, 2022.

Action: Appoint Annie Schmalbeck, Gahvin Frey, Eric Caldwell, Kevin Gardner and Tom Farris to the Lansing Parks and Recreation Advisory Board for a term ending December 31, 2022.



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Annie Schmalbeck

Lansing Address: 707 Holiday Dr.

Home Phone: _____ Cell Phone: 913-636-2388

E-mail: anicole9799@yahoo.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of every other month.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2022. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen. *Applicants for the open positions will be considered on November 12, 2020, at the Parks & Recreation Advisory Board Meeting at 7:00 p.m. at the Lansing Activity Center.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business on Friday, October 30, 2020.

RAND
10/30/20

October 28, 2020

To whom it may concern:

I am writing to express interest in becoming a member of the Lansing Parks and Recreation Board. I believe that I could be a great asset to your team and am available for meetings on the 2nd Thursday of every month.

I have lived in Leavenworth County for a vast majority of my life. Attending Lansing schools as a child, I was able to establish friendships with individuals that I have maintained through the years. I have owned and operated an in-home daycare for 18 years, through which I have built many connections with our community. I am a mother to 5 children, all of which have participated in sports hosted by the Lansing Parks and Recreation Center. This has allowed me to further my connections with the community not only as a mother attending practices and games, interacting with other parents, but also as a photographer that has taken team pictures for many of the Lansing teams over the years. (My photos have been used in the Lansing Connection as well as the Lansing Elementary School yearbook.)

I feel that having our children involved in sports and activities in their community is of great importance. Teaching them far more than how to play a game, but also how to interact with others in their community by expanding their peer circle. We are teaching them how to work as a team, the importance of staying active, how to grow and develop in a healthy and safe environment, giving them confidence and improving their self-esteem all while having fun. Providing activities that bring our community together, where parents can rest assure that it is a safe and positive experience for all involved is yet another critical job that I am ready to accept. These are just a few of the reasons I believe being a part of the Lansing Parks and Recreation Center is so important.

With my extensive background in working with children of all ages, my connections with the community and various resources, my creative mind and my intense passion to give all children incredible memories of their childhood, I feel that I would be a very valuable member of the board. (Plus...I am a lot of fun!) 😊

Thank you

Annie Schmalbeck



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Gahvin J. Frey

Lansing Address: 400 W. Olive St.

Home Phone: N/A Cell Phone: (913)306-5882

E-mail: gahvinfrey@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of every other month.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2022. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen. *Applicants for the open positions will be considered on November 12, 2020, at the Parks & Recreation Advisory Board Meeting at 7:00 p.m. at the Lansing Activity Center.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business on Friday, October 30, 2020.

RAW
10/28/20

Parks and Recreation Advisory Board
City of Lansing, KS

Subject: Application for Open Parks and Recreation Advisory Board position.

10/28/2020

Dear Advisory Board,

I moved to the Lansing community in the summer of 2016 with my wife and our 2 young children. Since then both our son and our daughter have been in fall and spring soccer, basketball, softball and t-ball. I personally have coached basketball for my daughter's teams and plan on coaching for both our son and daughter when basketball resumes. Also, I have been the "assistant coach" for softball and t-ball and helped during soccer whenever assistance was needed. In addition, prior to my relocation to Lansing, I watched my nephew grow up playing Lansing Parks and Rec sports, even coaching his basketball team one year.

The Parks and Recreation department in Lansing has developed a great program providing children from our community an opportunity to participate in a fun, safe and organized sports environment learning life lessons that will continue to benefit them long after their time on the team.

With all of these positive things, I know there is a lot of work that goes on behind the scenes that is often overlooked and underappreciated. I see the opportunity in continuing to serve as a board member for Parks and Rec as a way to help share my experience as a parent, coach and community member, along with my professional experience to do my part and help when and where I can.

Below, you will find 3 personal references as requested. All of the references I have known for more than 10 years.

I look forward to the opportunity to serve my community in this manner and am willing to attend the meetings and be an active member of the board.

Please let me know if you have any questions or require additional information.

Thanks,

Gahvin J. Frey

913-306-5882
400 W. Olive St
Lansing, KS 66043
gahvinfrey@gmail.com

References:

Matthew Brown
823 Englewood
Lansing, KS 66043
913-221-7272

Jamar Jackson
1427 Miami St
Leavenworth, KS 66048
913-240-4016

Sandy Hattock
16211 Conley
Basehor, KS 66007
816-223-5146



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Eric Caldwell

Lansing Address: 12002 Wolcott Dr.

Home Phone: 913-683-8103 Cell Phone: 816-261-5286

E-mail: encorecapone@yahoo.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of every other month.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2022. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen. *Applicants for the open positions will be considered on November 12, 2020, at the Parks & Recreation Advisory Board Meeting at 7:00 p.m. at the Lansing Activity Center.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business on Friday, October 30, 2020.

PCVD
10/30/20

I, Eric Caldwell am interested in continuing my appointment to the Lansing Parks and Recreation Advisory Board member. I have enjoyed being a volunteer Member/ Coach under the Lansing Parks and Recreation for the last 14 years with 3 children involved. In that time, I have served as head coach for U6/U8/U10/U12 Soccer, most years coaching two different age teams at the same time. I only assisted with the U14 Soccer do to work obligations. I coached 1 season of T-Ball and assisted in the U8 baseball, an assistant coach with the Lansing Reds baseball organization. I was the head coach for two seasons of Flag football and 1 year as Head coach of the Lansing 3rd/4th Grade LPR team. I also was an active board member for the NEKKA football association which Park and Rec was involved with. I believe that Integrity and Teamwork are the building blocks of the Parks and Recreation platform. This is the age to help develop and instruct on team building and lifelong learning. While players are learning the fundamentals of the game, they are also learning life lessons. Its ok to lose, it's what you do after that loss that matters and TEAM means Together Everyone Achieves More are just 2 of those lessons. Simple things we as coaches teach our players are qualities they develop and bring to adulthood. This is what I plan to bring to both coaches and players of future LPR teams.

I understand and respect that I would need to be available to attend board meetings on the second Thursday of every other month, and let you know now that this would not be a concern. Thank you for your time and consideration.



Eric Caldwell

Attached: personal references

Lt Col David Stevenson

8231 Pine Lake Rd

Lincoln, NE 68516

913-547-0960

Scott Grimm

13985 NW 62nd Ct

Parkville, Mo 64152

816-261-1445

Skip Peddle

2015 Lawrence Ave

Leavenworth, KS 66048

913-704-7620



800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansingsks.org

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Kevin Gardner

Lansing Address: 1012 N 4th

Home Phone: _____ Cell Phone: 913-775-1467

E-mail: kgardner62@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of every other month.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2022. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen. *Applicants for the open positions will be considered on November 12, 2020, at the Parks & Recreation Advisory Board Meeting at 7:00 p.m. at the Lansing Activity Center.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business on Friday, October 30, 2020.

LOVP
10/30 SUB

To: City of Lansing

Tim Vandall

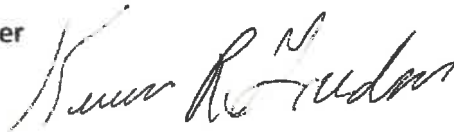
Jason Crum

Sub: Lansing Parks and Recreation Advisory Board

I am interested in joining the Parks and Recreation Advisory Board. I believe that I can have a positive impact on the youth in Lansing and be a productive member of the Board. I am currently on the Lansing Tree Board, served on the city council for a short time, and been a previous member of the Parks and Recreation Advisory Board. I have time available now and feel I can contribute in areas that may need assistance.

Sincerely,

Kevin Gardner



References:

Howard Jones - (Previous Supervisor and friend of over 40 years)

913-651-5843

Michael Bergen – (Previous co-worker and founder of Hands to Heart organization)

913-710-7356

Dave Trinkle – Lansing City Council member (Ward One)

913-727-6343

Date:

10-16-2018



CITY OF LANSING KANSAS

800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036
Fax: 913-828-4579 - www.lansing.ks.us

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

Name: Tom Farris

Lansing Address: 24230 172 St

Home Phone: 913-727-5296 Cell Phone: 913-683-2315

E-mail: lawnboy0413@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

1. Qualifications for the position.
2. Personal philosophy of Parks and Recreation Activities.
3. Desired accomplishments as a Board Member.
4. Willingness to attend board meetings on the 2nd Thursday of every other month.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2020. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen. *Applicants for the open positions will be considered on November 8, 2018, at the Parks & Recreation Advisory Board Meeting at 7:00 p.m. at the Lansing Activity Center.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk" by close of business on Wednesday, October 31, 2018.

RAMP
11/12/18



I have been on board for 10 years
now and would like to remain. I
would like to see change that I have
helped to implement. I enjoy working
with staff and other board members.

John Hattok 913-683-2012
Leavenworth

Tyler West 913-238-4260
Lenexa

Jason Crum [REDACTED]
Lansing

AGENDA ITEM

TO: Tim Vandall, City Administrator 
FROM: Anthony J. Zell, Jr., Wastewater Utility Director 
DATE: November 19, 2020
SUBJECT: Bid Approval for Ward One Sewer Rehabilitation Project (City Project 20-04)

Four bids were opened on Wednesday November 18, 2020, for the above referenced project. This project will replace approximately 1,000 feet of existing 8" vitrified clay sewer with 15" PVC pipe and four new manholes. This project is located in the 600 block of Connie Street. All necessary easements have been acquired by staff.

Bid Tabulation

Kansas Heavy Construction	\$209,000.00
Lexeco, Inc.	\$233,730.00
Linaweaver Construction, Inc.	\$130,975.50
Pyramid Excavation & Construction	\$193,823.00

The engineering estimate for this project was \$210,672.00. Napier Engineering, the design engineer, has reviewed the bids and found that Linaweaver Construction met the requirements of the bid, and is a qualified, competent contractor in the state of Kansas. A copy of the engineer's acceptance letter is attached. The project may begin within 7 days of contract approval, and total contract time for final completion is 75 days. Construction observation services will be provided by Monarch Engineering under a separate contract.

Policy Consideration: N/A

Financial Consideration: Funds for this project are available from the Utility's Collection System Maintenance Account (Line Item 50-050-41154).

Action: A motion to approve the bid of Linaweaver Construction for the installation of City Project 20-04, in the amount of \$130,975.50 (One-hundred thirty thousand, nine hundred and seventy-five dollars and fifty cents.)

AGENDA ITEM #

4

NAPIER ENGINEERING, LLC

207 South 5th Street
Leavenworth, KS 66048

November 19, 2020

Tony Zell, Wastewater Utility Director
City of Lansing - Wastewater Utility Department
800 First Terrace
Lansing, KS 66043

**RE: Recommendation of Award
Project No 20-04 – Ward One Sewer Replacement**

Tony:

Please be advised that we completed our review of the bid forms submitted by the four (4) bidders at the bid opening on November 18, 2020 for the Ward One Sewer Replacement (City Project No. 20-04). The final bid tabulation is attached. Linaweaver Construction Inc. (Linaweaver) was the apparent low bidder with a total base bid price of \$130,975 for the entire project.

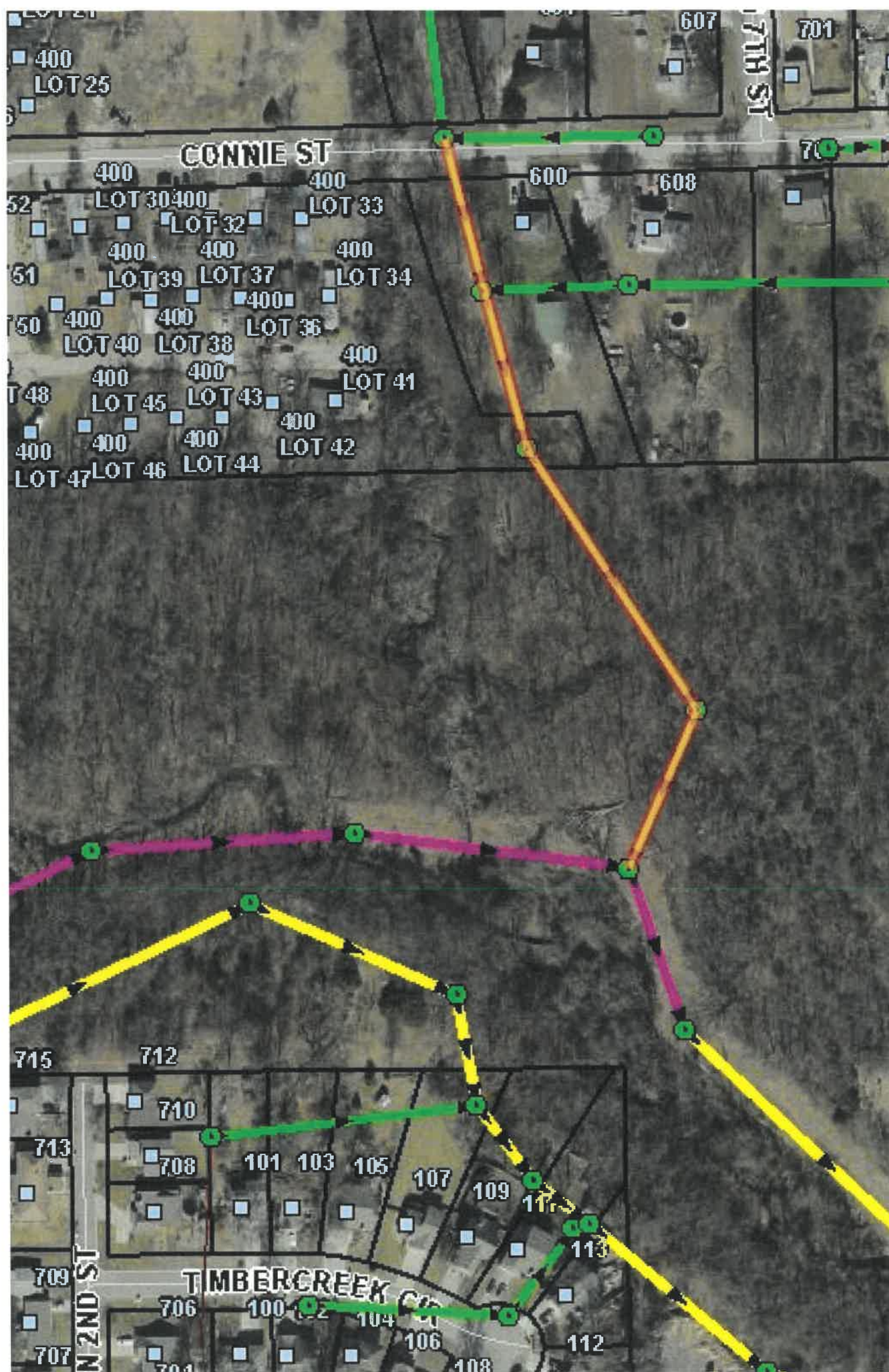
We recommend that the City enter a contract with Linaweaver and provide them with a notice to proceed construction at the next City Council meeting.

If you have question, please give me a call at (913) 375-0482.

Sincerely,

Brett Napier, P.E.

Enclosures



AGENDA ITEM

TO: Tim Vandall, City Administrator *P*
FROM: Mike Spickelmier, Director of Public Works *MWS 11/18/2020*
DATE: November 19, 2020
SUBJECT: Property Acquisition Services for the 4H & DeSoto Roundabout Project

Policy Consideration: In order to ensure compliance with federal funds eligibility, any property acquired for a project must be acquired under the guidelines of the Uniform Act and the KDOT Property Acquisition guidelines.

Financial Consideration: SHM working under a professional services contract has provided a Task Order to perform these services for a fee of \$19,800. The majority of this fee are pass through services, mandated by the federal/state guidelines. This is a professional service under the City Purchasing Policy.

Other: SMH performed these services for Lansing on DeSoto Road with a very strong degree of success. We feel that this is the most effective option due to their familiarity with the area, and their previous history.

Action:

1. Approve Task Order #2 from SMH Consultants for property acquisition services in the amount not to exceed \$19,800 and authorize the Mayor to sign.



November 18, 2020

Michael W. Spickelmier, P.E.
Public Works Director - City of Lansing
730 1st Terrace, Suite 3
Lansing, KS 66043

Dear Mr. Spickelmier:

This fee proposal is for Task Order #2 – Land Acquisition at 4H & DeSoto Road of the 5-Year On-Call Services Agreement between the City of Lansing and SMH Consultants. SMH's services related to this task will be limited to land acquisition. **Task Order #2 can be completed for an estimated fee of \$19,800.**

The breakdown of the estimated fee and an estimated scope of professional services is included with this proposal. If additional work is needed for extra site visits, condemnation, or etc. fees will be charged at the hourly rates shown on the estimated fee sheet or a new agreed upon fee can be negotiated. SMH proposes to begin this work immediately after a notice to proceed is issued.

If you find the terms and conditions of this work to be acceptable, please sign below and return a copy of this agreement. If you have any questions regarding this work, I can be reached by email at bgasper@smhconsultants.com or by phone at 913-444-9615.

Sincerely,

A handwritten signature in blue ink that reads "Ben Gasper".

Ben Gasper, P.E.
SMH Consultants

Signature

Printed Name

Title

Company Name

COLORADO SPRINGS
411 South Tejon Street, Suite 100
Colorado Springs, CO 80903
P: 719-465-2145

DODGE CITY
707 3rd Avenue, Suite A
Dodge City, KS 67801
P: 620-255-1952

MANHATTAN - HQ
2017 Vanesta Place, Suite 110
Manhattan, KS 66503
P: 785-776-0541

OVERLAND PARK
8101 College Blvd., Suite 100
Overland Park, KS 66210
P: 913-444-9615



Estimated Fees

Prepared November 18, 2020

Total fees presented below are an estimate of the total cost. The actual costs will be a combination of professional hours at an hourly rate outlined in the on-call agreement combined with expenses and direct costs.

Title Work (Per Property Owner)

4 Property Owner Certificates of Title at \$250 per Property Owner = \$1,000

Acquisition Agent (Per Property Owner) - *SMH Consultants*

4 Property Owners at \$1,350 per Property Owner = \$5,400

Primary Appraisals (Per Property Owner) - *Simmons Company*

4 Appraisal Reports = \$8,000

Review Appraisals (Per Property Owner) – *Valbridge Property Advisors*

4 Review Appraisal Reports = \$4,000

Legal Services (Per Agreement w/o Condemnation) - *Morrison, Frost, Olsen, Irvine & Schartz, LLP*

4 Agreements at \$350 per Agreement = \$1,400

Estimated Total for all Services (Based on 4 Property Owners) = \$19,800

HOURLY RATE AND EXPENSE DETAILS

SMH CONSULTANTS

Acquisition Agent = \$135/hour

Condemnation Appearance = \$135/hour

Mileage = Current IRS Rate

Meals = \$30 per Day

Lodging = Direct Costs

THE SIMMONS COMPANY

Senior Appraiser General Rate = \$200/hour

Staff Appraiser General Rate = \$150/hour

Appraiser Court Rate = \$175/hour

Cost to Cure Consultants = Direct Costs

TITLE COMPANY

Title Work = \$75/hour

Title Insurance Policy = Direct Costs

MORRISON, FROST, OLSEN, IRVINE & SCHATZ, LLP

Attorney = \$250/hour

COLORADO SPRINGS
411 South Tejon Street, Suite i
Colorado Springs, CO 80903
P: 719-465-2145

DODGE CITY
707 3rd Avenue, Suite A
Dodge City, KS 67801
P: 620-255-1952

MANHATTAN - HQ
2017 Vanesta Place, Suite 110
Manhattan, KS 66503
P: 785-776-0541

OVERLAND PARK
8101 College Blvd., Suite 100
Overland Park, KS 66210
P: 913-444-9615



4H & DESOTO ROAD ACQUISITION SERVICES

Scope of Professional Services

Prepared: November 18, 2020

These services will be provided for each tract (each property owner) as required by the project.

Step 1 – Initial meetings with the City of Lansing and Benesch.

1. Work with the City and Benesch to understand the project details, scope and goals.
2. Ensure all expectations are clearly identified for both SMH Consultants and the client. Make the acquisition process as easy as possible for the client. Ensure all expectations are set for a successful project.

Step 2 – Initial meeting with the property owner via a public meeting or individual meeting as required.

1. Provide an overview of the project, potential impacts of the project on the owner's property, and a historical overview of the acquisition and plan development process to-date.
2. Full explanation of the rights each property owner has through the acquisition process and the City's right to utilize/acquire the property when property owners are properly compensated.
3. Provide a probable timetable for the acquisition process from the initial meeting through closing with a Title Company.

Step 3 – Letter of Intent and Title Work.

1. Letter of Intent sent to the property owner. This letter of intent will also explain the acquisition process, a picture of what's being acquired, and the pamphlet titled "*Real Property Acquisition for Kansas Highways, Roads, Streets, and Bridges.*" available from the Kansas Department of Transportation. This letter will also provide contact information and an invitation for a one on one meeting with the acquisition agent.
2. Obtain a title report for each legally described tract to determine property ownership and other potential interest in the property.

Step 4 - Appraisal, Review Appraisal, Estimates of Compensation, and Setting Just Compensation.

1. Coordinate appraisals and property visits with property owners.
2. Preparation of property appraisals by a certified appraiser (Simmons Company).
3. Appraisals reviewed by the review appraiser (Valbridge Property Advisors) who also visits the site; although they will not meet with individual property owners.
4. Primary appraisal, review appraisal, and estimates of compensation are to be reviewed by the acquisition agent. Once reviewed, the acquisition agent will then be forward to the City of Lansing and request just compensation.
5. Just compensation to be set by either the Lansing City Commission or someone authorized by the City Commission to set just compensation.

Step 5 - Offer and Negotiation (No offers will be made without Just Compensation set by City Council or their designee.)

1. Provide an offer letter to each property owner in the amount of the approved just compensation. The offer letter will contain language on how to respond to the offer along with requirements needed for submitting a counter offer.
2. Continued negotiations and follow-up with the property owner through the acquisition process after the offer letter is sent.
3. Once agreeable terms with the property owner have been reached, SMH Consultants will provide that property owner a letter or email of commitment which outline the basic terms of the agreement so it can be formally drafted.
4. If necessary, SMH Consultants will prepare an Administrative Settlement Report justifying a contract amount in excess of just compensation. This report will need to be signed by the City.

Step 6 - Contracts and Closing

1. Basic terms of the agreement with property owners will be shared with the real estate Attorney hired by SMH to draft the initial real estate agreement.
2. Once the agreement is drafted by the Attorney, it will be provided to property owners and City for review. If the City and the property owner are in concurrence with the draft agreement, it will be finalized and signed by both parties.
3. At closing the Title Company will provide the seller their proceeds and have the seller sign the necessary sale and/or easement documents.

4. After closing SMH Consultants will provide a notice informing the property owner when they will be required to relocate personal property and materials from the easement or property location, if necessary.


Acquisition Documentation Provided to the City and Ongoing Tasks

1. Negotiation log detailing all property owner contact and negotiations.
2. Property owner correspondence including letters, emails and text messages.
3. Owner contracting documents applicable to each acquisition.
4. Coordinate with Property Owners, Appraisers, Attorney, Title Company, Benesch and City of Lansing

Notes

1. These services do not include any relocation assistance services that may be required. Without having a map, we do not know if any relocation is necessary.
2. These services do not include condemnation services related to any of the acquisitions (i.e. testimony, depositions, condemnation filings). If condemnation becomes necessary on-call rates will apply for services needed. Typically, condemnation is addressed through the City Attorney and SMH will provide any information requested by the City Attorney as necessary.

AGENDA ITEM

TO: Tim Vandall, City Administrator
FROM: Matthew R. Schmitz, Director, Community & Economic Development 
DATE: December 3, 2020
SUBJECT: Ordinance No. 1051: An Ordinance to rezone 00000 Reagan Drive and 00000 1st Terrace from B-2 General Business District to R-3 Mixed-Density Neighborhood District

Explanation: Greenamyre Rentals Inc., owner of property at 00000 Reagan Drive and 00000 1st Terrace, have applied to rezone the subject properties from B-2 General Business District to R-3 Mixed-Density Neighborhood District. This rezoning, if approved, will allow the property owners to develop additional multi-family housing in this area, or potential senior housing if they choose. In the event that future development is sought, they will be required to submit an additional plat for the remainder of the area that is not impacted by the Preliminary Plat that was approved by the Planning Commission at their Nov. 18th meeting.

The properties affected by this rezone are a combination of lots currently platted as Fawn Subdivision, which was filed in 1976, as well as a replat named Fawn Valley South, filed in 2003, and are currently zoned B-2 General Business District. The applicant is requesting the parcels be rezoned to R-3 to accommodate a future residential project on the parcels, as well as four additional duplex lots at the end of Reagan Drive, which will be developed in the near future.

Please refer to the attached checklist and staff report for detailed analysis of the application.

As of the date of this memo, staff has not received feedback from surrounding residents, but have fielded questions about the rezoning. Once the explanation was made that it was being considered for rezoning to residential, the residents had no further questions.

The Planning Commission, at its November 18, 2020 meeting, initially voted to recommend denial of the rezone, but that motion failed with a 3-4 vote. There was then a second motion made, to recommend approval of this rezoning application, which passed with a 4-3 vote. The minutes from that meeting, the rezoning checklist, and the staff report (including a map of the property) are included for your review.

Policy Considerations: None.

Action: Approve, approve with conditions, remand back to Planning Commission, or deny with a super majority vote of the governing body Ordinance No. 1051: An Ordinance to rezone 00000 Reagan Drive and 00000 1st Terrace from B-2 General Business District to R-3 Mixed-Density Neighborhood District.

AGENDA ITEM

6

ORDINANCE NO. 1051

AN ORDINANCE GRANTING A CHANGE OF ZONING TO CERTAIN PROPERTY WITHIN THE CITY OF LANSING, KANSAS.

WHEREAS, the Planning Commission of the City of Lansing has recommended to rezone particular real estate property within the City of Lansing, Kansas; and

WHEREAS, after proper legal publication and notice pursuant to the statutes of the State of Kansas, a public hearing was held on November 18, 2020, at 7:00 p.m. at the Lansing City Hall, Lansing, Kansas; and

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LANSING, KANSAS:

Section 1. Change of Land Uses. The land uses for the following property currently addressed as 00000 Reagan Drive and 00000 1st Terrace within the city limits of the City of Lansing, County of Leavenworth, State of Kansas, legally described as follows:

LEGAL DESCRIPTION:

A tract of land being part of Blocks 7, 8, 9 & 10, Fawn Subdivision, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

Beginning at the Northwest Corner of Lot 4, Block 3, Fawn Valley South, a subdivision in the City of Lansing, Leavenworth County, Kansas as filed in Plat Book 15, Page 16 at the Register of Deeds office of Leavenworth County, said point also being on the West line of original Block 7, said Fawn Subdivision; thence N 31°39'15" W along the said West line of said Block 7, Fawn Subdivision, a distance of 148.21 feet to the South right-of-way line of Morning Deer Drive as platted per said Fawn Subdivision, said point being a point of curvature, thence Southeasterly along said right-of-way line along a curve to the left having an initial tangent bearing of S 31°39'15" E, a radius of 50.00 feet, a delta angle of 87°00'00", and an arc length of 75.92 feet; thence continuing along said right-of-way line N 61°20'45" E, a distance of 12.63 feet to Southerly extension of the East line of said Morning Deer Drive; thence N 31°39'15" W along the East right-of-way line of said platted Morning Deer Drive, a distance of 497.42 feet to a point of curvature; thence Northeasterly along the said East right-of-way line along a curve to the right having an initial tangent bearing of N 31°39'15" W, a radius of 120.00 feet, a delta angle of 53°15'00", and an arc length of 111.53 feet; thence continuing along said East right-of-way line N 21°35'45" E, a distance of 164.00 feet to a point of curvature; thence continuing along said East right-of-way line along a curve to the left having an initial tangent bearing of N 21°35'45" E, a radius of 371.00 feet, a delta angle of 29°10'37", and an arc length of 188.93 feet to the Southwest Corner of Lot 1, Block 1, said Fawn Valley South; thence S 84°24'06" E, a distance of 89.46 feet to the Southeast Corner of said Lot 1, Block 1; thence S 52°22'23" E along the Southwest line of Lot 2, Block 1, said Fawn Valley South, a distance of 72.79 feet; thence S 35°39'29" E along the Southwest lines of Lots 3 through 7, Block 1, said Fawn Valley South, a distance of 463.03 feet to the South-most corner of said Lot 7, Block 1; thence N 36°57'00" E along the Southeast line of said Lot 7, Block 1, a distance of 108.39 feet to the South right-of-way line of Reagan Drive as platted per said Fawn Valley South, said point being a point of curvature; thence along said platted South right-of-way line Southeasterly along a curve to the left having an initial tangent bearing of S 45°33'16" E, a radius of 230.00 feet, a delta angle of 36°29'16", and an arc length of 146.47 feet to a point of curvature; thence along said platted South right-of-way line along a curve to the left having a radius of 50.00 feet, a delta angle of 187°55'01", an initial tangent bearing of S 28°54'42" E, and an arc length of 163.99 feet to the Southeast Corner of Lot 10, Block 2, said Fawn Valley South; thence N 53°10'19" E along the Southeast line of said Lot 10, Block 2, a distance of 230.23 feet; thence S 11°02'42" E along the West line of said Lot 4, Block 3, Fawn Valley South, a distance of 244.06 feet; thence continuing along the West line of said Lot 4, Block 3, S 40°31'16" W, a distance of 239.71 feet; thence continuing along the West line of said Lot 4, Block 3 S 59°12'33" W, a distance of 678.19 feet to said

Northwest Corner of Lot 4, Block 3, Fawn Valley South, said point also being the Point of Beginning, and containing 470992.54 Sq. Ft., more or less.

EXCEPT AND SUBJECT TO: Easements, restrictions and assessments of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

All in Leavenworth County, Kansas,

less any part taken or used for road; presently zoned as "B-2" General Business District is hereby changed to "R-3" Mixed-Density Neighborhood District; and

Section 2. Amend Zoning District Map. That upon the taking effect of this ordinance, the above zoning change shall be entered and shown on the Zoning District Map, and said official zoning map shall be and is hereby reincorporated as a part of the Zoning Ordinance as amended.

Section 3. Effective Date. This ordinance shall take effect and be enforced from and after its passage, approval, and publication in the official city newspaper, as provided by law.

PASSED AND APPROVED by the governing body of the City of Lansing, Kansas, this 3rd day of December, 2020.

Michael W. Smith, Mayor

ATTEST

Sarah Bodensteiner, City Clerk

(SEAL)

APPROVED AS TO FORM:

Gregory C. Robinson, City Attorney

Publication Date: _____

Published: The Leavenworth Times

CITY OF LANSING

FORM OF SUMMARY FOR PUBLICATION OF ORDINANCE

Ordinance No. 1051: An Ordinance Granting a Change of Zoning to Certain Property Within the City of Lansing, Kansas.

Pursuant to the general laws of the State, a general summary of the subject matter contained in this ordinance shall be published in the official City newspaper in substantially the following form:

Ordinance No. 1051 Summary:

On December 3, 2020, the City of Lansing, Kansas, adopted Ordinance No. 1051, an ordinance granting a change of zoning to certain property within the City of Lansing, Kansas. A complete copy of this ordinance is available at www.lansingks.org or at City Hall, 800 First Terrace, Lansing, KS 66043. This summary certified by Gregory C. Robinson, City Attorney.

This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: December 3, 2020

Gregory C. Robinson, City Attorney

Lansing Planning Commission
Regular Meeting
November 18th, 2020

Call to Order - The monthly meeting of the Lansing Planning Commission was called to order at 7:00 p.m. by Chairman Ron Barry. Commissioners Jake Kowalewski, Amy Baker and Nancy McDougal were also present. In attendance via Zoom were Commissioners Jerry Gies, Mike Suozzo, and Kirsten Moreland. Chairman Barry noted there was a quorum present.

Approval of Minutes, October 28, 2020, Regular Meeting – Commissioner Nancy McDougal made a motion to approve the minutes of the October 28th, 2020, regular meeting, seconded by Commissioner Jake Kowalewski. The motion passed with a noted change, 6-0 vote.

Old Business - None

New Business- 1. Rezoning Application – 00000 Raegan Drive / 00000 1st Terrace, Lansing, Kansas – Application submitted by Greenamyre Rentals, Inc., property owner. This application is to rezone the subject parcels from B-2 General Business District to R-3 Mixed-Density Neighborhood District.

Chairman Ron Barry opened the public hearing at 7:03 p.m.
Commissioner Mike Suozzo joined the meeting via Zoom at 7:03 p.m.

Jeremy Greenamyre representing Greenamyre Rentals, 2500 S. 2nd Street in Leavenworth, Kansas, stated that their desire to rezone the property is not for an immediate change, but feels that rezoning from commercial to mixed density use would be best and they've had success with building multi-family, single-story duplexes, townhomes, etc. Mr. Greenamyre stated that with the property being across from Town Centre, he feels it would be generations before there would ever be a need for commercial space at the property location. Again, Mr. Greenamyre stated that they would not utilize the property right away but could see within five years or so, building market rate townhomes there that are in comparison to what they have at Ida and Gamble.

Since there were no other questions or comments, Chairman Ron Barry closed the public hearing at 7:05 p.m.

Chairman Barry then asked Commissioners to look at the checklist in the middle of their packets. Chairman Barry asked Matthew Schmitz, Director of Community and Economic Development, to show a visual plat so that everyone would be familiar with what is being discussed. Mr. Schmitz highlighted where the two properties are located and noted that there is a right-of-way platted through the area currently, but the right-of-way will be on the next agenda item to be discussed along with the plat that's on the agenda. Commissioner Jerry Gies asked if these properties are in the floodplain and Mr. Schmitz showed that they are not. Chairman Barry then asked for confirmation, from the checklist, that this rezoning is contradictory to what is in the comprehensive plan and Mr. Schmitz agreed. Mr. Schmitz stated that what is shown for future use of this land in question, is office use.

Chairman Barry then asked for clarification from the checklist on what 'the lot size is not ideal for the zoning use' means. Mr. Schmitz stated that this more than likely is referring to the current state; "if you have one large lot that is 9-10 acres, which is what is there today, that is

Lansing Planning Commission
Regular Meeting
November 18th, 2020

not necessarily what you'd want in a R-3 multi-family district. For a R-4 district, if you were to put an apartment complex on it, that would be fine. A managed townhome development in a

R-3 could be done, you would just have all of them on one piece of property, if Greenamyre Rentals, such as in this case, retained ownership of all of them and rented them. As far as individual lots that are similar to what Raegan is, it's not currently platted the way you would need it to be, to develop it into a duplex type development."

Commissioner Gies made a motion to accept the checklist as a finding of fact for the rezoning request. The motion was seconded by Commissioner Jake Kowalewski and was unanimously approved with a 7-0 vote.

Chairman Barry then opened-up for specific discussion about the application for rezoning. Chairman Barry stated that he agrees that "Greenamyre Rentals has been very successful in marketing and building this type of structure, but I am not convinced it's the right thing to do to change our view and future plans based on the comprehensive plan. We have City Hall and other buildings in the area and the intent for quite some time, was to make the buildings across the street in that same area, office type buildings. I do think that there's an opportunity on the southern end (3 or 4 plots) of the cul-de-sac to reallocate a few to be built out by Greenamyre Rentals, but not the parcel as a whole that's in question today."

Jeremy Greenamyre stated he is aware that this is a change from the future use plan and wanted to submit that the site in question is probably 10-12' below street level and their fear for long term prospect of office or retail, is the lack of visibility from the street. Mr. Greenamyre also noted with a R-3 zoning, there is a potential for higher density which could be a better transition between office uses of the City/Library and the duplexes that are there currently. Mr. Greenamyre reiterated that part of their reason for rezoning is the lack of visibility from the street. Mr. Greenamyre feels that from a two-dimensional map it may look feasible, but "standing on site, you'd have to be 2-3 stories tall to see it from K-7."

Commissioner Gies asked Mr. Greenamyre whether they would have to have buildings back up to the street that City Hall is on versus in front of, due to the drop? Mr. Greenamyre answered "that's correct, we do not have a street yet, and the only place to connect that makes sense would be the where the current stub heads in a south westerly direction and tie into First Terrace. The land to the North might be a U-shaped street or cul-de-sac, but you are correct, they would not be fronting onto First Terrace. The homes would face into the interior of the site due to the grade. They would be similar to what's on Raegan."

Commissioner Jake Kowalewski stated that he knows Greenamyre's proposal deviates from the comprehensive plan, but "his proposal fits in with what is already there...kind of the same thing in my opinion of what is already constructed." Chairman Barry answered that he agrees and somewhat disagrees with Kowalewski's opinion stating "It fits in with what is in the lower end, but the planning that went in was with the intent to have the lower end as residential and office buildings on the upper end of City Hall, as a transition. I would recommend sticking to the plan as I have not seen a reason yet to drive us away from the long-term plan." Commissioner Nancy McDougal added "if the slope of the land is not acceptable to build commercial building that you would want there, then maybe the best use of the land would be to change it as

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they're asking to do." Chairman Barry answered that he is "not qualified or convinced that it's a true statement that it can't be done, as it wasn't presented in the finding of the facts. I know

the owner, Jeremy, has his intent and his desires that he is trying to move forward with to make money and build out and make use of the land. I haven't been shown and I am not ready to fully take his word for it." Vice-Chairman Kirsten Moreland stated that historically, land has been moved to change those things, like the northwest corner of West Mary and K-7. Commissioner Jerry Gies added in the site where Harbor Freight is going in, can be used alongside Kirsten's example as well. Chairman Barry agreed.

Commissioner Jerry Gies made a motion to see how things work out and Chairman Barry added as a reminder that this motion would be to recommend to City Council to approve, disapprove, or table this as a body and my suggestion would "be for Jeremy to look at this and possibly rezone or replat this area and specifically those 4 lots down in the south of the cul-de-sac and build those out."

Chairman Barry entertained a motion to approve, disapprove, or table the zoning application for the general intersection of Raegan Drive and First Terrace in Lansing. Vice-Chairman Kirsten Moreland made a motion to recommend disapproval-denial of zoning application. Chairman Barry seconded the motion. Motion fails with a 3-4 vote.

Chairman Barry stated that he already gave his thoughts on his decision but wondered if anyone else would like to share their thoughts on their vote. Commissioner Kowalewski stated "it fits with what is already there and the odds of Greenamyre developing it is about a hundred percent and who knows if anyone else would purchase it and build it."

Commissioner Mike Suozzo made a motion to approve the rezoning application and Commissioner Nancy McDougal seconded it. Commissioner Gies added a caveat that the motion includes that the Commission acknowledges changing the comprehensive plan. Commissioner Suozzo then amended the motion to approve with the acknowledgment of changing the comprehensive plan. Amended motion passes with a 4-3 vote. Chairman Barry and Mr. Schmitz mentioned this will now go into the 14-day protest period and will be a part of the City Council meeting on December 3rd, 2020.

2. Preliminary Plat Application – 00000 Raegan Drive, Lansing, Kansas – Application submitted by Greenamyre Rentals, Inc., property owner. This application is for a preliminary plat consisting of 5 lots and approximately 10.81 acres. The property is currently zoned R-3 Mixed-Density Neighborhood District (Lot 1) and B-2 General Business District (Remaining Lots).

Chairman Barry asked if there are any questions on the plans submitted. Mr. Schmitz noted that the utility submissions had not yet been clarified yet but are in the process of doing so and Land-Del stated they have water in the area and can service the lots with no issue. Chairman Barry asked Anthony Zell, Wastewater Utility Director, about the sewer and Mr. Zell said there is sewer presently on site, so whatever is proposed, can be handled without any adjustments.

Lansing Planning Commission
Regular Meeting
November 18th, 2020

Matt Henderson with McAfee Henderson Solutions, 15700 College Blvd. Ste 202, Lenexa, KS 66219, stated his company designed the plat and could answer any questions. Chairman Barry asked about the right-of-way to be vacated by the plat and asked for clarification. Mr.

Henderson stated the existing right-of-way from the previous plat is the right-of-way to be vacated. The goal is to vacate existing right-of-way to make way for new dedications of right-of-way should Lot 5 develop in the future. Mr. Henderson also stated that the cul-de-sac is staying, and there is a stub for future street that will be dedicated as right-of-way next to Lot 4, for a future street. Commissioner Gies stated that the Planning Commission's action will only vacate the right-of-way within the boundaries of the plat. Mr. Schmitz stated that it would be the recommendation of the Planning Commission to City Council to vacate the right-of-way on the final plat process. Mr. Schmitz added that the City Council, as the governing body, are the only ones that can vacate the right-of-way.

Commissioner Gies made a motion to approve the preliminary plat. Commissioner Kowalewski seconded it. Motion passes with a 6-1 vote.

Notices and Communications – Chairman Barry stated there will be a working session on December 16th, 2020 either before or after the Planning Commission regular scheduled meeting and it was agreed by the majority to have the working session after the meeting. Chairman Barry asked if the public had to be dismissed after the adjournment of the meeting and before the working session and Mr. Schmitz stated that the public is welcome to the working session as well. Greg Robinson (via Zoom), City Attorney, confirmed that the work sessions are public meetings and therefor the public could not be asked to leave the meeting.

Reports-Commission and Staff Members -

Adjournment – Commissioner Jake Kowalewski made a motion to adjourn. Commissioner Nancy McDougal seconded it and it passed by acclamation. The meeting adjourned at 7:38 p.m.

Respectfully submitted,

Debra Warner, Secretary

Reviewed by,

Matthew R. Schmitz, Community and Economic Development Director



REZONING CHECKLIST

Checklist Completed by: Matthew R. Schmitz

Case No. 2020-1

Date Filed: October 16, 2020

Date Advertised: October 28, 2020

Date Notices Sent: October 27, 2020

Public Hearing Date: November 18, 2020

MRS

APPLICANT: Greenamyre Rentals, Inc.

LOCATION OF PROPERTY: 00000 Reagan Drive / 00000 1st Ter.

PRESENT ZONING: B-2

REQUESTED ZONING: R-3

PRESENT USE OF PROPERTY: Undeveloped empty ground

SURROUNDING LAND USE AND ZONING:

<u>Direction</u>	<u>Land Use</u>	<u>Zoning</u>
North	Mixed-Density Neighborhood	R-3
South	City Property (Park Ground)	CP
East	Manufactured Home Planned District	R-5
West	City Property (City Hall)	CP

CHARACTER OF THE NEIGHBORHOOD: The area is well developed on all sides, with multi family homes (duplexes) constructed to the north of the area, a manufactured home area to the east (across the creek), City Parkland to the south and City Property to the west (City Hall).

NEAREST EQUIVALENT ZONING:

LOCATION: Directly North

CURRENT USE: Mixed-Density Neighborhood (Duplexes)

RELATIONSHIP TO EXISTING ZONING PATTERN:

1. Would proposed change create a small, isolated district unrelated to surrounding districts? No
2. Are there substantial reasons why the property cannot be used in accord with existing zoning? Yes If yes, explain: The applicant has cited that there is currently no market for B-2 in this area, and that there is interest and need for senior townhomes (Mixed-Density Neighborhood) in the area.
3. Are there adequate sites for the proposed use in areas already properly zoned? Not in close proximity to this area If yes, where? _____

CONFORMANCE WITH COMPREHENSIVE PLAN:

1. **Consistent with Development Policies?** The Comprehensive Plan shows this parcel as office, so this request is not consistent with the Comprehensive Plan.
2. **Consistent with Future Land Use Map?** No. The Future Land Use Map shows this area as Office, which it is currently zoned for.
3. **Are Public Facilities adequate?** Yes. All utilities are present and in the area.

TRAFFIC CONDITIONS:

1. **Street(s) with Access to Property:** 1st Terrace, Raegan Drive
2. **Classification of Street(s):**
Arterial _____ Collector _____ Local X
3. **Right of Way Width:** 60' for all surrounding roads
4. **Will turning movements caused by the proposed use create an undue traffic hazard?** No
5. **Comments on Traffic:** Traffic in the area may be slightly increased due to increased trips to access the new use of the property, but there are no concerns about traffic because of this request.

SHOULD PLATTING OR REPLATTING BE REQUIRED TO PROVIDE FOR:

1. **Appropriately Sized Lots?** Yes. The current lot sizes are not ideal for the requested zoning use. The property will need to be replatted to divide the existing lots up for use as multi-family homes.
2. **Properly Sized Street Right of Way?** The existing Street Right of Way is properly sized, and does not require any additions or modifications, subject to review of a site plan for any future development
3. **Drainage Easements?** Drainage easements will need to be included on the future replat of the undeveloped ground.
4. **Utility Easements:**
Electricity? There are utility easements along the very south edge of the plat and the east edge.
Gas? None specifically shown on the Plat.
Sewers? None shown on Plat, but there are sewers in the area.
Water? None specifically shown on the Plat.
5. **Additional Comments:** N/A

UNIQUE CHARACTERISTICS OF PROPERTY IN QUESTION: None

ADDITIONAL COMMENTS: This area is currently zoned as B-2, which fits the Comprehensive Plan. Rezoning this property to R-3 will deviate from the Comprehensive Plan and the Future Land Use Map.

Project Facts

Applicant

Greenamyre Rentals Inc.

Address

00000 Reagan Drive / 00000 1st Ter.

Property ID

099-30-0-20-07-088.00-0
099-30-0-00-00-009.00-0
099-30-0-00-00-010.00-0

Zoning

B-2 General Business District

Future Land Use

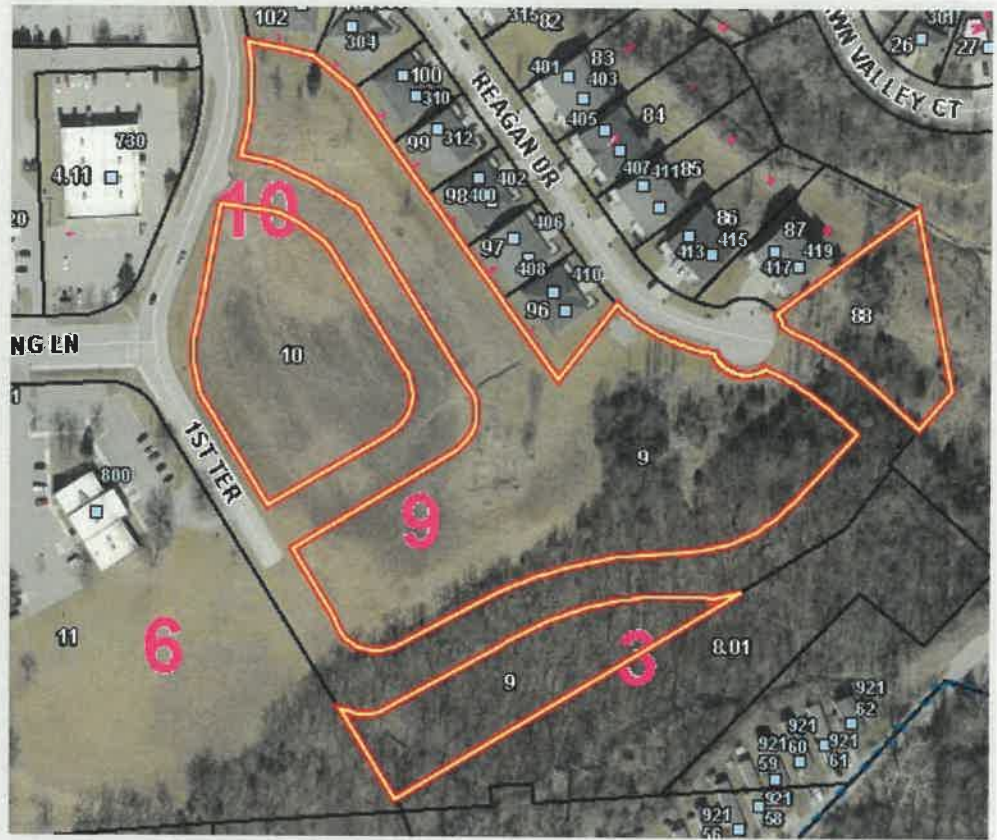
Office

Land

362,534.26 SF (8.32 acres)

Requested Approvals

Rezoning



Summary

Greenamyre Rentals Inc., owner of property at 00000 Reagan Drive and 00000 1st Terrace, have applied to rezone the subject property from B-2 General Business District to R-3 Mixed-Density Neighborhood District. This rezoning, if approved, will allow the property owners to develop additional multi-family housing in this area, or potential senior housing if they so chose to do so. In the event that future development is sought, they will be required to submit an additional plat for the remainder of the area that is not impacted by the small plat they are currently applying for.

A public hearing notice was published in the *Leavenworth Times* on October 28, 2020, and the notice was mailed to property owners within 200 feet of the subject property on October 27, 2020.

Discussion points from Checklist

The checklist was reviewed and completed by the Director of Community & Economic Development. There are no concerns marked as outstanding, and the application is in order.

Complaints / Questions

There has been one resident who lives along Reagan Drive who has contacted the Director to ask what the plan was for this property. Upon explanation of the process and the planned rezoning of the property, no further questions were asked.

Acknowledgments

The following City of Lansing staff members reviewed this project and provided information for this report:

- Matthew R. Schmitz, M.P.A. – Director, Community & Economic Development



Notice of City Codes

The Applicant is subject to all applicable City codes within the Municipal Code – whether specifically stated in this report or not – including, but not limited to, Zoning, Buildings and Construction, Subdivisions, and Sign Code. The Applicant is also subject to all applicable Federal, State, and local laws.

Recommendation

Staff recommends that the Planning Commission recommend approval of this rezoning request to the City Council.

AGENDA ITEM

TO: Tim Vandall, City Administrator 
FROM: Sarah Bodensteiner, City Clerk 
DATE: November 20, 2020
SUBJECT: Request for Cereal Malt Beverage License Renewals

The following businesses have has applied for renewal of their cereal malt beverage licenses.

Aldi Inc. - 1217 North Main Street
GMRG ACQ 1 LLC dba Pizza Hut – 407 North Main Street
Lansing Quike Stop – 601 South Main Street
QuikTrip #188 – 1205 North Main Street
Shree Nivas Inc. dba Finish Line – 506 North Main Street
Truman Town LLC dba Woody's Gas Express – 109 4-H Road

The City Clerk, Police Chief, and City Inspector of the Community & Economic Development Departments have reviewed and approved the application. The licensing fee and Kansas State Stamp Tax have been paid.

Policy Consideration: N/A

Financial Consideration: The licensing fee and Kansas State Stamp Tax have been paid.

Action: Staff recommends a motion to approve the Cereal Malt Beverage License renewals for for Aldi Inc. at 1217 North Main Street, GMRG ACQ 1 LLC dba Pizza Hut at 407 North Main Street, Lansing Quike Stop at 601 South Main Street, QuikTrip #188 at 1205 North Main Street, Shree Nivas Inc. dba Finish Line at 506 North Main Street, and Truman Town LLC dba Woody's Gas Express at 109 4-H Road.

AGENDA ITEM #

7



CITY OF LANSING

BUSINESS LICENSE APPLICATION

APPLICANT INFORMATION

Name: ALDI INC Date of Birth: ///
Address: 10505 South K7 Hwy Olathe Kansas 66061
Street City State Zip Code
Telephone (Day): 913.768.1119 Telephone (Evening): _____ Driver's License #/State Issued: _____
Attach Copy
Vehicle Information (If operating from vehicle): N/A
Year Make Model Color(s) State License #

Describe Product (Transient Vendor Only): _____
Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have (), have not (), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. _____

BUSINESS INFORMATION

Name of Business: ALDI Inc., Kansas #98 Business Telephone: 913.768.1119
Type of Business: Grocery Store Business Fax: _____ Website: _____
Would you prefer to receive correspondence by email? ☒ Yes ☐ No If yes, please provide email address: Sophia.ombaso@aldi.us
Business Address: 1217 North Main Lansing KS 66043
Street City State Zip Code
Mailing Address (if different): 10505 South K7 Hwy Olathe KS 66061
Street City State Zip Code
On-Site Manager Name: Dominic Escobar Telephone: 913.424.8522
Kansas Sales Tax Number: 004.421112447-F01 Federal Tax ID #: 42-1112447
Owner Name: ALDI INC. Owner Telephone: 913.768.1119
Owner Address: 10505 South K7 Hwy Olathe KS 66061
Street City State Zip Code

LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: CMB/General Business License Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: [Signature] Title: Vice President Date: 10/12/2021

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

FOR OFFICIAL USE ONLY:

Application Received By: [Signature] 10/27/20 Cost: 125 License Period: exp 12/31/2021
Signature Date
Police Signature: [Signature] 11/30/20 Amount Received: 125 ☐ Cash ☒ Check ☐ Credit
Signature Date
Community Development Signature: [Signature] 11/30/20 Additional Information: ☐ Insurance ☐ Attachment B
Signature Date
Notify: ☐ Finance ☐ Public Works ☐ Police ☐ Economic Development
☒ Cereal Malt Beverage Form ☐ Articles of Incorporation
☐ Copy of Photo Identification ☐ Copy of State License
☐ Additional Code Items ☐ Late Fee

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of

Lansing

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-421112447-F01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation ALDI, Inc. (Kansas)		Principal Place of Business	
Corporation Street Address 10505 S. K-7 Hwy		Corporation City Olathe	State Kansas
Date of Incorporation November 7, 1978		Articles of Incorporation are on file with the Secretary of State.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name Sophia Ombaso - Real Estate Assistant		Phone No. 913-768-1119 x 136	
Residence Street Address 10505 S. K-7 Hwy		City Olathe	State Kansas
			Zip Code 66061

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name ALDI #98		Name ALDI, Inc. (Kansas)	
Business Location Address 1217 N. Main		Address 10505 S. K-7 Hwy.	
City Lansing	State Kansas	City Olathe	State Kansas
Zip 66043		Zip 66061	
Business Phone No. 913-768-1119		<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) ALDI, Inc. (Kansas)			

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name George Mark Bersted	Position Vice President	Date of Birth 2-9-1960
Residence Street Address 11770 Pine Street	City Olathe	State Kansas
		Zip Code 66061
Spouse Name Laura Ann Bersted	Position spouse	Date of Birth 4-19-1960
Residence Street Address 11770 Pine Street	City Olathe	State Kansas
		Zip Code 66061
Name	Position	Date of Birth
Residence Street Address	City	State
		Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State
		Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State
		Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State
		Zip Code

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent. ☒ Yes ☐ No

If yes, provide the following:

Manager/Agent Name Dominic Escobar	Phone No. 913-424-8522	Date of Birth 06/04/1988
---------------------------------------	---------------------------	-----------------------------

Residence Street Address 2084 South 137th Street	City Bonner Springs, Kansas	Zip Code 66012
---	--------------------------------	-------------------

Manager or Agent Spousal Information*

Spouse Name Kelly Escobar	Phone No. 636-352-7973	Date of Birth 01/15/1991
------------------------------	---------------------------	-----------------------------

Residence Street Address 2084 South 137th Street	City Bonner Springs, Kansas	Zip Code 66012
---	--------------------------------	-------------------

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.

☒ Yes ☐ No

SECTION 7 – DURATION OF SPECIAL EVENT

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
------------	------	---

End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
----------	------	---

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE

Donna T. Benda

DATE

10/12/2020

FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ *50* Date *10/27/20*
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date *10/27/20*

☒ Background Investigation

☒ Completed Date *11/17/2020*

☒ Qualified ☐ Disqualified

☒ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date _____ to _____ By: _____

☐ License Renewed

Valid From Date _____ to _____ By: _____

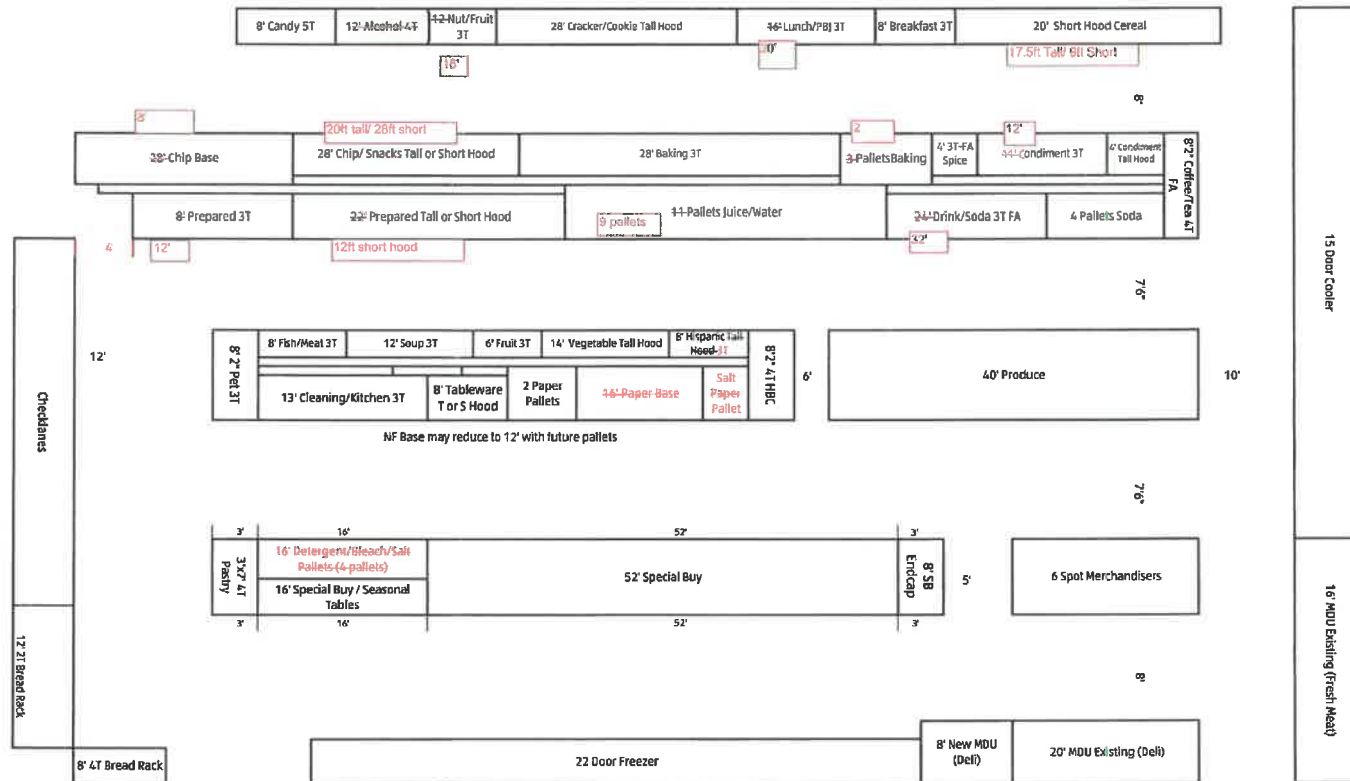
☐ Special Event Permit Approved

Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

4 Aisle Layout, 22 Door Freezer (Not to Scale) (84' x 170') Updated 2/09/16



Notes:

The red font in this diagram indicates that shelving and product has been repositioned since the November 16th update. 4' of hood has been added to prepared food. There is excess 4' hood in existing stores. Therefore, no changes to shelving orders are required.

Shelving near the checklane in Aisle 2 should start 4' from the end of the checklane.

Baking 28' 3T can fluctuate as needed between 24'-28' from summer to winter

SB MERCHANDISING NOTES:

PUSH SB TABLES TOGETHER LEAVING NO GAP IN MIDDLE. IN 7'-0" SB GONDOLA, 8'-0" SB ENDCAP

No reset -
2 mobile beer displays
at checklanes

Test Locations:

BAT #24 Wheaton, IL



CITY OF LANSING

BUSINESS LICENSE APPLICATION

APPLICANT INFORMATION

Name: _____ Date of Birth: ____/____/____

Address: _____
Street City State Zip Code

Telephone (Day): _____ Telephone (Evening): _____ Driver's License #/State Issued: _____
Attach Copy

Vehicle Information (If operating from vehicle): _____
Year Make Model Color(s) State License #

Describe Product (Transient Vendor Only): _____

Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have (), have not (), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. _____

BUSINESS INFORMATION

Name of Business: GMRG ACQ 1, LLC / DBA: Pizza Hut 034976 Business Telephone: 913-727-3232

Type of Business: Restaurant Business Fax: _____ Website: _____

Would you prefer to receive correspondence by email? ☒ Yes ☐ No If yes, please provide email address: jodie.kaste@gmpizzahut.com

Business Address: 407 North Main Street Lansing, KS 66046
Street City State Zip Code

Mailing Address (if different): _____
Street City State Zip Code

On-Site Manager Name: Teri Dean Telephone: 913-240-9664

Kansas Sales Tax Number: 004-822381178F-01 Federal Tax ID #: 82-2381178

Owner Name: Michael Cherney (CEO) Owner Telephone: 646-584-3507

Owner Address: 2050 North Clark Street, Apt 408, Chicago, IL 60614
Street City State Zip Code

LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: CMB - General - Food Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Michael Cherney Digitally signed by Michael Cherney Date: 2020.11.16 09:32:29 -06'00' Title: CEO/Owner Date: 11/16/2020

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

FOR OFFICIAL USE ONLY:			
Application Received By: <u>[Signature]</u>	Date: <u>11/20/20</u>	Cost: <u>325 -</u>	License Period: <u>exp. 12/31/2021</u>
Police Signature: <u>[Signature]</u>	Date: <u>11/30/20</u>	Amount Received: <u>325</u>	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit
Community Development Signature: <u>[Signature]</u>	Date: <u>11/30/20</u>	Additional Information: <input type="checkbox"/> Insurance <input type="checkbox"/> Attachment B	
		<input checked="" type="checkbox"/> Cereal Malt Beverage Form <input type="checkbox"/> Articles of Incorporation	
		<input type="checkbox"/> Copy of Photo Identification <input type="checkbox"/> Copy of State License	
		<input type="checkbox"/> Additional Code Items <input type="checkbox"/> Late Fee	
Notify: <input type="checkbox"/> Finance <input type="checkbox"/> Public Works <input type="checkbox"/> Police <input type="checkbox"/> Economic Development			

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of Lansing, Kansas

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

- ☒ License to sell cereal malt beverages for consumption on the premises.
☐ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-822381178F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation GMRG ACQ 1, LLC	Principal Place of Business		
Corporation Street Address 10880 Benson, Suite 2320	Corporation City Overland Park	State KS	Zip Code 66210
Date of Incorporation 8/3/17	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name Jen Seward	Phone No. 620-243-2955		
Residence Street Address 1695 N. Mayfield Rd	City Hutchinson	State KS	Zip Code 67501

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)			Mailing Address (If different from business address)		
DBA Name Pizza Hut #034976			Name Pizza Hut #034976		
Business Location Address 407 North Main Street			Address 10880 Benson, Suite 2320		
City Lansing	State KS	Zip 67046	City Overland Park	State KS	Zip 66210
Business Phone No. 913-727-3232			<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.		
Business Location Owner Name(s) Michael Cherney					

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name	Position	Date of Birth
Michael Cherney	CEO	1/23/1983
Residence Street Address 2050 North Clark St, Apt 408	City Chicago	State IL
Spouse Name Sara Cherney	Position N/A	Date of Birth 6/23/1981
Residence Street Address 2050 North Clark St, Apt 408	City Chicago	State IL
Name Tim Quinlan	Position Passive Investor	Date of Birth 10/4/1976
Residence Street Address 14 East 93rd Street	City New York	State NY
Spouse Name Courtney Quinlan	Position	Age 5/14/76
Residence Street Address 14 East 93rd Street	City New York	State NY
Name	Position	Date of Birth
Residence Street Address	City	State
Spouse Name	Position	Age
Residence Street Address	City	State

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent. ☒ Yes ☐ No

If yes, provide the following:

Manager/Agent Name Teri Dean	Phone No. 913-240-9664	Date of Birth 12/03/1978
Residence Street Address 124 Continental Drive	City Lansing	Zip Code 67043

Manager or Agent Spousal Information*

Spouse Name Ishi Dean	Phone No. 913-704-5528	Date of Birth 01/31/1979
Residence Street Address 124 Continental Drive	City Lansing	Zip Code 67043

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:
(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:
(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*. ☒ Yes ☐ No

SECTION 7 – DURATION OF SPECIAL EVENT

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE Mind Chung DATE 11/16/2020

FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ 200 Date 11/20/2020
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 11/20/2020

☒ Background Investigation ☒ Completed Date 11/20/2020 ☒ Qualified ☐ Disqualified

☒ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved Valid From Date _____ to _____ By: _____

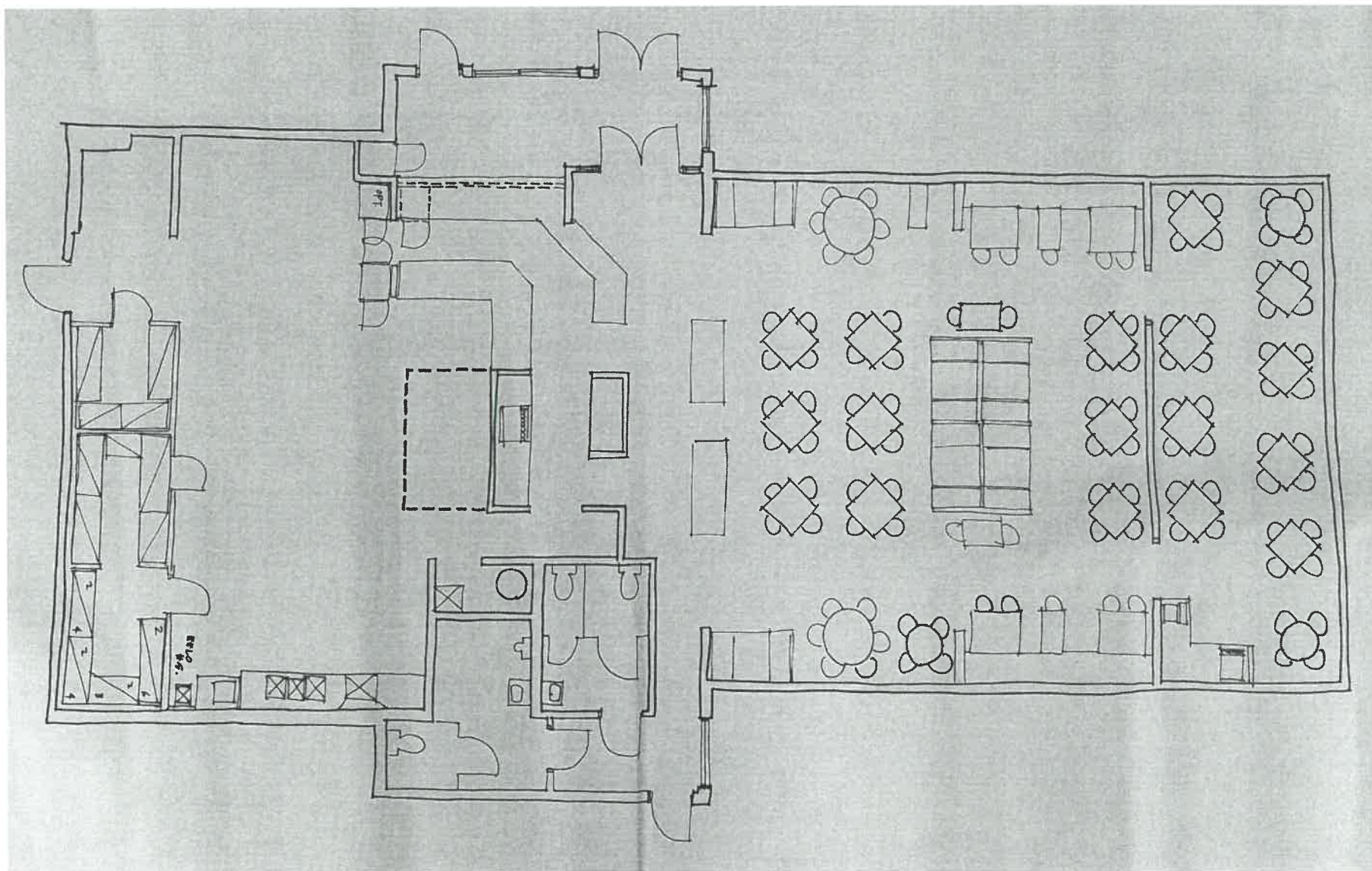
☐ License Renewed Valid From Date _____ to _____ By: _____

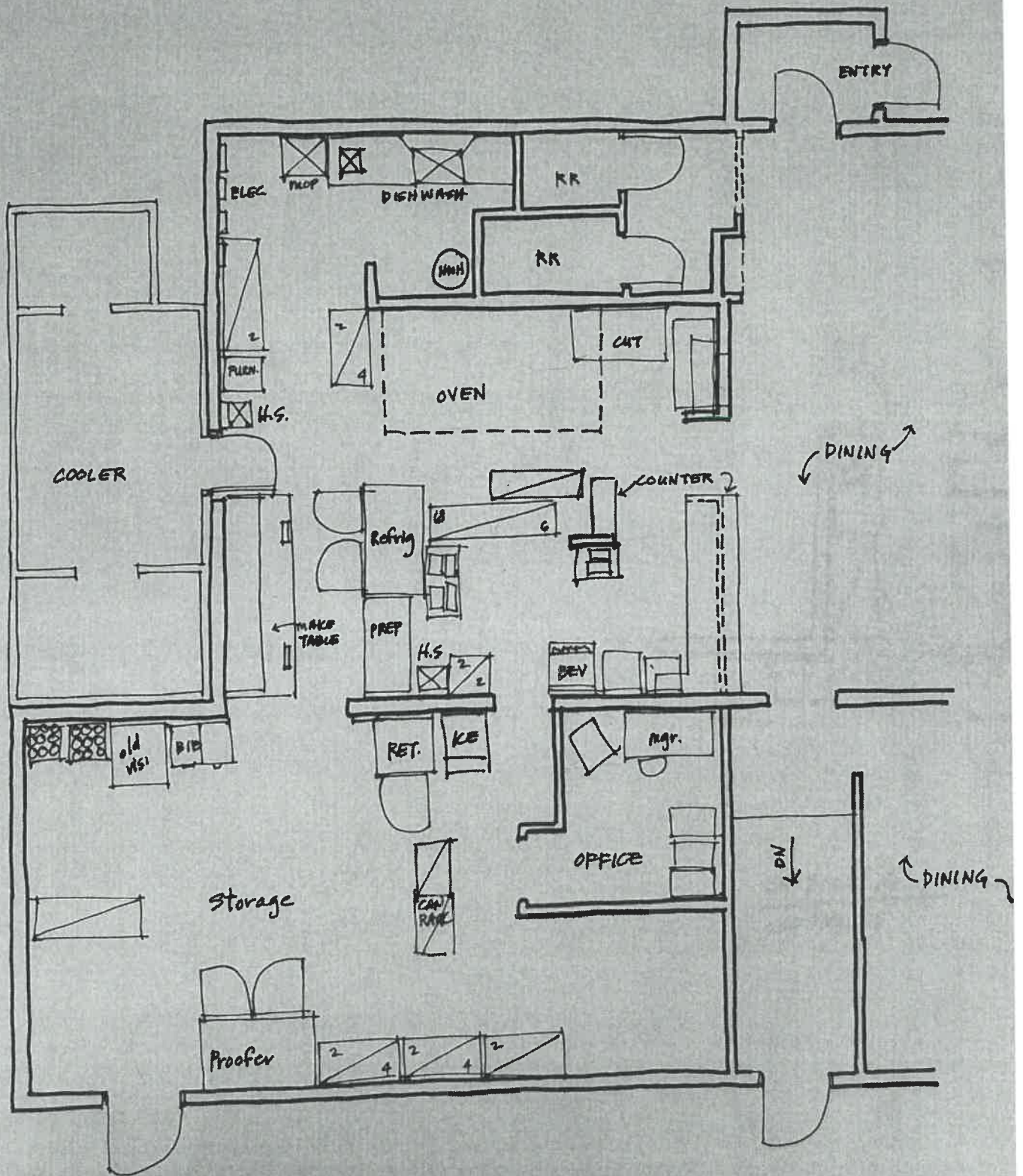
☐ Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET, TOPEKA, KS 66612.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Pizza Hut 34976
407 N Main St
Lansing, KS 66046





EXIST. EQUIPMENT LAYOUT
LANSING, KS

1/4" = 1'-0"



CITY OF LANSING

BUSINESS LICENSE APPLICATION

APPLICANT INFORMATION

Name: ASIF SARFANI Date of Birth: 08 / 14 / 1980
Address: 16209 BALLENTINE STREET OVERLAND PARK KS 66221
Telephone (Day): 9137323459 Telephone (Evening): 9137323459 Driver's License #/State Issued: K02-88-6026 KS
Attach Copy

Vehicle Information (If operating from vehicle):
Year Make Model Color(s) State License #

Describe Product (Transient Vendor Only):

Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have (), have not (X), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed.

BUSINESS INFORMATION

Name of Business: LANSING QUIKE STOP Business Telephone: 9137323459
Type of Business: CONVENIENCE STORE Business Fax: NA Website: NA
Would you prefer to receive correspondence by email? ☐ Yes ☒ No If yes, please provide email address:
Business Address: 601 S. MAIN STREET LANSING KS 66043
Mailing Address (if different): 1111 MAIN STREET, STE 750 KANSAS CITY MO 64105
On-Site Manager Name: Telephone:
Kansas Sales Tax Number: 004-844436354F-01 Federal Tax ID #: 84-4436354
Owner Name: LANSING QUIKE STOP LLC Owner Telephone: 9137323459
Owner Address: 912 E. 63RD STREET, STE 202 KANSAS CITY MO 64110

LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: CEREAL MALT BEVERAGE RETAILER - CONSUMPTION OFF PREMISES Renewal: ☐ Yes ☒ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Asif Sarfani Title: owner/member of LLC Date: 11/19/20

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

FOR OFFICIAL USE ONLY:			
Application Received By: <u>[Signature]</u>	Cost: <u>175</u>	License Period: <u>exp 12/31/2021</u>	
Police Signature: <u>[Signature]</u>	Amount Received: <u>175</u>	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit	
Community Development Signature: <u>[Signature]</u>	Additional Information: <input type="checkbox"/> Insurance <input type="checkbox"/> Attachment B	<input checked="" type="checkbox"/> Cereal Malt Beverage Form <input type="checkbox"/> Articles of Incorporation	
		<input type="checkbox"/> Copy of Photo Identification <input type="checkbox"/> Copy of State License	
		<input type="checkbox"/> Additional Code Items <input type="checkbox"/> Late Fee	
Notify: <input type="checkbox"/> Finance <input type="checkbox"/> Public Works <input type="checkbox"/> Police <input type="checkbox"/> Economic Development			

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of **LANSING, KANSAS**

SECTION 1 - LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-844436354F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation LANSING QUIKE STOP LLC	Principal Place of Business 601 S. MAIN STREET, LANSING, KS 66043		
Corporation Street Address 912 E. 63RD STREET, STE 202	Corporation City KANSAS CITY	State MO	Zip Code 64110
Date of Incorporation 1/23/2020	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name ANDREW S. TALGE	Phone No. 8162219000		
Residence Street Address 3003 W. 89TH TERRACE	City LEAWOOD	State KS	Zip Code 66206

SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name LANSING QUIKE STOP		Name RICHARD T. BRYANT & ASSOCIATES, P.C.	
Business Location Address 601 S. MAIN STREET		Address 1111 MAIN STREET, SUITE 750	
City LANSING	State KS Zip 66043	City KANSAS CITY	State MO Zip 64105
Business Phone No. 9137323459		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) LANSING HOLDINGS LLC			

SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF

STOCK List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name ASIF SARFANI	Position MEMBER	Date of Birth 08/14/1980
Residence Street Address 16209 BALLENTINE STREET	City OVERLAND PARK	State KS Zip Code 66221
Spouse Name MUNIRA SARFANI	Position SPOUSE	Date of Birth 08/20/1980
Residence Street Address 16209 BALLENTINE STREET	City OVERLAND PARK	State KS Zip Code 66221
Name RAJAN SOOD	Position MEMBER	Date of Birth 09/03/1972
Residence Street Address 12939 S. HAGAN STREET	City OLATHE	State KS Zip Code 66062
Spouse Name SHIPRA SOOD	Position SPOUSE	Age 09/03/1976
Residence Street Address 12939 S. HAGAN STREET	City OLATHE	State KS Zip Code 66062
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, provide the following:		
Manager/Agent Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code
Manager or Agent Spousal Information*		
Spouse Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which: (1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE _____

DATE _____

11/19/20

FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ 50 Date 11/23/2020
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 11/23/2020

☒ Background Investigation

☒ Completed Date 11/23/2020

☒ Qualified ☐ Disqualified

☒ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date _____ to _____ By: _____

☐ License Renewed

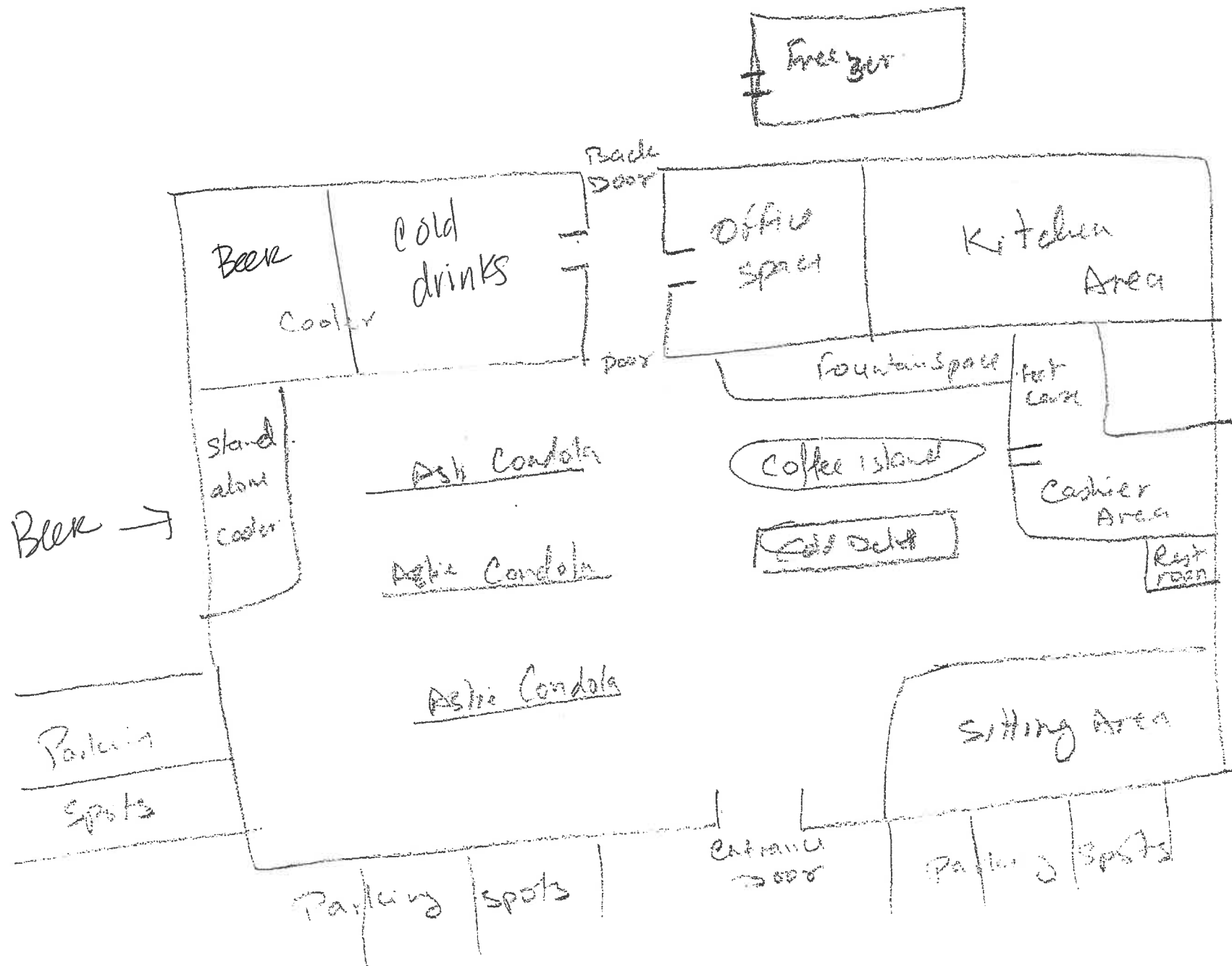
Valid From Date _____ to _____ By: _____

☐ Special Event Permit Approved

Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)





CITY OF LANSING

BUSINESS LICENSE APPLICATION

APPLICANT INFORMATION

Name: Dustin Kerr Date of Birth: 7/1/1980
 Address: 22113 W 52nd St Shawnee KS 66226
Street City State Zip Code
 Telephone (Day): (413) 207-3642 Telephone (Evening): _____ Driver's License #/State Issued: KS/K00-52-7075
Attach Copy
 Vehicle Information (If operating from vehicle): N/A
Year Make Model Color(s) State License #
 Describe Product (Transient Vendor Only): N/A

Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have (), have not (), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. _____

BUSINESS INFORMATION

Name of Business: QuikTrip #188 Business Telephone: (413) 565-6117
 Type of Business: Convenience Store w/ Gasoline Sales Business Fax: _____ Website: www.quirktrip.com
 Would you prefer to receive correspondence by email? ☒ Yes ☐ No If yes, please provide email address: dist-taxaccounting@quirktrip.com
 Business Address: 1205 N Main St. Lansing KS 66043
Street City State Zip Code
 Mailing Address (if different): PO Box 2927 Tulsa OK 74101-2927
Street City State Zip Code
 On-Site Manager Name: John Gabbert Telephone: (413) 615-7700
 Kansas Sales Tax Number: 062777 Federal Tax ID #: 73-0675375
 Owner Name: QuikTrip Corporation Owner Telephone: (413) 615-7700
 Owner Address: 4705 S 12th E. Ave. Tulsa OK 74134
Street City State Zip Code

LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: Business + Food Establishment Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: _____ Title: Division Manager Date: 10/13/2020

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

FOR OFFICIAL USE ONLY:			
Application Received By: _____	Signature: _____	Date: <u>10/30/20</u>	Cost: <u>175</u>
Police Signature: _____	Signature: _____	Date: <u>11/30/20</u>	License Period: <u>exp 12/31/2021</u>
Community Development Signature: _____	Signature: _____	Date: <u>11/30/20</u>	Amount Received: <u>175</u>
Notify: <input type="checkbox"/> Finance <input type="checkbox"/> Public Works <input type="checkbox"/> Police <input type="checkbox"/> Economic Development		<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit <input type="checkbox"/> Insurance <input type="checkbox"/> Attachment B <input type="checkbox"/> Cereal Malt Beverage Form <input type="checkbox"/> Articles of Incorporation <input type="checkbox"/> Copy of Photo Identification <input type="checkbox"/> Copy of State License <input type="checkbox"/> Additional Code Items <input type="checkbox"/> Late Fee	

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of Lansing

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-730675375 F-01

I have registered as an Alcohol Dealer with the TTB. ☐ Yes (required for new application)

Name of Corporation <u>QuikTrip Corporation</u>		Principal Place of Business <u>QuikTrip Corporation</u>	
Corporation Street Address <u>4705 S 129th E Ave</u>	Corporation City <u>Tulsa</u>	State <u>OK</u>	Zip Code <u>74134</u>
Date of Incorporation <u>5/19/1958</u>	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name <u>Dustin Kerr</u>	Phone No. <u>(918) 615-7700</u>		
Residence Street Address <u>22113 W 52nd St</u>	City <u>Shawnee</u>	State <u>KS</u>	Zip Code <u>66226</u>

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)			Mailing Address (If different from business address)		
DBA Name <u>QuikTrip #188</u>			Name <u>QuikTrip Licensing</u>		
Business Location Address <u>1205 N Main St</u>			Address <u>PO Box 2927</u>		
City <u>Lansing</u>	State <u>KS</u>	Zip <u>66043</u>	City <u>Tulsa</u>	State <u>OK</u>	Zip <u>74101-2927</u>
Business Phone No. <u>(913) 565-9147</u>			<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.		
Business Location Owner Name(s) <u>QuikTrip Corporation</u>					

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name	Position	Date of Birth
<u>None Owning More Than 25%</u>		
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent.

☒ Yes ☐ No

If yes, provide the following:

Manager/Agent Name <i>Dustin Kerr</i>	Phone No. <i>913-207-3642</i>	Date of Birth <i>7/1/1980</i>
Residence Street Address <i>22113 W 52nd St</i>	City <i>Shawnee</i>	Zip Code <i>66226</i>

Manager or Agent Spousal Information*

Spouse Name <i>N/A</i>	Phone No.	Date of Birth
Residence Street Address	City	Zip Code

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.

☒ Yes ☐ No**SECTION 7 – DURATION OF SPECIAL EVENT**

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ a ½" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE _____

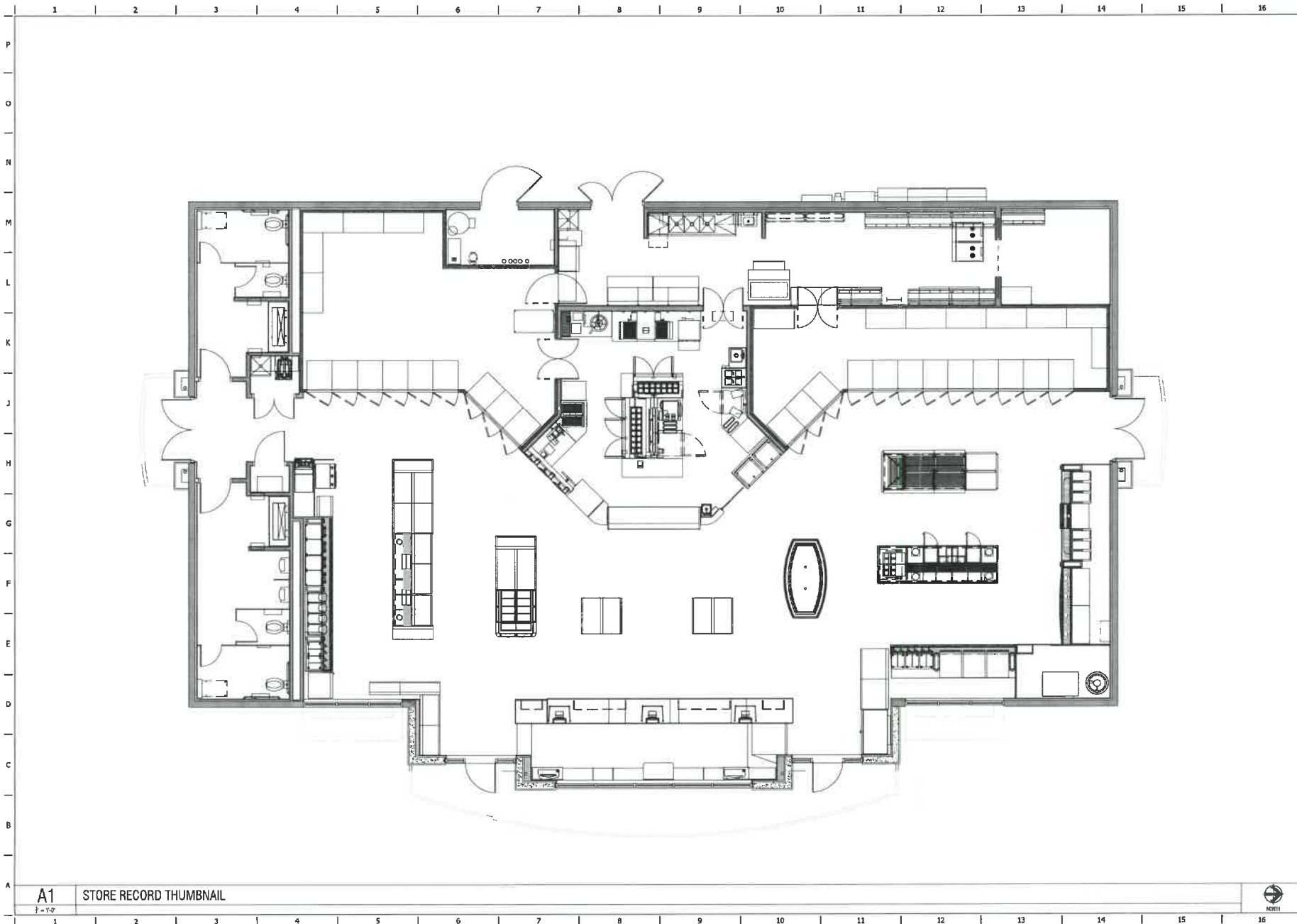
DATE 10/13/2020

FOR CITY/COUNTY OFFICE USE ONLY:

- ☒ License Fee Received Amount \$ 50 Date 10/30/2020
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)
- ☒ \$25 CMB Stamp Fee Received Date 10/30/2020
- ☒ Background Investigation ☒ Completed Date 11/17/2020 ☒ Qualified ☐ Disqualified
- ☒ Verified applicant has registered with the TTB as an Alcohol Dealer
- ☐ New License Approved Valid From Date _____ to _____ By: _____
- ☐ License Renewed Valid From Date _____ to _____ By: _____
- ☐ Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



SIGNATURE DATE: 12/24/2019

LICKEL
ARCHITECTURE

14 West 3rd Street, Suite 100
Lawrence, KS 66044
(781) 841-1111

QuikTrip No. 0188

1205 NORTH MAIN STREET
LANESBORO, KANSAS

QT

QUICK TRIP STORES, INC.
A DIVISION OF QUICK TRIP HOLDINGS, INC.
1205 NORTH MAIN STREET
LANESBORO, KANSAS 66044

PROJECT NO. 19-001
OWNER: QUICK TRIP
DESIGNER: LICKEL ARCHITECTURE
DATE: 12/24/2019

REV	DATE	DESCRIPTION

SHEET TITLE:

STORE RECORD
FLOOR PLAN

SHEET NUMBER:

A000

A1 STORE RECORD THUMBNAIL





CITY OF LANSING

BUSINESS LICENSE APPLICATION

APPLICANT INFORMATION

Name: Patel Kishor P. Date of Birth: 01/17/65
Address: 603 Willow Court, Lansing KS - 66043
Street City State Zip Code
Telephone (Day): 913-250-1175 Telephone (Evening): 201-920-4404 Driver's License #/State Issued: K02-87-7299
Attach Copy

Vehicle Information (If operating from vehicle): N/A
Year Make Model Color(s) State License #
Describe Product (Transient Vendor Only): BEER / O'MALLEY BEVERAGE OF KANSAS / MIDWEST DIST

Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have (), have not (), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. N/A I have not been convicted of any crime.

BUSINESS INFORMATION

Name of Business: SHREE NIVAS INC DBA Finish Line Business Telephone: 913-250-1175
Type of Business: C-STORE Business Fax: 913-250-1176 Website: _____
Would you prefer to receive correspondence by email? ☐ Yes ☐ No If yes, please provide email address: _____
Business Address: 506 N. main st. Lansing KS 66043
Street City State Zip Code
Mailing Address (if different): As above
Street City State Zip Code
On-Site Manager Name: PATEL KISHOR Telephone: 913-250-1175
Kansas Sales Tax Number: 004-205679538F-01 Federal Tax ID #: 20-5679538
Owner Name: PATEL KISHOR Owner Telephone: 913-250-1175
Owner Address: 603 Willow Court Lansing KS 66043
Street City State Zip Code

LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: CMB / General / Food Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: [Signature] Title: PRESIDENT/OWNER Date: 10/8/20

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

FOR OFFICIAL USE ONLY:

Application Received By: [Signature] Cost: 175 License Period: exp 12/31/2021
Signature Date
Police Signature: [Signature] Amount Received: 175 ☐ Cash ☒ Check ☐ Credit
Signature Date 11/30/20
Community Development Signature: [Signature] Additional Information: ☐ Insurance ☐ Attachment B
Signature Date 11/30/20
☒ Cereal Malt Beverage Form ☐ Articles of Incorporation
☐ Copy of Photo Identification ☐ Copy of State License
☐ Additional Code Items ☐ Late Fee
By: ☐ Finance ☐ Public Works ☐ Police ☐ Economic Development

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☐ City or ☐ County of _____

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-205679538 F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation	Shree Nivas Inc			Principal Place of Business	506 N. main st		
Corporation Street Address	603 willow court			Corporation City	Lansing	State	KS
Date of Incorporation	10/11/2006			Articles of Incorporation are on file with the Secretary of State.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Resident Agent Name	Kishor Patel			Phone No.	913-250-1125		
Residence Street Address	603 willow court			City	Lansing	State	KS
				Zip Code	66043		

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name	Name
Business Location Address	Address
City	City
State	State
Zip	Zip
Business Phone No.	<input type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.
Business Location Owner Name(s)	

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name	Patel Kishor	Position	President	Date of Birth	11/11/65
Residence Street Address	603 willow court	City	Lansing	State	KS
				Zip Code	66043
Spouse Name	Patel Archnaben	Position	Secretary	Date of Birth	
Residence Street Address	603 willow court.	City	Lansing	State	KS
				Zip Code	66043
Name		Position		Date of Birth	
Residence Street Address		City		State	
				Zip Code	
Spouse Name		Position		Age	
Residence Street Address		City		State	
				Zip Code	
Name		Position		Date of Birth	
Residence Street Address		City		State	
				Zip Code	
Spouse Name		Position		Age	
Residence Street Address		City		State	
				Zip Code	

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
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Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent. ☐ Yes ☐ No

If yes, provide the following:

Manager/Agent Name Phone No. Date of Birth

Residence Street Address City Zip Code

Manager or Agent Spousal Information*

Spouse Name Phone No. Date of Birth

Residence Street Address City Zip Code

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.

☒ Yes ☐ No

SECTION 7 – DURATION OF SPECIAL EVENT

Start Date Time ☐ AM ☐ PM

End Date Time ☐ AM ☐ PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE _____

DATE _____

FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ 50 Date 11/17/20
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 11/17/20

☒ Background Investigation

☒ Completed Date 11/19/2020

☒ Qualified ☐ Disqualified

☒ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date _____ to _____ By: _____

☐ License Renewed

Valid From Date _____ to _____ By: _____

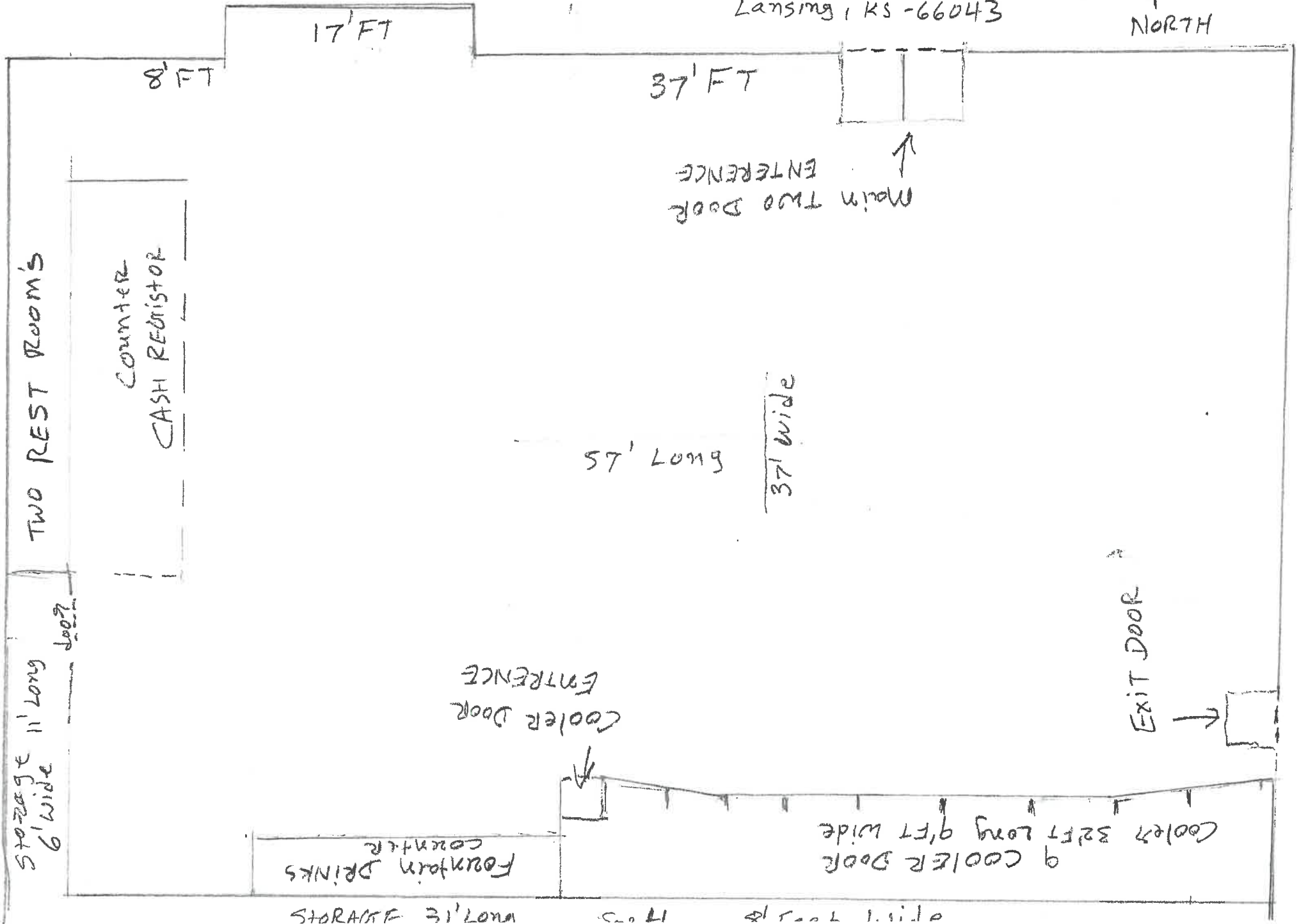
☐ Special Event Permit Approved

Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Finish Line
506 N main st
Lansing, KS -66043





CITY OF LANSING

BUSINESS LICENSE APPLICATION

APPLICANT INFORMATION

Name: Ali Atra Date of Birth: 3/19/73
Address: 3704 W. 157th Pl OP KS 66024
816 Street City State Zip Code
Telephone (Day): 6796707 Telephone (Evening): 8-6796707 Driver's License #/State Issued: K123-37-6493
Attach Copy
Vehicle Information (If operating from vehicle): N/A
Year Make Model Color(s) State License #
Describe Product (Transient Vendor Only): N/A

Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have (), have not (), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. N/A

BUSINESS INFORMATION

Name of Business: Woodys Gas Express Business Telephone: 913-2500844
Type of Business: Convenience Store & Gas Business Fax: 9-2500844 Website: _____
Would you prefer to receive correspondence by email? ☐ Yes ☒ No If yes, please provide email address: _____
Business Address: 109 4th Road Lansing KS 66043
Street City State Zip Code
Mailing Address (if different): _____
Street City State Zip Code
On-Site Manager Name: Ali Atra Telephone: 816-6796707
Kansas Sales Tax Number: 004-273136963 F-01 Federal Tax ID #: 27-3136963
Owner Name: Ali Atra / Rajan Arora Owner Telephone: 816-6796707
Owner Address: 3704 W 157th Pl OP KS 66024
Street City State Zip Code
Rajan Arora 21014 W 160th St Shawnee KS 66218

LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: Cereal/Malt Beverage off Premise Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: _____ Title: member Date: 10/06/20

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

FOR OFFICIAL USE ONLY:

Application Received By: _____ Signature _____ Date 11/13/20 Cost: 175 License Period: exp 12/31/2021
Police Signature: _____ Signature _____ Date 11/30/20 Amount Received: 175 ☐ Cash ☒ Check ☐ Credit
Community Development Signature: _____ Signature _____ Date 11/30/20 Additional Information: ☐ Insurance ☐ Attachment B
☒ Cereal Malt Beverage Form ☐ Articles of Incorporation
☐ Copy of Photo Identification ☐ Copy of State License
☐ Additional Code Items ☐ Late Fee
Notify: ☐ Finance ☐ Public Works ☐ Police ☐ Economic Development

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of Lansing

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-273136963 F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation <u>Truman Town LLC</u>		Principal Place of Business <u>1094H Rd</u>	
Corporation Street Address <u>5708 Mercier</u>	Corporation City <u>Kansas City</u>	State <u>MO</u>	Zip Code <u>64118</u>
Date of Incorporation <u>July 29 2010</u>	Articles of Incorporation are on file with the Secretary of State.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name <u>Anuj Arora</u>	Phone No. <u>913-980-0929</u>		
Residence Street Address <u>21014 W 60th Ter</u>	City <u>Shawnee</u>	State <u>KS</u>	Zip Code <u>66218</u>

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name <u>Woody's Gas Express</u>	Name		
Business Location Address <u>1094H Road</u>	Address		
City <u>Lansing</u> State <u>KS</u> Zip <u>66043</u>	City	State	Zip
Business Phone No. <u>913-250 0844</u>	<input type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.		
Business Location Owner Name(s) <u>Ali Atra + Rajan Arora</u>			

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name	Position	Date of Birth
<u>Ali Atra</u>	<u>Member</u>	<u>3/19/75</u>
Residence Street Address <u>3704 W 157th Pl</u>	City <u>Overland Park</u> State <u>KS</u>	Zip Code <u>66204</u>
Spouse Name <u>Rania Atra</u>	Position	Date of Birth <u>4-6-80</u>
Residence Street Address <u>Same as above</u>	City	State Zip Code
<u>Rajan Arora</u>	<u>Member</u>	<u>9-13-53</u>
Residence Street Address <u>21014 W 60th Ter</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66204</u>
Spouse Name <u>Rashmi Arora</u>	Position	Age <u>9-22-76</u>
Residence Street Address <u>Same as above</u>	City	State Zip Code
<u>Anuj Arora</u>	<u>Managing officer</u>	<u>7-21-78</u>
Residence Street Address <u>21011 W 60th Ter</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>
Spouse Name <u>Sarah Arora</u>	Position	Age <u>6-19-89</u>
Residence Street Address <u>Same as above</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66216</u>

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent.

☐ Yes ☐ No

If yes, provide the following:

Manager/Agent Name <i>Anuj Arora</i>	Phone No. <i>913-980-0927</i>	Date of Birth <i>7-31-78</i>
Residence Street Address <i>21011 W 60th Terrace</i>	City <i>Shawnee</i>	Zip Code <i>66218</i>

Manager or Agent Spousal Information*

Spouse Name <i>Sarah Arora</i>	Phone No. <i>816-812-4211</i>	Date of Birth <i>6-19-89</i>
Residence Street Address <i>21011 W 60th Terrace</i>	City <i>Shawnee</i>	Zip Code <i>66218</i>

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☐ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☐ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.

☐ Yes ☐ No**SECTION 7 – DURATION OF SPECIAL EVENT**

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE _____

DATE 10/6/20

FOR CITY/COUNTY OFFICE USE ONLY:

☒ License Fee Received Amount \$ 50 Date 11/13/2020
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☒ \$25 CMB Stamp Fee Received Date 11/13/2020

☒ Background Investigation ☒ Completed Date 11/17/2020 ☒ Qualified ☐ Disqualified

☒ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved Valid From Date _____ to _____ By: _____

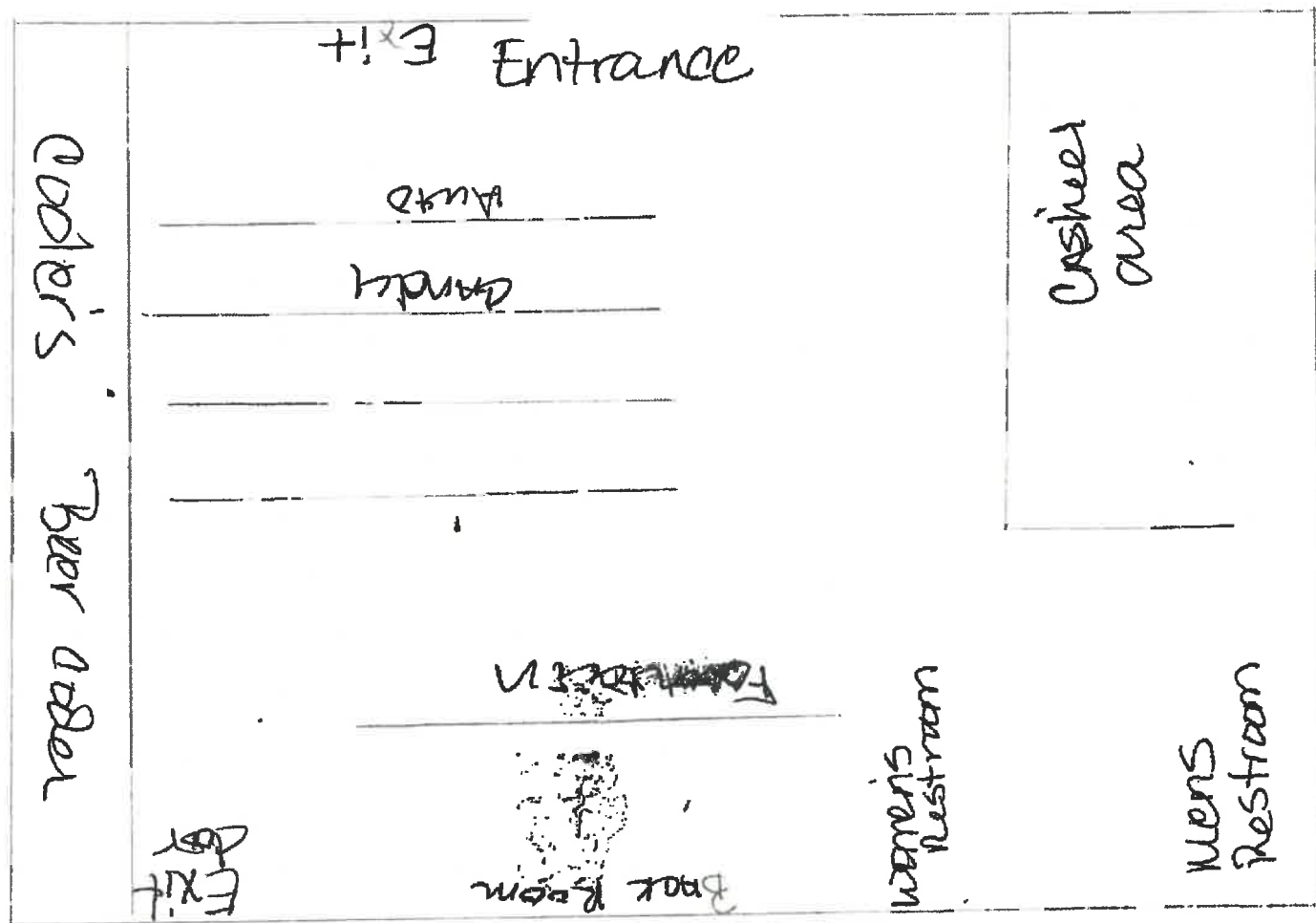
☐ License Renewed Valid From Date _____ to _____ By: _____

☐ Special Event Permit Approved Valid From Date _____ to _____ By: _____


A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Wright's Express
10944 Road
Lansing, MS 39203



AGENDA ITEM

TO: Tim Vandall, City Administrator 
FROM: Sarah Bodensteiner, City Clerk
DATE: November 23, 2020
SUBJECT: Executive Session – Economic Development

Executive Session will be called to review Economic Development activities pursuant to the discussion of confidential data relating to the financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorship, K.S.A. 75-4319(b)(4).

AGENDA ITEM #

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