

CITY OF LANSING Council Chambers 800 1st Terrace

Lansing, KS 66043

WELCOME TO YOUR CITY COUNCIL MEETING

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

Call To Order Pledge of Allegiance Roll Call

OLD BUSINESS:

1. Approval of Minutes

NEW BUSINESS:

Audience Participation

Presentations:

2. Lansing Community Library Update

Council Consideration of Agenda Items:

- 3. Election of Council President
- 4. Treasurer's Report for Quarter Ending December 31, 2019
- 5. Change Order Request #2 City Project 18-02
- 6. Parks & Recreation Advisory Board Appointment
- 7. Parks & Recreation Master Plan Presentation

Reports:

Department Heads: City Attorney; City Engineer; City Administrator; Councilmembers

Proclamations

Other Items of Interest:

Monthly Department Vehicle and Equipment Mileage Reports

• Community & Economic Development Permits/Licenses & Code Enforcement Report Adjournment

TO:Tim Vandall, City AdministratorTHRU:Sarah Bodensteiner, City ClerkFROM:Shantel Scrogin, Assistant City ClerkDATE:January 3, 2020

SUBJECT: Approval of Minutes

The Regular Meeting Minutes for January 2, 2020 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes for January 2, 2020 as presented.

AGENDA ITEM #

CITY OF LANSING

Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor Mike Smith at 7:00 p.m.

Roll Call:

Mayor Mike Smith called the roll and indicated which Councilmembers were in attendance.

Councilmembers Present:

Ward 1: Gene Kirby and Dave Trinkle Ward 2: Andi Pawlowski and Don Studnicka Ward 3: Kerry Brungardt and Jesse Garvey Ward 4: Tony McNeill and Gregg Buehler

Councilmembers Absent:

OLD BUSINESS:

Approval of Minutes: Councilmember Buehler moved to approve the special meeting minutes of December 19, 2019, and the regular meeting minutes of December 19, 2019, as presented. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

Audience Participation: Mayor Smith called for audience participation and 1 resident came forward. Jeanette Labbee-Holdeman thanked Councilmember Andi Pawlowski for serving on the Council all these years and stated that she wished more women would run for government as a women's perspective is important to have. She then told the Governing Body to listen to their wives.

Presentations

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COUNCIL CONSIDERATION OF AGENDA ITEMS:

Request to Purchase – Police Department Vehicle: Councilmember Buehler moved to approve the purchase of one police package patrol vehicle from Landmark Dodge in an amount not to exceed \$31,544.00. Councilmember Kirby seconded the motion.

- Councilmember Studnicka asked are you going to transfer the police package over from the other car, the lightbar.
 - Police Chief Steve Wayman responded it's a flat top, it doesn't have a light bar on it. We
 may make this one have interior lights. We'll just have to check and see what we got.
 Whatever equipment we can salvage, we'll salvage what we can on that.
 - Councilmember Trinkle asked does it come with electric windows.
 - Police Chief Steve Wayman replied yes.
- Mayor Smith asked any other questions.
 - Councilmember McNeill responded I was, go ahead.
 - Councilmember Pawlowski stated I was just going to say do we not get these off the state contract.
 - Police Chief Steve Wayman responded this is actually on a MARC bid with Landmark. The MARC bid comes in cheaper than the state. Davis Moore is the dealership that has state contract, and they didn't even submit a bid to us.
 - o Councilmember Pawlowski replied alright, thanks.
- Mayor Smith asked Tony, did you have something.
 - Councilmember McNeill asked yeah Tim, it says it was approved in the budget. Is this out of the reserve?
 - City Administrator Tim Vandall responded it was in the police department within the general fund. If you have your budget book, I can tell you what line item it would come out of, but I think it's the very bottom line item from the police department.
 - Councilmember Pawlowski stated it's from the reserve.
 - o Councilmember Garvey stated it's from the reserve fund.
 - City Administrator Tim Vandall replied no, it's not out of equipment reserve. It's out of the acquisition line in the police department fund. I think three years ago, based on

REGULAR MEETING MINUTES January 2, 2020

Council feedback we started taking it out of the general fund and I think the thought process at that time was we wanted to replace police vehicles every year. So, we started doing it out of the general fund in the police department. It's in the acquisition line item in the police department fund.

The motion was unanimously approved.

Contract Services – Eisenhower Road Improvement Project: Councilmember Trinkle moved to approve the contract, scope, and fee proposal with Alfred Benesch & Company, and authorize the Mayor to sign the contract. Councilmember Buehler seconded the motion.

- Councilmember Pawlowski asked did we pick Benesch.
 - Public Works Director Mike Spickelmier responded actually, Benesch was selected as a continuation. They initially did the warrants analysis for the City of Leavenworth about a year and a half ago. In the interest of time we chose to solicit a fee and scope proposal from them and they could begin next week.
- Councilmember Buehler asked so this is the whole intersection they're looking at.
 - o Public Works Director Mike Spickelmier replied this is the total, this is part of the \$3 million total cost for the intersection. This is a portion of that. This is the engineering and it will include a new signalization as well as improvements and additions for geometry and lanes.
 - Mayor Smith stated excellent Mike.

The motion was unanimously approved.

Executive Session - Consultation with Attorney: Councilmember Buehler moved to recess into executive session for the preliminary discussion of the acquisition of real property pursuant to K.S.A. 75-4319(b)(6) for 15 minutes, beginning at 7:06PM and returning to the Council Chambers at 7:21PM. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

Councilmember Kirby moved to return to open session at 7:21PM. Councilmember Studnicka seconded the motion. The motion was unanimously approved.

REPORTS:

Department Heads: Department Heads had nothing to report.

City Attorney: City Attorney Greg Robinson had nothing to report.

City Engineer: City Engineer Matt Harding had nothing to report.

City Administrator: City Administrator Tim Vandall let everyone know there are two seats left for the Chamber Dinner on January 17th if anyone is interested. He also thanked Councilmember Pawlowski for being so welcoming when he first moved to Lansing.

Governing Body: Councilmember Garvey let Jeanette know he listens to his wife all the time. He let Councilmember Pawlowski know it has been an honor to serve with her.

Councilmember Buehler stated once he was on the Council, he realized everything Councilmember Pawlowski does is because she truly cares about what happens in this City and it has been a pleasure to work with her.

Councilmember McNeill remembers the first time he met Councilmember Pawlowski when he wanted to build a fence and she voted in favor of it. He stated we are going to miss you.

Councilmember Brungardt stated he has dreaded this night and what he values and respects Councilmember Pawlowski for is being able to disagree about something and still be friends and colleagues. He thanked her for everything she has done.

Councilmember Studnicka stated he thought the Council needed a woman's perspective as well as Councilmember Pawlowski's real estate knowledge all these years. He wished her the best and looks forward to working with her again in the future.

Councilmember Trinkle stated Councilmember Pawlowski has made an impression on the City and always had the Citv at heart.

Mayor Smith stated Councilmember Pawlowski always comes prepared to these meetings. She has asked the tough questions that needed to be asked and thanked her for being on the Council.

Councilmember Kirby told a story about when he was sworn in and immediately afterward Councilmember Pawlowski proceeded to tell him what she thought about everything and what we needed to do. He told her back then they would disagree about things, but he hoped they could do so respectfully and they have. He said the only way to do this for so many years is because you care and she does. He told her to not be a stranger.

Councilmember Pawlowski read a letter she prepared. She stated her first 10 years on the Council, it operated at a crisis management state and it wasn't good for the City. She continued that over time with the current governing body along with City Administrator Tim Vandall the city has progressed and had many triumphs. She asked the Council to trust the Lansing residents, don't make decisions in a hurry and negotiate from a position of strength as they continue to pave the way for the City of Lansing.

ADJOURNMENT:

Councilmember Pawlowski moved to adjourn. Councilmember Kirby seconded the motion. The motion was unanimously approved. The meeting was adjourned at 7:41 p.m.

ATTEST:

Michael W. Smith, Mayor

Sarah Bodensteiner, City Clerk

TO:Tim Vandall, City AdministratorFROM:Terri Wojtalewicz, Library Director

DATE: January 8, 2020

SUBJECT: Library Update

Library Director, Terri Wojtalewicz, will present a 2019 annual review of Lansing Community Library.

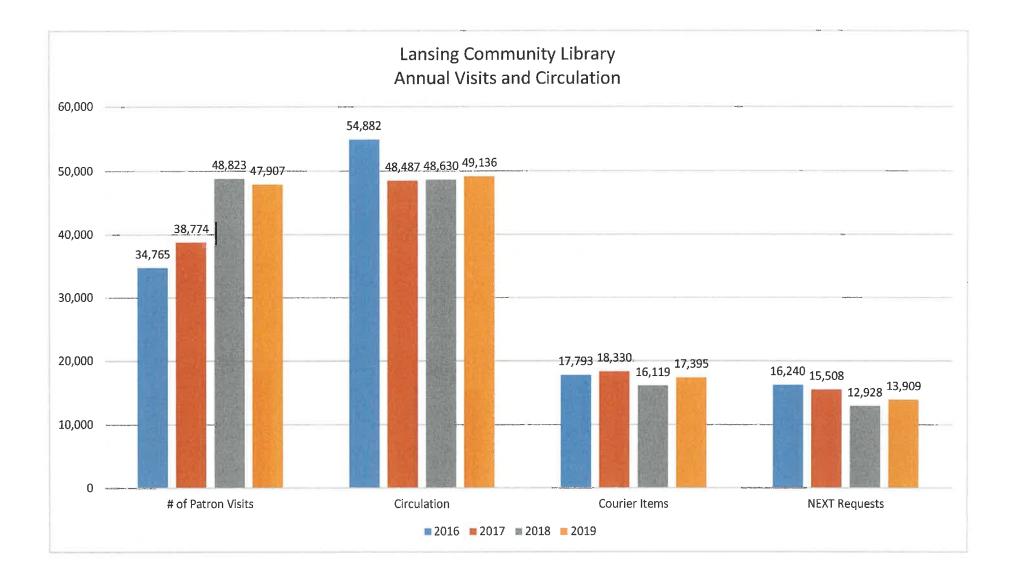
Policy Consideration:

Financial Consideration:

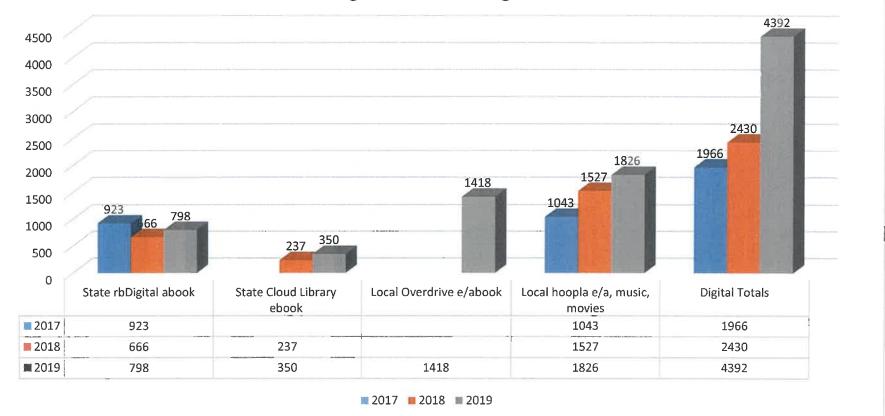
Action:

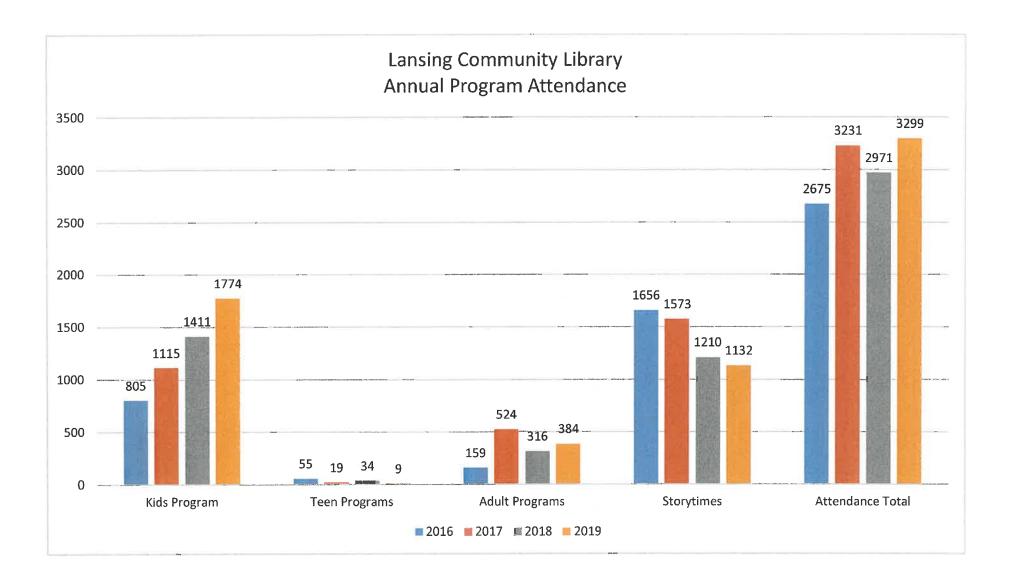


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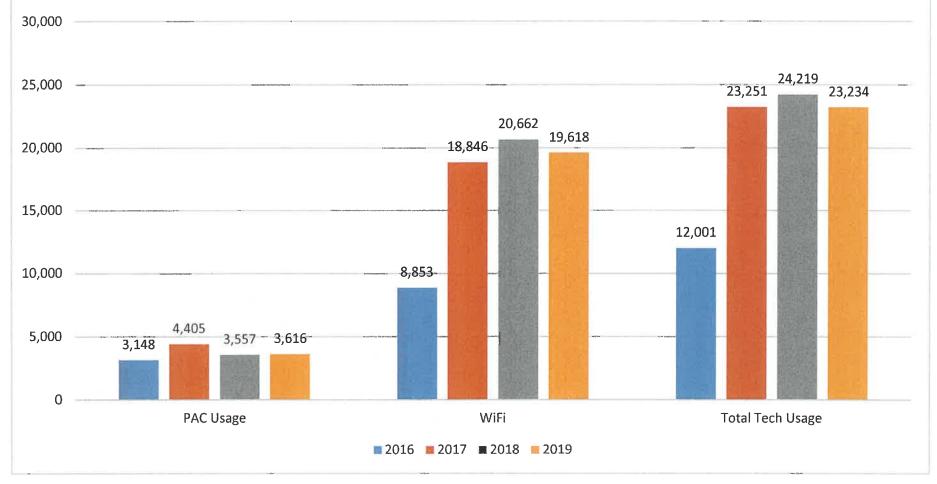


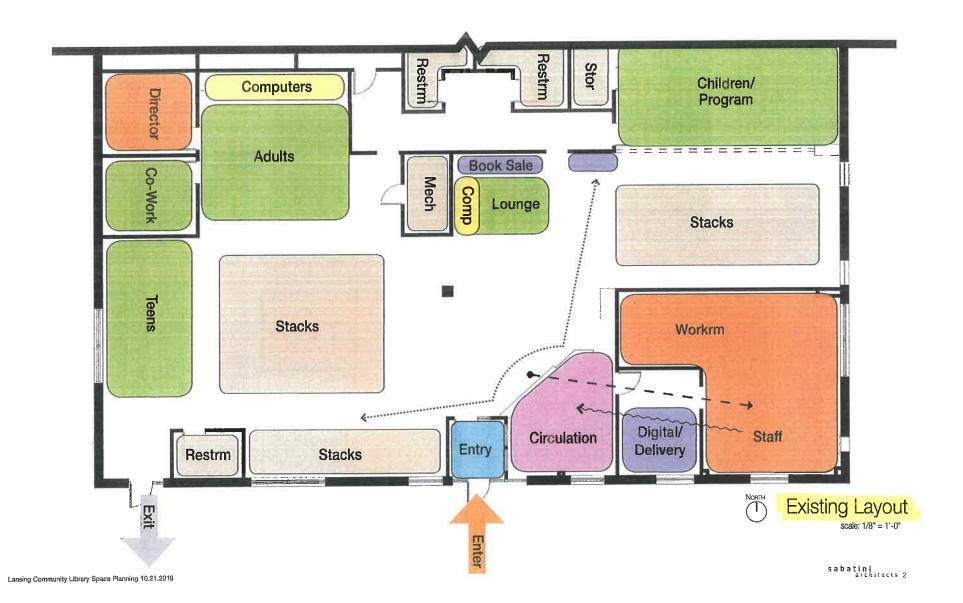
Lansing Community Library Annual Digital Resource Usage

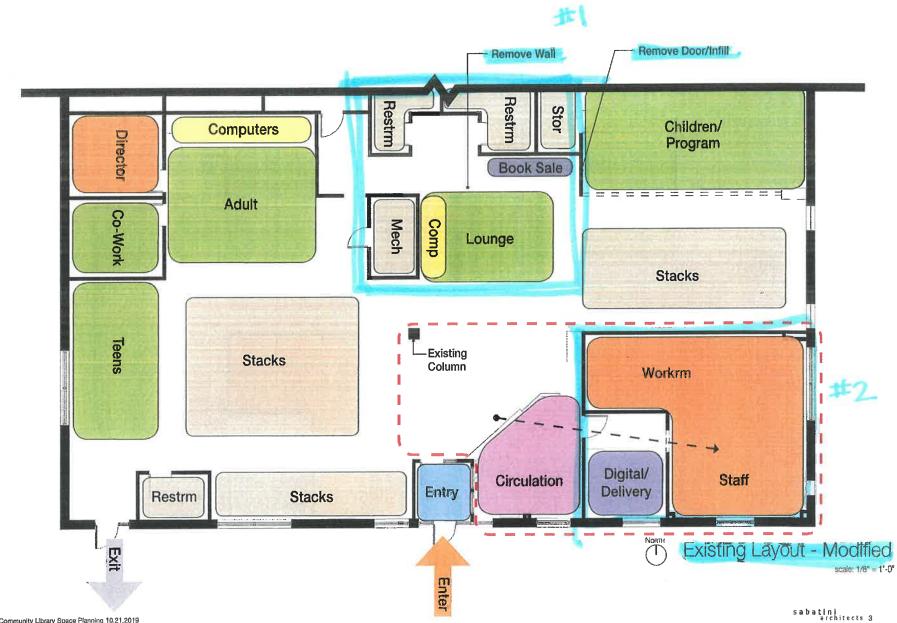




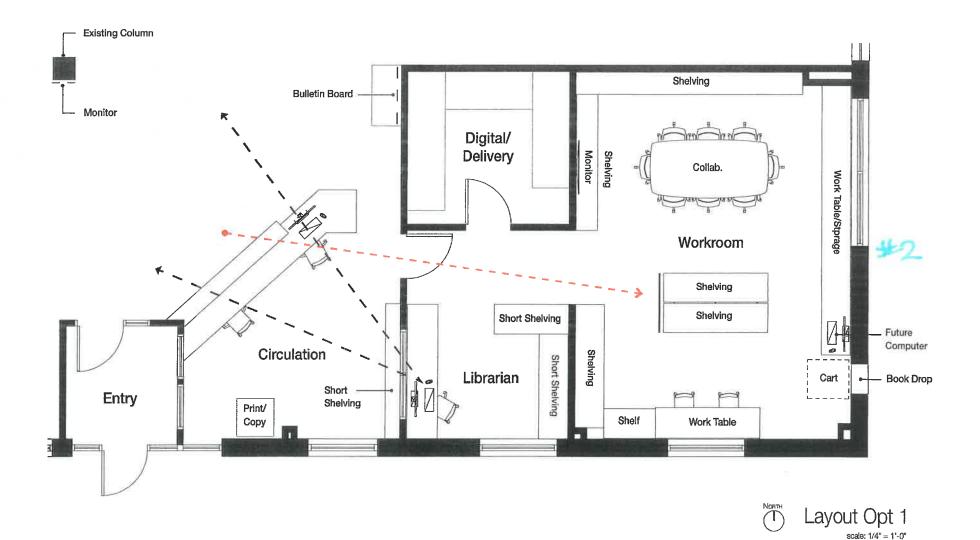
Lansing Community Library Annual Computer/WiFi Usage







Lansing Community Library Space Planning 10.21.2019



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Lansing Community Library Space Planning 10.21.2019

TO:Tim Vandall, City AdministratorFROM:Sarah Bodensteiner, City ClerkDATE:January 7, 2020

SUBJECT: Election of Council President

Ordinance No. 1038 amended Section 1-204 of the Code of the City of Lansing, changing the timeframe of when the Council President is chosen.

Per Ordinance No. 1038, the Governing Body shall elect one of its own bodies as President of the Council at the second meeting in January. The President of the Council shall preside at all meetings of the Council in the absence of the Mayor. In the absence of both the Mayor and the President of the Council, the Governing Body shall elect one of its members as "Acting President of the Governing Body." The President or Acting President, when occupying the place of Mayor, shall have the same privileges as other Councilmembers but shall exercise no vetoing powers

Councilmember Gene Kirby is the current President of the Council.

Policy Consideration: The Council will need to elect one of its own as the President of the Council.

Financial Consideration: N/A

Action: The Governing Body will need to appoint a member of the Council as President of the Council.



TO: Tim Vandall, City Administrator

FROM: Elizabeth Sanford, Director of Finance

DATE: January 13, 2020

SUBJECT: Treasurer's Report for Quarter Ending December 31, 2019

Please find the Treasurer's Report for the fourth quarter (October through December 31, 2019) attached for your review. This report is published quarterly in accordance with KSA 12-1608, 12-1609.

Action:

Staff recommends a motion to approve the Treasurer's Report for the quarter ending December 31, 2019 as presented.

AGENDA ITEM #

| Fund Name | Fund Number | Unencumbered Cash Balance 9/30/19 DR / (CR) | Receipts | Disbursements | Unencumbered Fund Balance 12/31/19 DR / (CR) | Add Reserves, Account Payable, and Encumbrances | Subtract Receivables, Other Assets, and Net Fixed Assets | Treasurer's Cash Balance 12/31/19 |
|-------------------------------|----------------|--|-----------------------|---------------|---|--|--|---|
| General: | 10 | 2,392,996.23 | 1,011,455.98 | 1,330,551.70 | 2,073,900.51 | 2,485,098.02 | 2,285,416.18 | 2,273,582,36 |
| Special Revenue: | | | | | | | 1 A 1 | |
| Library | 20 | 157,840.85 | 10,090.12 | 74,137.53 | 93,793.44 | 314,316.58 | 303,019.00 | 105,091.02 |
| Consolidated Street & Highway | 22 | 280,609.74 | 136,966.23 | 120,240.00 | 297,335.97 | 11,786.30 | 0.00 | 309,122.28 |
| Special Parks & Recreation | 23 | 201,219.08 | 24,515.55 | 9,714.55 | 216,020.08 | 0.00 | 0.00 | 216,020.08 |
| Special Alcoholic Liquor | 24 | 32,200.77 | 4,930.10 | 0.00 | 37,130.87 | 0.00 | 0.00 | 37,130.87 |
| Sales Tax (\$.45) Fund | 26 | 415,225.35 | 112,618.20 | 64,107.45 | 463,736.10 | 0.00 | 0.00 | 463,736.10 |
| KS Regional Prisons Museum | 62 | 141,508.75 | 1,679.85 | 0.00 | 143,188.60 | 0.00 | 0.00 | 143,188.60 |
| Hillbrook Subdivision Escrow | 66 | 0.00 | 0.00 | 0.00 | 0.00 | 17,935.40 | 0.00 | 17,935.40 |
| Agency: | | | and the second second | | 1 | | A CONTRACTOR | |
| Bonds Posted | 41 | 0.00 | 0.00 | 0.00 | 0.00 | 10,623.89 | 0.00 | 10,623.89 |
| Park Land Trust | 59 | 23.62 | 0.00 | 0.00 | 23.62 | 0.00 | 0.00 | 23.62 |
| Mayor's Christmas | 61 | 14,261.68 | 3,129.41 | 1,436.32 | 15,954.77 | 0.00 | 0.00 | 15,954,77 |
| Transient Guest Tax | 63 | 64,001.31 | 34,330.35 | 26,900.91 | 71,430.75 | 0.00 | 0.00 | 71,430,75 |
| Facilities Renovation | 73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Debt Service: | | | | | | | DATE STORES | |
| Bond & Interest | 40 | 227,026.09 | 74,605.72 | 0.00 | 301,631.81 | 1,032,534.00 | 1,032,534.00 | 301,631.82 |
| Enterprise: | | | | | | | Real Processing | |
| Wastewater Utility | 50 | 13,807,531.16 | 786,886.20 | 336,314.52 | 14,258,102.84 | 303,825.61 | 12,363,735.26 | 2,198,193.18 |
| Solid Waste Utility | 51 | 547,963.88 | 150,425.17 | 159,996.01 | 538,393.04 | 0.00 | 368,879.67 | 169,513.37 |
| Investment Fixed Assets | 90 | 3,992,316.82 | 0.00 | 0.00 | 3,992,316.82 | 0.00 | 3,992,316.82 | 0.00 |
| Capital Projects: | | | | | | | | |
| Capital Projects Fund | 70 | 701,917.93 | 131.38 | 6,349.96 | 695,699.35 | 0.00 | 0.00 | 695,699.35 |
| Equipment Reserve Fund | 80 | 98,120.43 | 25,184.09 | 0.00 | 123,304.52 | 0.00 | 0.00 | 123,304.52 |
| Police Equipment Reserve Fund | 45 | 52,754.27 | 11,249.50 | 36,626.52 | 27,377.25 | 0.00 | 0.00 | 27,377.25 |
| Desoto Road Project Fund | 84 | 200,726.06 | 0.00 | 144,006.34 | 56,719.72 | 0.00 | 0.00 | 56,719.72 |
| Sewer Improvement Project | 85 | 1,937,397.79 | 0.00 | 535,940.38 | 1,401,457.41 | 0.00 | 0.00 | 1,401,457.41 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total All Funds | | 25,265,641.81 | 2,388,197.85 | 2,846,322.19 | 24,807,517.47 | 4,176,119.80 | 20,345,900.93 | 8.637.736.36 |

CITY OF LANSING TREASURER'S REPORT - QUARTER ENDING DECEMBER 31, 2019

| STATEMENT OF BOND INDEBTEDNESS | | | | | | | | |
|--------------------------------|-------------|------------|-----------------|-------------|-------|------------|--|--|
| | | General C | Obligation | Waste Water | 1.0 | | | |
| Bonds | Improvement | | Revolving Loans | Revenue | Total | | | |
| Outstanding as of 10/01/2019 | \$ | 25,825,000 | \$ - | \$ - | \$ | 25,825,000 | | |
| Retired | | - | - | - | | - | | |
| Issued | | - | - | - | | - | | |
| Refunded | | | - | | | - | | |
| Outstanding as of 12/31/2019 | \$ | 25,825,000 | \$ - | \$- | \$ | 25,825,000 | | |
| Temporary Notes | \$ | | | | \$ | - | | |
| Total Outstanding 12/31/2019 | | | | | \$ | 25,825,000 | | |

TO:Tim Vandall, City AdministratorFROM:Anthony J. Zell, Jr., Wastewater Utility DirectorDATE:January 13, 2020SUBJECT:Change Order Request #2 – City Project 18-02

At the December 5th regular meeting, the City Council approved a change order request for the discovery of rock in a location that no geotechnical information was available. The contractor submitted a drawing and quantity of estimated rock based on exploratory holes dug along the trench alignment. Once the contractor began the trench excavation, the depth of rock rose considerably higher and at a steeper rate than originally estimated.

The original change order proposal provided an estimate for payment based on the best available data at the time, but would be adjusted by the actual quantity removed, as determined by the contractor's superintendent and the onsite inspector.

Now that the work is complete, the actual volume of rock excavated was more than originally estimated, which in turn means that payment for the rock is in excess of the approved change order. The original request estimated 1,067 cubic yards and the actual amount removed was 1,537 cubic yards at a cost of \$65/cy. The motion presented to the city council did not include the ability of staff to approve payment for the additional quantity without further council approval. The contractor has already been paid for 1,067 cubic yards for a total of \$69,415.18. The difference between the estimate and the actual amount is 470 cubic yards at the same unit cost, for a total of \$30,550.

City staff, the design engineer, and city engineer have all reviewed the contractors request, and feel that it is appropriate and reasonable for the work performed. A copy of the contractor's request is also attached.

Policy Consideration: This request is in excess of the amount allowed under the purchasing policy, therefore it has been brought forward for council approval.

Financial Consideration: There are enough funds in the project account to pay for this request, which will raise the total contract price to \$2,195,310.18.

Action: A motion to approve the change order request from Linaweaver Construction in the amount of \$30,550 for rock encountered on city project 18-02.



LINAWEAVER CONSTRUCTION, INC.

719 GILMAN RD. LANSING, KS 66043 913.351.3474

NW RELIEF SEWER ROCK EXCAVATION A-7 to MH D-04-100

Tony,

In reference to the specifications Article 5 section 5.04 we feel that we have encountered differing subsurface conditions, rock, that we should be entitled to be compensated for to break out. As we have progressed to Manhole A7 we are running into a significant amount of rock to hammer. We have potholed around manholes A-7 and MHD-04-100 to find where the rock starts from the surface and we are hitting rock at depths 3' above flowline beside A-7 and 10' above flowline at MH D-04-100. There were no borings at these locations so there was no way of knowing that there would be rock between these structures. We would like to ask for a change order to break the rock at \$65.00 per cubic yard as field measured and agreed upon by our crews and your inspector. This portion of work was bid in a change order after the original bid had been awarded to us in part why we are asking for the additional compensation to remove this material. In the original bid we were digging in an existing sewer trench through this area so rock was not anticipated to be present. We held our price per foot for installing the pipe when pricing the change order which did not have any rock excavation figured into it. The price above reflects us removing the rock as needed and mixing it back in with backfill. The price does not include hauling off the rock and bringing in new material back. This would be the most cost-effective method to the owner. Below is a cost estimate if the rock is encountered throughout the entire run.

6.5' deep x 554.50 long x 8' wide-1067 CY of Rock 1067 CY x \$65.00 - \$69,415.18

As mentioned above we would only be asking for compensation on actual rock excavated as determined by our field staff and your on-site inspector.

Along with additional compensation we would also request that 3 weeks be added to our final completion date.

Please let me know if the above is acceptable.

Thank You,

SPENCER FOSTER

TO:Tim Vandall, City AdministratorFROM:Jason Crum, Parks and Recreation DirectorDATE:January 10, 2020

SUBJECT: Parks and Recreation Advisory Board Appointments

The Parks and Recreation Advisory Board recommends the appointment of Dana Fontenot to the Parks and Recreation Advisory Board for a term ending December 31, 2021.

Action: Appoint Dana Fontenot to the Parks and Recreation Advisory Board for a term ending December 31, 2021.





800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036 Fax: 913-828-4579 - www.lansing.ks.us

APPLICATION FOR LANSING PARKS & RECREATION ADVISORY BOARD MEMBER

| Name: DANA FONTENOT |
|---|
| Lansing Address: 801 CottonWOOD Drive |
| Home Phone: 913-727-2354 Cell Phone: 913-240-1839 |
| E-mail: fontenog @ earthlink.net |

Please attach a written statement expressing your interest in being appointed to the Lansing Parks and Recreation Advisory Board. Your written statement should address the following four topics:

- 1. Qualifications for the position.
- 2. Personal philosophy of Parks and Recreation Activities.
- 3. Desired accomplishments as a Board Member.
- 4. Willingness to attend board meetings on the 2nd Thursday of every other month.

*Also, attach the name, address, and telephone number of three personal references.

This appointment is to fulfill a Parks & Recreation Advisory Board term of two (2) years expiring on December 31, 2021. Applicants must be a resident of the Lansing School District (USD 469), 18 years of age and a U.S. citizen. *Applicants for the open positions will be considered on November 14, 2019, at the Parks & Recreation Advisory Board Meeting at 7:00 p.m. at the Lansing Activity Center.

All applications should be returned to Lansing City Hall, 800 First Terrace, marked to the "Attention of the City Clerk".

RECEIVED NOV 8 2019 CITY OF LANSING

Dana Fontenot - Application for Parks and Recreation Advisory Board

Over my twenty-eight years as a military spouse, I served on numerous boards and committees. More recently, I was involved in working on Lansing's Comprehensive Plan and was a member of the "Give Me Five" Committee seeking to increase the number of Leavenworth County Commissioners from three to five members. I am interested in and knowledgeable about sports and youth activities. I believe parks and recreational activities are very important factors to people who are considering where to raise a family. Lansing recreational activities need to be well-planned and fairly administered. Our parks need to be clean and safe. I believe the Advisory Board and the Parks and Recreation Staff need to collaborate in order to provide positive experiences in all the activities that Lansing offers. I will help the Board maintain the excellent services offered in Lansing and work toward adding more activities and recreational facilities, especially to Bernard Park. I am willing to serve on the Board for two years and attend the bi-monthly meetings of the Advisory Board.

References:

- 1. Gene Kirby, 1500 N. 8th St, Lansing, KS, 913-775-1938
- 2. Janette Labbee-Holderman, 820 4-H Rd, Lansing, KS, 816-918-7829
- 3. Natalie Rotkoff, 713 Willow Dr, Lansing, KS 913-727-2900

TO: Tim Vandall, City Administrator 🤗

FROM: Jason Crum, Parks and Recreation Director //

DATE: January 10, 2020

SUBJECT: Master Plan Presentation

Shannon Gordon with Landworks Studio will be attending the City Council meeting in order to brief the City Council and those in attendance on the proposed Parks Master Plan. This will be the consultant's final presentation to the City, so this is the opportunity to address questions or concerns directly. There will be a period of review beyond the meeting for further comments.

A link to the draft Parks Master Plan document has been provided in the agenda email for your review.

Financial Consideration: N/A

Policy Consideration: N/A

Action: N/A

AGENDA ITEM #

Other Items of Interest: Monthly Department Vehicle/Equipment Mileage Reports

City Clerk's Office/Building Maintenance Vehicle and Equipment Report

Vehicles

| | | | | | Mileage | Miles | |
|-------|------|-----------|--------------------|-------|---------|--------|----------|
| Year | Make | Model | Description | Start | Ending | Driven | Comments |
| 2007 | Ford | Econoline | 15 Passenger Wagon | 20185 | 20,207 | 22 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| Total | | | | | | 22 | |

Equipment

| | | | | Hours | Hours | Hours | |
|-------|---------|---------|----------------------------|-------|-------|-------|---------------------------|
| Year | Make | Model | Description | Start | End | Used | Comments |
| 2018 | Advance | SC1500 | AutoScrubber Floor Machine | 25.9 | 25.9 | 0 | Community Center Cleaning |
| 2018 | Kubota | ZG227-A | Mower | 111.1 | 111.1 | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| Total | | | • | | | 0 | |

Parks and Recreation Fleet Report December 2019

Vehicle

| Year | Make | Model | Description | Mileage Start | Mileage Ending | Miles Driven | Current Use | Comments |
|--------|-----------------|------------|-----------------|------------------|-------------------|-----------------|---------------------|------------|
| 2011 | Dodge | Charger | passenger car | 77927 | 77939 | 12 | AC/Parks use | |
| 2014 | Ford | F-350 | Dump truck | 13263.9 | 13362.8 | 98.9 | Parks maintenance | |
| 2016 | Jeep | Patriot | SUV | 64134 | 64202 | 68 | Activity Center use | Added 9/19 |
| 2017 | Chevrolet | Silverado | truck | 12090 | 12187 | 97 | Parks maintenance | |
| 2018 | Ford | F-350 | 4-dr crew | 11344 | 11743 | 399 | Parks maintenance | |
| Total | 674.90 | | | | | | | |
| Equipm | ent | | | | | | | |
| Year | Make | Model | Description | Hours Start | Hours End | Hours used | Current Use | Comments |
| 1992 | Massey Ferguson | 1020 | Tractor | 1979 | 1979 | 0 | Parks maintenance | |
| 2005 | Kubota | F3060 | mower | 298.4 | 298.4 | 0 | Parks maintenance | |
| 2007 | Turbo Tool Cat | 5600 | utility vehicle | 1106.8 | 1108.1 | 1.3 | Parks maintenance | |
| 2012 | Wright | ZK | stander mower | 1056.6 | 1060.1 | 3.5 | Parks maintenance | |
| 2014 | Kubota | ZD331LP-72 | mower | 1376.6 | 1377.4 | 0.8 | Parks maintenance | |
| 2016 | ABI | Force | infield groomer | 216.2 | 216.2 | 0 | Parks maintenance | |
| 2017 | Kubota | ZD1211 | mower | 491.1 | 491.1 | 0 | Parks maintenance | |
| 2018 | Polaris | Ranger | utility vehicle | 115 | 118.6 | 3.6 | Parks maintenance | |
| 2019 | Exmark | LZ 72 | mower | 154.5 | 154.5 | 0 | Parks maintenance | |
| 2019 | Emark | LZ 96 | mower | 95.9 | 95.9 | 0 | Parks maintenance | |
| Total | | | | | | 9.20 | | |

Lansing Police Department Vehicle Fleet End of Month Report

| Dec-2019 |
|----------|
|----------|

| Unit | Year | Make/Model | Last 5 VIN | Mileage as of 11/06 | Mileage as of 01/02 | Miles Driven | Current Use | Future Use | Comments |
|------|------|---------------|------------|------------------------|------------------------|-----------------|----------------|----------------|-----------------------------|
| 4 | | Ford Explorer | 40459 | 79814 | | A | Detective | Detective | Limited Use - Detective |
| | | | | | | | | | |
| 2 | | Dodge Charger | 07028 | 56740 | | | Patrol | Patrol | Fit for patrol duty |
| 3 | | Ford Explorer | 40975 | 58959 | 59738 | 779 | Patrol | Patrol | Fit for patrol duty |
| 4 | | Ford Explorer | 40976 | 43571 | 45480 | 1909 | Patrol | Patrol | Fit for patrol duty |
| 5 | | Dodge Charger | 07027 | 40496 | 41054 | 558 | Lieutenant | Lieutenant | Limited Use - Lieutenant |
| 6 | 2019 | Dodge Durango | 85334 | 6765 | 10226 | 3461 | Sergeants | Sergeants | Limited Use - Sergeants |
| 7 | 2018 | Ford Explorer | 34004 | 5910 | 6163 | 253 | Captain | Captain | Limited Use - Captain |
| 8a | 2017 | Dodge Charger | 86270 | 38243 | 40150 | 1907 | Patrol | Patrol | Fit for patrol duty |
| 9 | 2018 | Ford Explorer | 34003 | 19350 | 21281 | 1931 | Patrol | Patrol | Fit for patrol duty |
| 10 | | Dodge Charger | 52349 | 57449 | 57900 | 451 | SRO/Training | SRO/Training | Fit for SRO/Training |
| 11 | 2003 | Ford F150 | 64639 | 82972 | 83316 | 344 | Animal Control | Animal Control | Fit for animal control duty |
| 12 | 2019 | Dodge Durango | 85335 | 2964 | 3663 | 699 | Chief | Chief | Limited Use - Chief |
| 13a | 2017 | Dodge Charger | 96163 | 40512 | 42433 | 1921 | Patrol | Patrol | Fit for patrol duty |
| 15 | 2018 | Ford Explorer | 34002 | 19786 | 22489 | 2703 | Patrol | Patrol | Fit for patrol duty |
| 17 | 2016 | Dodge Charger | 23367 | 33022 | 35713 | 2691 | Patrol | Patrol | Fit for patrol duty |
| | | | | 0 | 0 | 0 | | | |
| | | | | | | | | | |
| | | | | | Mileage Total: | 20985 | | | |

*No mileage report submitted for Nov.

Lansing Public Works Department

Monthly Fleet Report

Month December Year

-

2019

Vehicles

| Year | Make | Model | Description | Mileage Starting | Mileage Ending | Miles Driven | Comments |
|------|---------------|--------------|--------------------|---------------------|-------------------|--------------|----------|
| 2008 | Ford | Ranger XLT | LT. Pick-up Ext | 56,994 | 57,005 | 11 | |
| 2007 | Ford | Ranger XLT | LT. Pick-up Ext | 47,009 | 47,235 | 226 | |
| 1998 | Ford | 1/2 ton | Pick-up | 65,953 | 66,005 | 52 | |
| 2005 | Ford | Ranger | LT. Pick-up Ext | 44,668 | 44,939 | 271 | |
| 2005 | Sterling | LT 8500 | Dump Truck | 52,818 | 52,994 | 176 | |
| 2007 | Elgin | Crosswind J+ | Street Sweeper | 6,189 | 6,189 | 0 | |
| 1992 | Ford | 700 | Dump Truck | 64,072 | 64,112 | 40 | |
| 2017 | Chevrolet | 3500 | Pick-up Truck | 14,858 | 15,223 | 365 | |
| 2002 | Ford | F350 4x4 | Dump Truck | 76,034 | 76,189 | 155 | |
| 2011 | International | 7400 | Dump Truck | 17,535 | 17,670 | 135 | |
| 2016 | Ford | F350 4x4 | One-ton Dump Truck | 10,896 | 11,082 | 186 | |
| 2013 | Ford | Explorer | SUV | 66,264 | 66,420 | 156 | |
| 2019 | Ford | Ecosport | SUV | 1,792 | 2,019 | 227 | |

Equipment

| Year | Make | Model | Description | Hours Starting | Hours Ending | Hours Used | Comments |
|------|------------|----------|----------------|-------------------|-----------------|------------|----------|
| 1997 | JD | 770BH | Grader | 5,067 | 5,067 | 0 | |
| 2004 | IR | DD-24 | Asphalt Roller | 288 | 288 | 0 | |
| 2006 | IR | 185 | Air Compressor | 200 | 205 | 5 | |
| 1997 | Bobcat | 763 | Skid Steer | 2,190 | 2,192 | 2 | |
| 2014 | Case | 580 SNWT | Backhoe | 1,266 | 1,294 | 28 | |
| 2002 | Crafco | 110 | Crack Sealer | 808 | 808 | 0 | |
| 2003 | Kubota | L3710 | Tractor | 1,619 | 1,619 | 0 | |
| 2009 | Case | 465 | Skid Steer | 644 | 644 | 0 | |
| 2018 | John Deere | 5065E | Tractor | 51 | 51 | 0 | |

| Dec-19 | | | |
|-----------------|----------|----------------|-------------|
| City Influent | 27.38 MG | City Avg Daily | .883 MGD |
| LCF Influent | 11.87 MG | LCF Daily Avg | .383 MGD |
| Total Biosolids | 1.1 | Precip | 1.26 inches |

Vehicles

| | | | | Mileage | Mileage | Miles | | |
|-------|--------------|--------|---------------|---------|---------|--------|--------------------|----------|
| Year | Make | Model | Description | Start | Ending | Driven | Current Use | Comments |
| 1999 | Sterling | Vactor | Jet Truck | 8252 | 8252 | 0 | Collection System | |
| 2012 | Chevrolet | Tahoe | SUV | 101926 | 102185 | 259 | Ops/Maint. | |
| 2019 | Ford | F250 | Pick Up Truck | 3273 | 3674 | 401 | Ops/Maint. | |
| 2019 | Ford | F250 | Flatbed Truck | 1050 | 1115 | 65 | Ops/Maint. | |
| 2005 | Freightliner | M2106 | Dump Truck | 23563 | 23678 | 115 | Biosolids Disposal | |
| Total | | | | | | 840 | | |

Equipment

| | | | | Hours | Hours | Hours | | |
|------|------------|-----------|-----------------|-------|--------|-------|--------------------|---|
| Year | Make | Model | Description | Start | Ending | Used | Current Use | Comments |
| 1991 | Case | 1825 | Uni-Loader | 955 | 955 | 0 | Plant Activities | |
| 1999 | Sterling | Vactor | Jet Truck | 2253 | 2253 | 0 | Collection System | |
| 2004 | John Deere | 7920 | Tractor | 1219 | 1219 | 0 | Biosolids Disposal | unable to aerate sludge due to field flooding |
| 2005 | Polaris | Ranger #1 | Utility Vehicle | 1292 | 1299 | 7 | Operations | |
| 2004 | Case | 621D | Loader | 2325 | 2327 | 2 | Operations | |
| 2005 | Polaris | Ranger #2 | Utility Vehicle | 1315 | 1323 | 8 | Maintenance | |
| 2006 | JCB | 531-70 | Telehandler | 591 | 594 | 3 | Plant Activities | |

COMMUNITY AND ECONOMIC DEVELOPMENT PERMITS/LICENSES AND CODE ENFORCEMENT REPORT FOR DECEMBER

| TO: | Tim Vandall, City Administrator | | | | | | | |
|-----------------|---|-----------------------------------|--------------|--|--|--|--|--|
| FROM: | ROM: Matthew R. Schmitz, Director, Community and Economic Development | | | | | | | |
| DATE: | January 2, 2020 | IMKO | | | | | | |
| PERMITS AN | D LICENSES: | Current Month | Year to Date | | | | | |
| Number of per | mits issued | | | | | | | |
| Number of per | mits for new single-family housing co | mpleted6 | | | | | | |
| Number of per | mits for new multi-family housing cor | npleted 1 | 1 | | | | | |
| Number of occ | upancy certificates issued | 2 | | | | | | |
| Number of per | mits for new single-family housing cu | irrently in process or pending is | ssuance 2 | | | | | |
| Number of per | mits for new multi-family housing cur | rently in process or pending is | suance 1 | | | | | |
| construction a | of residential and commercial nd remodeling for which | | | | | | | |
| | ssued | | | | | | | |
| Permit fees | | \$34,454.00 | \$68,570.00 | | | | | |
| Number of ins | pections performed | | 590 | | | | | |
| Number of trac | de licenses issued | 2 | | | | | | |
| Total trade cor | ntractor licenses issued | | 113 | | | | | |
| Number of occ | upational licenses issued | | 114 | | | | | |
| CODE ENFOR | RCEMENT: | Current Month | Year to Date | | | | | |
| | rnings: | | | | | | | |
| | rs Sent: | | | | | | | |
| | eview: | | | | | | | |
| Vehicle Report | | | | | | | | |
| | rs/Verbal: rs Sent (20 Days): | | | | | | | |
| Compliance: | rs Sent (20 Days). | 0 | Z 41 | | | | | |
| Compliance R | eview: | 2 | | | | | | |
| Weeds Report | | | | | | | | |
| Three Day Wa | rnings: | | | | | | | |
| | rs Sent: | | | | | | | |
| | eview: | | | | | | | |
| | | | | | | | | |
| | <u>torm Water System</u> rnings: | 0 | 0 | | | | | |
| | rs Sent: | | | | | | | |
| | | | | | | | | |
| | eview: | | | | | | | |
| Additional Acti | ons | | | | | | | |
| Violation Publi | cations: | 0 | 0 | | | | | |
| Number of Co | urt Actions: | 0 | | | | | | |
| | | | | | | | | |
| | 10/ | | | | | | | |
| Contracted for | Work: | 0 | 7 | | | | | |