



**CITY OF LANSING**  
*Council Chambers*  
800 1st Terrace  
Lansing, KS 66043

**COUNCIL AGENDA**  
*Regular Meeting*  
**Thursday, October 17, 2019**  
**7:00 P.M.**

**WELCOME TO YOUR CITY COUNCIL MEETING**

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

***Call To Order***

***Pledge of Allegiance***

***Roll Call***

**OLD BUSINESS:**

1. Approval of Minutes

**NEW BUSINESS:**

***Audience Participation***

***Presentations:***

2. Military Retiree Appreciation Day Proclamation

***Council Consideration of Agenda Items:***

3. Treasurer's Report for Quarter Ending September 30, 2019
4. Equipment Replacement Requests

***Reports:***

Department Heads: City Attorney; City Engineer; City Administrator; Councilmembers

***Proclamations***

***Other Items of Interest:***




- Monthly Department Vehicle and Equipment Mileage Reports
- Community & Economic Development Permits/Licenses & Code Enforcement Report

***Adjournment***

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
THRU: Sarah Bodensteiner, City Clerk   
FROM: Shantel Scrogin, Assistant City Clerk   
DATE: October 8, 2019  
SUBJECT: Approval of Minutes

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The Regular Meeting Minutes for October 3, 2019 are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes for October 3, 2019 as presented.

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**AGENDA ITEM #**

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# CITY OF LANSING

## CITY COUNCIL MEETING

REGULAR MEETING MINUTES  
October 3, 2019

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### Call To Order:

The regular meeting of the Lansing City Council was called to order by Mayor Mike Smith at 7:00 p.m.

### Roll Call:

Mayor Mike Smith called the roll and indicated which Councilmembers were in attendance.

### Councilmembers Present:

**Ward 1:** Gene Kirby

**Ward 2:** Andi Pawlowski and Don Studnicka

**Ward 3:** Jesse Garvey and Kerry Brungardt

**Ward 4:** Gregg Buehler and Tony McNeill

**Councilmembers Absent:** Dave Trinkle

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## OLD BUSINESS:

**Approval of Minutes:** Councilmember Buehler moved to approve the regular meeting minutes of September 19, 2019 and the special meeting minutes of September 26, 2019, as presented. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

**Audience Participation:** Mayor Smith called for audience participation and 1 person came forward. Eric Eckhart from the QuikTrip Corporation gave an update on the status of QuikTrip opening a location in Lansing. Removal of the tanks from Co-op will begin at the end of October and once the property is closed on, the first week of December, construction will start the next day. Overall, the project should take approximately 6 months depending on the weather.

**Presentations:** Mayor Smith stated there was going to be a Recognition of Athletic Achievement for Caroline Crawford but due to a change in the Homecoming Parade date, she'll be recognized at a future meeting.

### COUNCIL CONSIDERATION OF AGENDA ITEMS:

**Request for Cereal Malt Beverage License – Finish Line:** Councilmember Kirby moved to approve the Cereal Malt Beverage License for Shree Nivas Inc., dba Finish Line at 506 North Main Street. Councilmember Buehler seconded the motion. The motion was unanimously approved.

**Ordinance No. 1034 - Rezone Request 210 Gamble Avenue:** Councilmember Studnicka moved to approve and adopt Ordinance No. 1034, as presented. Councilmember Garvey seconded the motion.

- Councilmember Buehler asked can you define mixed zoning please or mixed.
  - Mayor Smith stated Matt, please.
    - Community & Economic Development Director Matthew Schmitz asked so you are referring to the R-3 mixed densities. So, it's a variable district that can do quite a few things based on the road types that are there, the content of the neighborhood, etc. everything from a duplex all the way up to townhouses or row homes, that type of thing.
    - Councilmember Buehler asked is there a limit on the size of the structure. I mean can you put in a three-story quad so it has twelve apartments. I mean is there a limit.
      - Community & Economic Development Director Matthew Schmitz responded there are height requirements and there is also building set back requirements that limit the development. You can't go in there and build a five-story building by any means.
      - City Administrator Tim Vandall asked based on the size this lot would be, what would you anticipate something going in here.
        - Community & Economic Development Director Matthew Schmitz replied this will be a duplex. That is the concept of the neighborhood too.

- Councilmember Garvey asked and it's going to match the other three that are already there.
      - Community & Economic Development Director Matthew Schmitz responded right.
    - Councilmember Kirby stated there's Jeremy right there.
  - Councilmember Buehler stated I saw his head moving, yeah.
    - Community & Economic Development Director Matthew Schmitz stated but Gregg is on the right track, when you look at rezoning options, you should look at what all can go in there even though we have a really good idea of what is. That is how you should look at it.
  - Councilmember Buehler responded ok, you answered my question.
- Councilmember Pawlowski asked but this is a change from the way it use to be because R-3, it didn't use to be mixed, right.
  - Community & Economic Development Director Matthew Schmitz replied so R-3 used to be duplex and that was it, which when you take one zoning district and you narrow it all the way down where it can only be one specific thing that's not, our consultant anyway and I tend to agree with him, that's not really the best way to do that. Even in single family, you've got two districts that represent single family because we have R-1 and R-2 so it's based on different lot sizes, etc. but this was designed, R-3 was designed to give quite a bit of flexibility in it so that you can transitioned from single family to commercial area and have a variety of building types in that district to perform that transition.

The motion was unanimously approved.

**Ordinance No. 1035 - Vacation of Right-of-Way 210 Gamble Avenue:** Councilmember Buehler moved to approve and adopt Ordinance No. 1035, as presented. Councilmember Garvey seconded the motion.

- Mayor Smith stated Andi, go ahead
  - Councilmember Pawlowski asked I have a question. Is this old railroad right-of-way. Do you know?
    - Councilmember Studnicka replied should be.
      - Councilmember Pawlowski asked is that what I thought I read.
        - Councilmember Garvey responded I don't think it is. I think Gamble is old railroad isn't it. It's kind of right there.
          - Mayor Smith replied it goes down behind it.
            - Community & Economic Development Director Matthew Schmitz responded I think part of it is. That's the best answer I can give you off the top of my head.
          - Councilmember Pawlowski stated generally when you vacate a railroad right of way, it splits in half and goes to each property owner correct.
            - Community & Economic Development Director Matthew Schmitz replied when you vacate right-of-way of any form, it's supposed to go back to the underlying property owner,



**ATTEST:**



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Michael W. Smith, Mayor

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Sarah Bodensteiner, City Clerk

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk   
DATE: October 9, 2019  
SUBJECT: Military Retiree Appreciation Day Proclamation

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A proclamation in recognition of Military Retiree Appreciation Day, October 26, 2019.

A representative from the Military Retiree Committee will be present to receive the proclamation.

Action:

No action required.

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**AGENDA ITEM #**

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# Military Retiree Appreciation Day Proclamation

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**Whereas:** Military retirees have served our country faithfully in times of peace and war; and

**Whereas:** Military retirees have made significant sacrifices in defense of our freedom and liberty; and

**Whereas:** A large number of military retirees and their families live, work and play in the Lansing community; and

**Whereas:** The Fort Leavenworth Garrison will conduct a Retiree Appreciation Day on October 26, 2019,

**Now, Therefore:** I, Michael W. Smith, Mayor of the City of Lansing, State of Kansas, do hereby join the Fort Leavenworth Garrison in recognizing the contributions, sacrifices, and loyalty of military retirees in our community by designating October 26, 2019 as

**"Military Retiree Appreciation Day"**

**In witness thereof,** I have hereunto set my hand and caused the great seal of the City of Lansing to be affixed this 17<sup>th</sup> day of October, in the Year of Two Thousand and Nineteen.

City of Lansing

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Michael W. Smith, Mayor

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Sarah Bodensteiner, City Clerk



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## AGENDA ITEM

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TO: Tim Vandall, City Administrator  
FROM: Elizabeth Sanford, Director of Finance   
DATE: October 9, 2019  
SUBJECT: Treasurer's Report for Quarter Ending September 30, 2019

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Please find the Treasurer's Report for the third quarter (July through September 30, 2019) attached for your review. This report is published quarterly in accordance with KSA 12-1608, 12-1609.

**Action:**

Staff recommends a motion to approve the Treasurer's Report for the quarter ending September 30, 2019 as presented.

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**AGENDA ITEM #**

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**CITY OF LANSING**  
**TREASURER'S REPORT - QUARTER ENDING SEPTEMBER 30, 2019**


Fund Name	Fund Number	Unencumbered Cash Balance 6/30/19 DR / (CR)	Receipts	Disbursements	Unencumbered Fund Balance 9/30/19 DR / (CR)	Add Reserves, Account Payable, and Encumbrances	Subtract Receivables, Other Assets, and Net Fixed Assets	Treasurer's Cash Balance 9/30/19
<b>General:</b>	10	2,755,794.19	1,157,837.32	1,520,635.28	2,392,996.23	115,058.07	16,873.00	2,491,181.29
<b>Special Revenue:</b>								
Library	20	211,240.59	26,163.60	79,563.34	157,840.85	5,555.25	0.00	163,396.11
Consolidated Street & Highway	22	283,364.82	118,483.72	121,238.80	280,609.74	3,927.84	0.00	284,537.59
Special Parks & Recreation	23	215,290.17	31,625.88	45,696.97	201,219.08	0.00	0.00	201,219.08
Special Alcoholic Liquor	24	27,051.58	5,149.19	0.00	32,200.77	0.00	0.00	32,200.77
Sales Tax (\$.45) Fund	26	383,982.45	124,229.09	92,986.19	415,225.35	0.00	0.00	415,225.35
KS Regional Prisons Museum	62	141,406.60	102.15	0.00	141,508.75	0.00	0.00	141,508.75
Hillbrook Subdivision Escrow	66	0.00	0.00	0.00	0.00	17,935.40	0.00	17,935.40
<b>Agency:</b>								
Bonds Posted	41	0.00	0.00	0.00	0.00	17,573.36	0.00	17,573.36
Park Land Trust	59	23.62	0.00	0.00	23.62	0.00	0.00	23.62
Mayor's Christmas	61	14,107.68	154.00	0.00	14,261.68	0.00	0.00	14,261.68
Transient Guest Tax	63	70,067.32	30,449.51	36,515.52	64,001.31	0.00	0.00	64,001.31
Facilities Renovation	73	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Debt Service:</b>								
Bond & Interest	40	2,649,080.91	472,091.43	2,894,146.25	227,026.09	0.00	0.00	227,026.09
<b>Enterprise:</b>								
Wastewater Utility	50	13,625,391.03	905,712.43	723,572.30	13,807,531.16	268,811.24	12,200,384.61	1,875,957.78
Solid Waste Utility	51	553,439.07	154,515.78	159,990.97	547,963.88	0.00	351,868.09	196,095.79
Investment Fixed Assets	90	3,992,316.82	0.00	0.00	3,992,316.82	0.00	3,992,316.82	0.00
<b>Capital Projects:</b>								
Capital Projects Fund	70	1,393,046.34	235,177.47	926,305.88	701,917.93	0.00	0.00	701,917.95
Equipment Reserve Fund	80	84,691.19	47,423.24	33,994.00	98,120.43	0.00	0.00	98,120.43
Police Equipment Reserve Fund	45	48,849.37	3,904.90	0.00	52,754.27	0.00	0.00	52,754.27
Desoto Road Project Fund	84	355,129.16	0.00	154,403.10	200,726.06	0.00	0.00	200,726.06
Sewer Improvement Project	85	2,104,637.79	0.00	167,240.00	1,937,397.79	0.00	0.00	1,937,397.79
		0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total All Funds</b>		<b>28,908,910.70</b>	<b>3,313,019.71</b>	<b>6,956,268.60</b>	<b>25,265,641.81</b>	<b>428,861.16</b>	<b>16,561,442.52</b>	<b>9,133,060.47</b>

STATEMENT OF BOND INDEBTEDNESS				
Bonds	General Obligation		Waste Water Revenue	Total
	Improvement	Revolving Loans		
Outstanding as of 7/1/19	\$ 28,325,000	\$ -	\$ -	\$ 28,325,000
Retired	-	-	-	-
Issued	-	-	-	-
Refunded	(2,500,000)	-	-	(2,500,000)
Outstanding as of 9/30/19	\$ 25,825,000	\$ -	\$ -	\$ 25,825,000
Temporary Notes	\$ -	\$ -	\$ -	\$ -
Total Outstanding 9/30/19				\$ 25,825,000

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Elizabeth Sanford, Finance Director  
DATE: October 10, 2019  
SUBJECT: Equipment Replacement Requests

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Attached is the equipment replacement request submitted by the Public Works/Street Department. The total cost of the requested items for the Equipment Reserve Fund is \$71,000. The City Administrator recommends purchasing the following items:

- 1 Ton Diesel 4WD Truck with dump bed and 8' snowplow \$71,000

**TOTAL**

**\$71,000**

Staff is recommending purchasing equipment outright rather than utilizing a lease purchase agreement. We expect the Equipment Replacement Fund to have a balance of approximately \$123,121 on January 1, 2020.

**Action:**

Staff recommends that the City Council authorize the purchase of up to \$71,000 of replacement equipment from the Equipment Reserve Fund.

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**AGENDA ITEM #**

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4

# **Equipment Replacement Request**

**Department:** Public Works / Streets Dept.

**Requested Item:** 1 Ton Diesel 4WD Pickup with Dump Bed & 8' plow



**Item being replaced:** <sup>2002</sup>~~1992~~ Ford F-350 1 Ton 4x4 Dump (Similar Vehicle)



**Justification for replacement:** Equipment has reached the end of its service life. Current mileage is 75,773. This equipment is operated in a severe environment with heavy exposure to corrosive deicing chemicals. The replacement vehicle will be used to support maintenance operations throughout the year, as well as for snow removal operations in the winter.

**Replacement Cost:** \$ 71,000

Other Items of Interest: Monthly Department Vehicle and Equipment Mileage Reports

City Clerk's Office/Building Maintenance Vehicle and Equipment Report

Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Comments
2007	Ford	Econoline	15 Passenger Wagon	19951	20,054	103	
						0	
						0	
						0	
						0	
Total						103	

Equipment

Year	Make	Model	Description	Hours Start	Hours End	Hours Used	Comments
2018	Advance	SC1500	AutoScrubber Floor Machine	23.3	24.15	0.85	Community Center Cleaning
2018	Kubota	ZG227-A	Mower	99.1	108.5	9.4	
						0	
						0	
						0	
						0	
Total						10.25	

# Parks and Recreation Fleet Report September 2019

## Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Current Use	Comments
2011	Dodge	Charger	passenger car	77,839	77855	16	AC/Parks use	
2014	Ford	F-350	Dump truck	12726.9	12899.5	172.6	Parks maintenance	
2016	Jeep	Patriot	SUV	63704	63874	170	Activity Center use	
2017	Chevrolet	Silverado	truck	11501	11725	224	Parks maintenance	
2018	Ford	F-350	4-dr crew	8941	9653	712	Parks maintenance	
Total						1,295		

## Equipment

Year	Make	Model	Description	Hours Start	Hours End	Hours used	Current Use	Comments
1992	Massey Ferguson	1020	Tractor	1977	1977	0	Parks maintenance	
2005	Kubota	F3060	mower	294.3	297	2.7	Parks maintenance	
2007	Turbo Tool Cat	5600	utility vehicle	1089.3	1093.3	4	Parks maintenance	
2012	Wright	ZK	stander mower	1036.7	1054	17.3	Parks maintenance	
2014	Kubota	ZD331LP-72	mower	1337	1365.2	28.2	Parks maintenance	
2016	ABI	Force	infield groomer	191.4	195.1	3.7	Parks maintenance	
2017	Kubota	ZD1211	mower	463.6	467.1	3.5	Parks maintenance	
2018	Polaris	Ranger	utility vehicle	106.9	109.2	2.3	Parks maintenance	
2019	Exmark	LZ 72	mower	89.5	130.2	40.7	Parks maintenance	
2019	Emark	LZ 96	mower	70.4	86	15.6	Parks maintenance	
Total						118		

Lansing Police Department  
Vehicle Fleet End of Month Report

Sep-2019

Unit	Year	Make/Model	Last 5 VIN	Mileage as of 09/03	Mileage as of 10/01	Miles Driven	Current Use	Future Use	Comments
1	2013	Ford Explorer	40459	78977	79264	287	Detective	Detective	Limited Use - Detective
2	2012	Dodge Charger	07028	55673	56025	352	Patrol	Patrol	Fit for patrol duty
3	2015	Ford Explorer	40975	57625	58194	569	Patrol	Patrol	Fit for patrol duty
4	2015	Ford Explorer	40976	40712	41212	500	Patrol	Patrol	Fit for patrol duty
5	2012	Dodge Charger	07027	39652	40066	414	Lieutenant	Lieutenant	Limited Use - Lieutenant
6	2019	Dodge Durango	85334	4487	5619	1132	Sergeants	Sergeants	Limited Use - Sergeants
7	2018	Ford Explorer	34004	4913	5617	704	Captain	Captain	Limited Use - Captain
8a	2017	Dodge Charger	86270	36873	37414	541	Patrol	Patrol	Fit for patrol duty
9	2018	Ford Explorer	34003	17559	18353	794	Patrol	Patrol	Fit for patrol duty
10	2011	Dodge Charger	52349	54286	57012	2726	SRO/Training	SRO/Training	Fit for SRO/Training
11	2003	Ford F150	64639	82474	82722	248	Animal Control	Animal Control	Fit for animal control duty
12	2019	Dodge Durango	85335	1410	2607	1197		Chief	Limited Use - Chief
13a	2017	Dodge Charger	96163	38305	39336	1031	Patrol	Patrol	Fit for patrol duty
15	2018	Ford Explorer	34002	16699	18307	1608	Patrol	Patrol	Fit for patrol duty
17	2016	Dodge Charger	23367	31082	31904	822	Patrol	Patrol	Fit for patrol duty
				0	0	0			
					<b>Mileage Total:</b>	12925			



**Lansing Public Works Department****Monthly Fleet Report**Month September Year 2019**Vehicles**

Year	Make	Model	Description	Mileage Starting	Mileage Ending	Miles Driven	Comments
2008	Ford	Ranger XLT	LT. Pick-up Ext	56,737	56,790	53	
2007	Ford	Ranger XLT	LT. Pick-up Ext	45,840	45,990	150	
1998	Ford	1/2 ton	Pick-up	65,778	65,841	63	
2005	Ford	Ranger	LT. Pick-up Ext	44,155	44,335	180	
2005	Sterling	LT 8500	Dump Truck	52,504	52,555	51	
2007	Elgin	Crosswind J+	Street Sweeper	6,174	6,174	0	
1992	Ford	700	Dump Truck	64,002	64,002	0	
2017	Chevrolet	3500	Pick-up Truck	13,348	13,830	482	
2002	Ford	F350 4x4	Dump Truck	75,773	75,805	32	
2011	International	7400	Dump Truck	17,252	17,395	143	
2016	Ford	F350 4x4	One-ton Dump Truck	9,933	9,933	0	in the shop again
2006	Dodge	Charger	Sedan	124,694	124,810	116	
2013	Ford	Explorer	SUV	65,550	65,781	231	
2019	Ford	Ecosport	SUV	246	445	199	



**Equipment**

<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>Description</b>	<b>Hours Starting</b>	<b>Hours Ending</b>	<b>Hours Used</b>	<b>Comments</b>
1997	JD	770BH	Grader	5,064	5,064	0	
2004	IR	DD-24	Asphalt Roller	283	287	4	
2006	IR	185	Air Compressor	198	198	0	
1997	Bobcat	763	Skid Steer	2,166	2,184	18	
2014	Case	580 SNWT	Backhoe	1,238	1,241	3	
2002	Crafco	110	Crack Sealer	808	808	0	
2003	Kubota	L3710	Tractor	1,614	1,614	0	in the shop
2009	Case	465	Skid Steer	631	642	11	
2018	John Deere	5065E	Tractor	47	51	4	

Sep-19

City Influent	35.96 MG	City Avg Daily	1.20 MGD
LCF Influent	12.39 MG	LCF Daily Avg	.413 MGD
Total Biosolids	1.05	Precip	4.74 inches

#### Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Current Use	Comments
1999	Sterling	Vactor	Jet Truck	8245	8252	7	Collection System	
2012	Chevrolet	Tahoe	SUV	101529	101692	163	Ops/Maint.	
2019	Ford	F250	Pick Up Truck	2183	2662	479	Ops/Maint.	
2019	Ford	F250	Flatbed Truck	599	620	21	Ops/Maint.	
2005	Freightliner	M2106	Dump Truck	22937	23370	433	Biosolids Disposal	
Total						1103		

#### Equipment

Year	Make	Model	Description	Hours Start	Hours Ending	Hours Used	Current Use	Comments
1991	Case	1825	Uni-Loader	953	954	1	Plant Activities	
1999	Sterling	Vactor	Jet Truck	2252	2253	1	Collection System	
1999	Aries	Saturn III	Camera Trailer	344	344	0	Collection System	
2004	John Deere	7920	Tractor	1219	1219	0	Biosolids Disposal	unable to aerate sludge due to field flooding
2005	Polaris	Ranger #1	Utility Vehicle	1271	1276	5	Operations	
2004	Case	621D	Loader	2320	2322	2	Operations	
2005	Polaris	Ranger #2	Utility Vehicle	1278	1287	9	Maintenance	
2006	JCB	531-70	Telehandler	584	586	2	Plant Activities	

**COMMUNITY AND ECONOMIC DEVELOPMENT  
PERMITS/LICENSES AND CODE ENFORCEMENT REPORT FOR SEPTEMBER**

**TO:** Tim Vandall, City Administrator

**FROM:** Matthew R. Schmitz, Director, Community and Economic Development *MRS*

**DATE:** October 1, 2019

<b>PERMITS AND LICENSES:</b>	<u><b>Current Month</b></u>	<u><b>Year to Date</b></u>
Number of permits issued .....	31	237
Number of permits for new single-family housing .....	0	2
Number of permits for new multi-family housing .....	0	0
Number of occupancy certificates issued .....	1	12
Total valuation of residential and commercial construction and remodeling for which permits were issued .....	\$86,748.84	\$2,593,516.15
Permit fees .....	\$1,856.00	\$29,153.00
Number of inspections performed .....	47	437
Number of trade licenses issued .....	0	282
Total trade contractor licenses issued .....	0	104
Number of occupational licenses issued .....	4	98

<b>CODE ENFORCEMENT:</b>	<u><b>Current Month</b></u>	<u><b>Year to Date</b></u>
<u><i>Nuisance Report</i></u>		
Three Day Warnings: .....	16	184
Certified Letters Sent: .....	3	6
Compliance: .....	14	142
Compliance Review: .....	16	172
<u><i>Vehicle Report</i></u>		
Warning Letters/Verbal: .....	2	45
Certified Letters Sent (20 Days): .....	0	2
Compliance: .....	1	26
Compliance Review: .....	2	39
<u><i>Weeds Report</i></u>		
Three Day Warnings: .....	6	244
Certified Letters Sent: .....	0	18
Compliance: .....	5	189
Compliance Review: .....	6	238
<u><i>Infiltration of Storm Water System</i></u>		
Three Day Warnings: .....	0	0
Certified Letters Sent: .....	0	0
Compliance: .....	0	0
Compliance Review: .....	0	0
<u><i>Additional Actions</i></u>		
Violation Publications: .....	0	0
Number of Court Actions: .....	1	1
Abated: .....	1	6
Citations: .....	1	2
Contracted for Work: .....	1	7