



**CITY OF LANSING**  
*Council Chambers*  
800 1st Terrace  
Lansing, KS 66043

**COUNCIL AGENDA**  
*Regular Meeting*  
**Thursday, December 6, 2018**  
**7:00 P.M.**

**WELCOME TO YOUR CITY COUNCIL MEETING**

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

***Call To Order***

***Pledge of Allegiance***

***Roll Call***

**OLD BUSINESS:**

1. Approval of Minutes

**NEW BUSINESS:**

***Audience Participation***

***Presentations:***

2. Waste Management/Deffenbaugh Recycling Discussion

***Council Consideration of Agenda Items:***

3. Renewal of Special Use Permit - 292 W Gilman Rd - More Than 4 Animals
4. Renewal of Special Use Permit - 224 Debra - More Than 4 Animals
5. Renewal of Cereal Malt Beverage License - Petro Deli #2 Inc.
6. Renewal of Cereal Malt Beverage License - Truman Town LLC dba Woody's Gas Express
7. Renewal of Cereal Malt Beverage License - Shree Nivas Inc. dba Finish Line
8. Award of Bid - NW Relief Sewer Project (City Projects 17-04 and 18-02)
9. Ordinance No. 1013 - Condemnation Ordinance for NW Relief Sewer Project 18-02
10. Lansing Historical Museum - Discontinue Operations
11. Executive Session - Consultation with Attorney

***Reports:***

Department Heads: City Attorney; City Engineer; City Administrator; Councilmembers

***Proclamations***

***Other Items of Interest:***




12. Operation Greenlight Handout
13. Community & Economic Development Permits/Licenses & Code Enforcement Report  
November

***Adjournment***

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
THRU: Sarah Bodensteiner, City Clerk   
FROM: Shantel Scrogin, Assistant City Clerk   
DATE: November 21, 2018  
SUBJECT: Approval of Minutes

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The Regular Meeting Minutes for November 15, 2018, are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes for November 15, 2018, as presented.

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AGENDA ITEM #

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1

**CITY OF LANSING**  
**CITY COUNCIL MEETING**

**REGULAR MEETING MINUTES**  
**November 15, 2018**

**Call To Order:**

The regular meeting of the Lansing City Council was called to order by Mayor Mike Smith at 7:00 p.m.

**Roll Call:**

Mayor Mike Smith called the roll and indicated which Councilmembers were in attendance.

**Councilmembers Present:**

**Ward 1:** Gene Kirby and Dave Trinkle

**Ward 2:** Andi Pawlowski and Don Studnicka

**Ward 3:** Kerry Brungardt and Jesse Garvey

**Ward 4:** Tony McNeill and Gregg Buehler

**Councilmembers Absent:**

**OLD BUSINESS:**

**Approval of Minutes:** Councilmember Studnicka moved to approve the regular meeting minutes of November 1, 2018, as presented. Councilmember McNeill seconded the motion. The motion was approved with Councilmember Brungardt abstaining from the vote.

**Audience Participation:** Mayor Smith called for audience participation and no one came forward. Mayor Smith asked Councilmember Studnicka to read a proclamation regarding statements made by Leavenworth County Commission Chairman Louis Klemp.

The proclamation has been included as Exhibit A.

- Councilmember Kirby stated when I became Mayor, I became involved in some functions for the Mayor's Christmas Tree, picnic for the Police Department, and the Klemp family was very generous in donating to those causes; however, that being said, what Mr. Klemp said the other night is unacceptable, and as I have watched Mr. Klemp in meetings over the last few years and months, Mr. Klemp has also called for doing what's best for the County. And I think in the interest of moving forward, that it is time that he resign.
- Councilmember Trinkle stated I will abstain from this proposed action as I am an employee of the Klemp Corporation.
- Mayor Smith stated I'd like to get a motion to approve this please.

Councilmember Brungardt moved to approve the Proclamation as presented. Councilmember Pawlowski seconded the motion. The motion was approved, with Councilmember Trinkle abstaining from the vote.

**Presentations**

**COUNCIL CONSIDERATION OF AGENDA ITEMS:**

**Reservation for Street De-Icing Salt:** Councilmember Kirby moved to approve the bid of Salt Company of Kanapolis, Kansas for street de-icing salt at the delivered unit price of \$53.68/ton and authorize the Public Works Department to purchase salt as needed. Councilmember McNeill seconded the motion.

- Councilmember Trinkle asked did the price of it go up any from last year.
  - Mayor Smith stated we got Jeff here.
    - Public Works Director Jeff Rupp replied no sir, it didn't go up.
      - Councilmember Trinkle asked they been staying about the same every year. You haven't had any problems getting what we needed.
        - Public Works Director Jeff Rupp replied it's about a 48-hour turnaround on salt. As of right now, we're full.

The motion was unanimously approved.

**Amendment to Existing Conditional Use Permit – 1151/1153/1155 Industrial Terrace:**

Councilmember Buehler moved to amend the conditional use permit as requested for the Leavenworth County Humane Society located in the Lansing Business Center. Councilmember McNeill seconded the motion.

- Councilmember Pawlowski asked so they just want to do the dog park part first. And what happens if they never build the building?
  - Councilmember Buehler stated then we have a dog park.
    - City Inspector Rebecca Savidge stated the conditional use permit comes back up in 5 years.
      - Councilmember Pawlowski asked it's going to be fenced off so they can't get out.
        - City Inspector Rebecca Savidge stated yes.
          - Councilmember Pawlowski asked so they are going to transport the dogs from the current facility to the park and back again.
            - City Inspector Rebecca Savidge responded yes, and it's going to give them a place to have fundraisers and those kind of things.
              - Mayor Smith asked you want to address this Crystal.
                - Councilmember Kirby stated let's talk to the top dog here.
  - Leavenworth County Humane Society Executive Director Crystal Swann Blackdeer stated thank you for not barking at me as one County Commissioner often does. The idea is to move forward and do what we can right now which is we have funding available to be able to put the dog play yard in. We'll be able to take the dogs over there, let them have exercise, they'll become more adoptable by being able to work out some energy and we'll also be able to hold events there. Because the idea is to have the picnic shelter, have power and water. So, there will be restroom facilities and ways that we can do lots of different kinds of events. So, it will move us forward and that is what we are looking for, is a way to move forward.
    - Councilmember Garvey asked will this be open to the public or just you guys. Because the VA one is open to the public, right.
      - Leavenworth County Humane Society Executive Director Crystal Swann Blackdeer responded yes. Well we'll have to talk with the City about whether or not we'll be able to open to the public but for right now, it's on private property and we're covering all the insurance. So, we're definitely open to that possibility.

The motion was unanimously approved.

- City Attorney Greg Robinson asked can I make one comment. I just want to make sure something wasn't misleading here. What you just approved is not for an additional 5 years from today. It's for the existing, so when it's due, they'll be back. I just wanted to make sure there wasn't, thought you were approving 5 more years.
  - Mayor Smith responded thank you Greg.

**Ordinance No. 1012 – City Code Text Amendment Chapter 4:** Councilmember Buehler moved to adopt Ordinance No. 1012, as presented. Councilmember Garvey seconded the motion.

- Councilmember McNeill stated I had some, I already talked to Matt. I mean the way I read this thing, you can have a wire or a wood fence that's like the, I mean we know we have vinyl fences, we know you got wrought iron fences out there. My recommendation is to just say that the height whatever we have to say for height then the materials used to build the fence will be submitted with the permit. And then that allows our folks to go no you can't put up a bamboo makeshift fence that's 5ft high or whatever it is.

- Councilmember Pawlowski stated but it needs to be secure.
  - Community & Economic Development Director Matthew Schmitz replied it still says that.
    - Councilmember Pawlowski stated I mean, you can't have a field fence or one of those yellow.
      - Councilmember Garvey stated a snow fence.
        - Councilmember Pawlowski responded yeah, snow fence that is what I was thinking.
          - Community & Economic Development Director Matthew Schmitz replied the language in there says it may be wood or wire. The way I have always been told to interpret anytime a code says it may be something and not one word 'maybe' but two 'may' and then 'be' is that means that it's open to some interpretation. If it said it shall be wood or wire then those would be the only two materials allowed. So, the way I read it is since it says it may be either of those two, it could be those two or it could be something else. And it goes on to explain further details about wood fences and wire fences. So, I think that's why I think it was originally written that way. I'm not opposed to changing it. That's just how I interpret it.
            - Councilmember McNeill responded yeah, I mean so that is one interpretation.
              - Councilmember Trinkle stated you don't want someone to put up a 6ft picket fence. It needs to be a secure fence right.
            - Community & Economic Development Director Matthew Schmitz responded it has to be secure, yes, especially if it's going around a pool. Absolutely.
          - Councilmember Trinkle replied where kids can crawl through.
            - Community & Economic Development Director Matthew Schmitz stated right and I think as staff, I think we're fully cognizant and aware of that. We want to make sure it's a safety; that's the whole point of doing it. It's got to be safe.
        - Councilmember Trinkle replied I mean, now's the time to be sure its there just in case down the road someone says it doesn't say in there, picket fence or whatever. Ok.
  - Councilmember Pawlowski asked so this gets rid of the interpretation that a 3ft pool wall and a 2ft fence on a top of it equals 5ft. We're not doing that anymore.
    - Community & Economic Development Director Matthew Schmitz replied that is correct.
      - Councilmember Pawlowski stated that is what I wanted. The rest of it, you guys can have. I wanted that one. Ok.
  - Community & Economic Development Director Matthew Schmitz stated one of the things that Councilman McNeill and I talked about earlier too in an email was this body could also approve it and say that it is approved with the condition that those fences types be added to the list of approved fence types.
    - Councilmember McNeill stated I mean I know just on our block, in our neighborhood alone there's a pool that has the big vinyl fence around it. Well that's not wood or wire
      - Councilmember Pawlowski asked is that as secure. I don't know anything about vinyl.
        - Councilmember McNeill replied it is secure.



- Councilmember Buehler responded it's solid.
    - Councilmember McNeill stated the fence posts hold those vinyl fences in there.
      - Community & Economic Development Director Matthew Schmitz replied when vinyl fences are built the way they were intended to be built, yes, they are just as secure as wood or wire fence.
        - Councilmember McNeill stated and I think there are some wrought iron ones too.
- Councilmember Garvey asked I guess preexisting fences that don't meet this requirement will have to do upgrades. Correct? Or are they grandfathered in?
  - City Attorney Greg Robinson stated only if they came back in, like if it got blown down, come in for a new permit or something like that.
    - Councilmember Garvey stated if a Code Enforcement Officer seen it, you know, maybe knocked on the door and said.
      - Community & Economic Development Director Matthew Schmitz replied we're not going to go around the city to everybody who has a 4ft chainlink fence that may have a pool with a 2ft fence above it and say you can't do that anymore. Now you've got to have a 5ft fence.
        - Mayor Smith stated from this day forth.
          - Community & Economic Development Director Matthew Schmitz responded from this day forward, any new permits that come in would have to meet this regulation.
  - Councilmember Trinkle responded I want to understand what Andi, what if they got, we talked about where they have a deck off of it and then they come up.
    - Councilmember Buehler stated doesn't count anymore.
      - Community & Economic Development Director Matthew Schmitz replied that doesn't count anymore.
        - Councilmember Trinkle asked you still have to have 6ft on the backside of the deck is what you're saying.
          - Community & Economic Development Director Matthew Schmitz responded you'd have to have a 5ft fence somewhere outside of the pool.
            - Councilmember Trinkle replied outside of the pool. So, the pool perimeter has to be enclosed by a 5ft fence.
    - Councilmember Pawlowski asked so are we going to add what Tony wanted to change or are we going to leave it.
      - Councilmember Buehler asked we have a motion already.
        - City Administrator Tim Vandall stated there is a motion and a second on the floor.
          - Councilmember McNeill stated I mean of like materials, it just sounds. The way I read it, I don't know how you guys read it but it sounds like it's either wire or wood which that's not true anyway.
            - Community & Economic Development Director Matthew Schmitz stated Greg you want to weigh in on the terminology.
              - City Attorney Greg Robinson responded unless someone has a different interpretation of wire I can certainly see where you're coming from with your interpretation of that. And sometimes if you can take out misleading, well I wouldn't say misleading but if you take out vague or the areas that would cause questions to be asked. If you can solve that by amending it as you see fit or you know if there's expansion you think wood, wire or vinyl. You know or even put in some kind of discretionary materials are approved by city staff or something towards that effect.

Because there might be some new materials in the future that aren't covered by those either.

- Councilmember McNeill responded yeah that was the other option to say, do the specs and then say the materials will be approved by the staff during the permitting process
  - Councilmember Buehler stated so it would say something like may be wood, wire or materials approved by the city staff. That works for me.
    - Community & Economic Development Director Matthew Schmitz stated we can do that.
  - City Attorney Greg Robinson replied but I would, if we're going to do something like that I would probably suggest because we already have an example of vinyl you might as well say I think PVC vinyl Becky, then you can already go ahead categorize that to add and then that way it's in there. And that way it covers that material.
- Councilmember Pawlowski stated well I think somebody else also said wrought iron or something.
  - Councilmember McNeill asked doesn't the pool. In the Ridges, what is around that?
    - Councilmember Buehler responded it's wrought iron.
  - Councilmember Pawlowski replied it's wrought iron.
  - Councilmember McNeill stated I mean, we have a pool already in the city that is wrought iron.
  - Councilmember Trinkle asked if you go wrought iron, what describes where they can't get through it.
- Councilmember Pawlowski stated 4 inches.
  - Community & Economic Development Director Matthew Schmitz responded 4 inch spacing.
    - Councilmember Trinkle asked I mean is that in the Ordinance.
      - Councilmember Buehler stated it's in the Ordinance, it says spacing no greater than 3 inches in width.
      - Councilmember Pawlowski responded it's in there.
        - Community & Economic Development Director Matthew Schmitz stated, and it says that for wire fencing if memory serves.
  - Mayor Smith asked ok, do we want to withdraw that motion and add.
    - City Administrator Tim Vandall stated so Councilman Buehler would have to withdraw his second.
      - Councilmember Buehler replied I withdraw my second.
        - City Administrator Tim Vandall stated, and Councilman McNeill would withdraw his motion.
          - Community & Economic Development Director Matthew Schmitz asked who made the motion originally.
            - City Administrator Tim Vandall asked and then what would the new motion be.
              - Councilmember Buehler stated City Councilman McNeill has to withdraw his.
                - Councilmember McNeill replied I think yours.

- Councilmember Buehler responded I withdrew my second.
  - Councilmember McNeill stated I remove my second.
  - Councilmember Garvey replied he did, he withdrew the second.
- Councilmember McNeill stated ok I withdraw my motion that I didn't make that Gregg made.

Councilmember Buehler withdrew his second.  
Councilmember McNeill withdrew the motion.

- Councilmember Pawlowski ok so Tony make the motion.

Councilmember McNeill moved to add to Ordinance No. 1012, vinyl and wrought iron to that and any other materials approved by the city staff and then to adopt Ordinance No. 1012. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

**Final Plat - Saddle Ridge Estates, 1<sup>st</sup> Plat Revised:** Councilmember Trinkle moved to accept the public dedications of the final plat for Saddle Ridge Estates, 1<sup>st</sup> Plat. Councilmember Kirby seconded the motion.

- Councilmember Studnicka asked it's just for the first thirteen lots. Is that correct?
  - Councilmember Pawlowski stated Matt's happy. Matt's happy.
    - City Engineer Matt Harding replied yes.
      - Community & Economic Development Director Matthew Schmitz responded yes, it's the final plat for the first phase which will be thirteen homes.
- Councilmember Buehler stated but the traffic study is for 148.
  - Community & Economic Development Director Matthew Schmitz replied the traffic study examined full build out and found there was no deficiency in even a full build out.
    - Mayor Smith stated it was good to have that done.

The motion was unanimously approved.

**Executive Session – Acquisition of Real Estate:** Councilmember Brungardt moved to recess into executive session for the consultation with an attorney for the City which would be deemed privileged in an attorney-client relationship. K.S.A. 75-4319(b)(6) for 20 minutes, beginning at 7:20 PM and returning to the Council Chambers at 7:40 PM. Councilmember Kirby seconded the motion. The motion was unanimously approved.

Councilmember Kirby moved to return to Open Session at 7:40 PM. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

## **REPORTS:**

**Department Heads:** Lansing Community Library Director Terri Wotjalewicz read an email from Mike McDonald congratulating the library on receiving accreditation as a Service Center 2 library. He acknowledged the hard work the library staff, Library Board, Friends of the Library, City staff and City Council has put in, to make it a great community anchor.

**City Attorney:** City Attorney had nothing to report

**City Engineer:** City Engineer had nothing to report

**City Administrator:** City Administrator Tim Vandall has invited a representative from Waste Management/Deffenbaugh to a future Council meeting to discuss the worldwide recycling issues and how it relates to Lansing, and he will try to attend the December 6<sup>th</sup> meeting. Any questions can be addressed to Deffenbaugh at that time. A Request for Qualifications will be coming up for the Parks & Recreation Department regarding improvements to Bernard Park and supplements to the other parks, but it would not include a pool. City Administrator Tim Vandall asked if two Councilmembers were interested in reviewing the



qualifications submitted by firms. Mayor Smith and Councilmember Pawlowski offered to participate. The Industrial Building Spec Program has changed in that Industrial Projects have priority but Commercial and Retail are now available. That helps us since our area of Industrial is part of the Neighborhood Revitalization Program. Any sales tax the building generates would speed up our return on investment.

**Governing Body:** Councilmember Garvey congratulated the library.

Councilmember Buehler echoed Councilmember Garvey's sentiments, and provided a fun fact, on this day in 1867, the very first stock ticker debuted making up to the minute prices available for investors in the New York City Stock Exchange.

Councilmember McNeill wished everyone a Happy Thanksgiving.

Councilmember Brungardt congratulated Terri and the library on its achievement.

Councilmember Studnicka echoed Councilmember Brungardt's statement and wished everyone Happy Thanksgiving.

Councilmember Trinkle wished everyone a Happy Thanksgiving.

Councilmember Kirby asked if the Lansing Historical Society now has the Museum.

- City Administrator Tim Vandall stated nothing has been signed to date. It is possible they may not be happy with a statement in the agreement that the building comes 'as is'. That is speculation since the Historical Society nor the attorney is communicating with the City.
  - Councilmember Pawlowski asked if the Council can vote to abandon the building. The first agreement states if the City abandons the museum, the Historical Society automatically gets it.
    - City Attorney Greg Robinson suggested leaving the agreement open until the next meeting but also the Council needs to decide what the next step is if the agreement is not signed by the December 6<sup>th</sup> meeting.

Councilmember Pawlowski welcomed Vicky Kaaz back to a Council meeting and congratulated her on winning the election. The City looks forward to working with her.

**ADJOURNMENT:**

Councilmember Pawlowski moved to adjourn. Councilmember Garvey seconded the motion. The motion was unanimously approved. The meeting was adjourned at 8:04 p.m.

**ATTEST:**

\_\_\_\_\_  
Michael W. Smith, Mayor

\_\_\_\_\_  
Sarah Bodensteiner, City Clerk

Exhibit A



City of Lansing  
800 First Terrace  
Lansing, Kansas 66043

**Proclamation**

**WHEREAS:** On the 13 day of November, 2018, the Board of Leavenworth County Commissioners conducted a regularly scheduled planning meeting at which individuals, to include an African-American woman, appeared and made presentations to the Leavenworth County Commission; and

**WHEREAS:** During this regularly scheduled Board of Leavenworth County Commissioners meeting, Commissioner Louis Klemp directed degrading language that could be considered steeped in racial stereotype towards an African-American female attendee.

**WHEREAS:** Commissioner Louis Klemp's divisive comments are unacceptable to the City of Lansing and its citizens who are also residents of Leavenworth County, Kansas.

**WHEREAS:** Commissioner Louis Klemp's comments are unacceptable, exhibit an extreme lack of professional judgment, and simply are not representative of the values we hold as Leavenworth County, Kansas residents, as citizens of Lansing, and as Americans; and

**WHEREAS:** The City of Lansing strongly condemns Leavenworth County Commissioner Klemp's statements, which will forever be preserved on the world wide web which is an embarrassment to this City and County and further undermines the values and freedoms of our society; and

**WHEREAS:** The City of Lansing cannot stand silent and turn a blind eye to such poor conduct from any person, least of all, a person holding one of the three highest elected positions in Leavenworth County government; and

**WHEREAS:** To begin the healing process for all of Leavenworth County, Kansas and to bring this matter to a just closure to such outrageous conduct, the City of Lansing hereby demands the immediate resignation of Leavenworth County Commissioner Louis Klemp from the Board of Leavenworth County Commissioners; and

**WHEREAS:** Our demand for the immediate resignation of Leavenworth County Commissioner Louis Klemp by the City of Lansing affirms our commitment to uphold equality for all members of our society and wholly believes in the importance of acceptance and inclusion regardless of race, sex, religion, color, national origin, age, ancestry, disability; and

**NOW, THEREFORE,** I, Michael W. Smith, Mayor of the City of Lansing, Kansas, do hereby request the City Council's support in requesting the immediate resignation of Leavenworth County Commissioner Louis Klemp for egregious and outrageous conduct steeped in racism and bigotry while acting in the capacity of a county official.

In witness thereof, I have hereunto set my hand and caused the great seal of the City of Lansing to be affixed to this the 15<sup>th</sup> day of November, in the year of Two Thousand and Eighteen.

City of Lansing


\_\_\_\_\_  
Michael W. Smith, Mayor

\_\_\_\_\_  
Sarah Bodensteiner, City Clerk

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## AGENDA ITEM

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TO: Mayor; Lansing City Council   
FROM: Tim Vandall, City Administrator  
DATE: December 3, 2018  
SUBJECT: Deffenbaugh

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**Explanation:** John Blessing from Waste Management will be present to discuss the current state of recycling in the world.

**Financial Considerations:** Approximately 83% of our customers pay \$16.19/month for solid waste. Based on the discussion with the SWAG, we believe we could accommodate the requests of Waste Management with rates at \$16.69, if the council is agreeable. Citizens who are on senior trash currently pay \$13.69. Under the two proposals the SWAG discussed, one proposal would increase senior trash \$1/month and another would raise is \$1.87/month.


**Policy Considerations:** The current contract has allows for an inflationary increase in March of 2020, with the contract concluding March of 2021. Any modifications would require an amendment to the solid waste contract.

**Action:** Direction from the governing body. Formal action would take place at a future meeting.

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Steve L. Wayman, Chief of Police  
DATE: 12/06/2018  
SUBJECT: Special Use Permit for 292 W Gilman Rd, Lansing, KS 66043

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Tyson Root, along with his parents Jeffrey & Katina Root, has applied for a special use permit to keep more than 4 animals at 292 W Gilman Road. Attached is ACO Burr's findings in this request.

Action:

A motion to approve or deny the special use permit for 292 W Gilman Road, Lansing, KS 66043

**Tyson, Jeffrey & Katina Root**  
292 W Gilman Road  
Lansing, KS 66043

DOI ~ 07 Nov 2018  
ACO W Burr/1548















# CITY OF LANSING

## ANIMAL PERMIT APPLICATION

Applicant Name: Tyson Alan Root  
Address: 292 W. Gilman Rd Lansing KS 66043  
Street City State Zip Code  
Proposed Location (if different): \_\_\_\_\_  
Street City State Zip Code  
Mailing Address (if different): \_\_\_\_\_  
Street City State Zip Code  
Telephone (Day): 683-5710 Telephone (Evening): 727-3025 Email: Katina.root@aol.org  
Property Owner Name: Jeff & Katina Root Property Owner Telephone: 727-3025  
Property Owner Address: 292 W. Gilman Rd Lansing KS 66043  
Street City State Zip Code  
Number of Each Type of Animal: 15 laying hens, 1 rooster 2 dogs  
General Description of Each Animal: Rhode Island Reds - chickens  
Labrador Retriever - yellow male  
Beagle / Blue Heeler mix - male  
Noises or Odors Anticipated: Very minimal  
Housing Arrangements for All Such Animals including Safety or Structure, Locks, Fencing, etc.: Roughly 15x10  
structure w/ roof attached to shed w/ laying boxes to get out of cold weather  
Interest in Such Animal(s): Started as a 4-H project and has  
turned into a hobby  
Any Information Regarding Vicious or Dangerous Propensities of All Such Animals: N/A  
Safety Precautions to be Taken: N/A  
Prior Incidents Involving Public Health or Safety: N/A

Type of License: ☒ More than 4 Animals  
(\$25.00)

### LICENSE INFORMATION

☐ Other: \_\_\_\_\_  
(\$25.00)

Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Tyson Root Date: 10-12-18

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Police Department may also review this application and schedule an inspection prior to license approval.

FOR OFFICIAL USE ONLY:	
Application Received By: <u>M. Johnson</u>	<u>10-12-18</u>
Signature	Date
Cost: <u>12.50</u>	License Period: <u>2019</u>
Amount Received: <u>12.50</u>	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit
Additional Information Required: <input type="checkbox"/> Copy of Insurance <input type="checkbox"/> Indemnity Statement <input type="checkbox"/> Vaccination Information <input type="checkbox"/> Spay/Neuter Information <input type="checkbox"/> Identification Photographs	
Inspection Scheduled: <u>11/07/18</u>	
Police Signature: <u>W. H.</u>	
Council Meeting Date: <u>12/6/18</u> <input type="checkbox"/> Approved <input type="checkbox"/> Denied	



Lansing Police Department  
800 1<sup>st</sup> Terrace  
Lansing, KS 66043

Animal Permit  
Review & Supplemental  
Narrative

Type of Permit:	<input checked="" type="checkbox"/> More Than 4 Animals	<input type="checkbox"/> Dangerous Animal(s)
	<input type="checkbox"/> Kennel	<input type="checkbox"/> Other _____

Applicant's Name (LAST, First MI.) <b>Root, Tyson Alan</b>	Report Date (MM/DD/YYYY): <b>11/20/18</b>
Applicant's Address (Street, City, Zip): <b>292 W Gilman Rd, Lansing</b>	

Permit Application Initiated By:
<input type="checkbox"/> Voluntary Compliance <input checked="" type="checkbox"/> Observed Violation <input type="checkbox"/> Citizen Complaint

Adjoining Residential Contact Interview:	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant:	Years Acquainted:
Contact #: <b>1</b>	<b>11/20/18</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Contact's Comments/Concerns:  
**Notification Letter Mailed ~ Sydney/Lesley Brown - 300 W Gilman Rd**

Adjoining Residential Contact Interview:	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant:	Years Acquainted:
Contact #: <b>2</b>	<b>11/20/18</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Contact's Comments/Concerns:  
**Notification Letter Mailed ~ Dennis/Gayla Linaweaver - 210 W Gilman Rd**

Adjoining Residential Contact Interview:	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant:	Years Acquainted:
Contact #: <b>3</b>	<b>11/20/18</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Contact's Comments/Concerns:  
**Notification Letter Mailed ~ Timothy/Christine Raney - 304 W Gilman Rd**

Adjoining Residential Contact Interview:	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant:	Years Acquainted:
Contact #: <b>4</b>	<b>11/20/18</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Contact's Comments/Concerns:  
**Notification Letter Mailed ~ Current Resident - 206 W Gilman Rd**

In Current Ordinance Compliance:	Areas Of Non-Compliance:	Additional Comments:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Animal Tags <input type="checkbox"/> Fencing	
Photos Taken & Retained:	<input type="checkbox"/> Insurance <input type="checkbox"/> Permit	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Vaccinations <input type="checkbox"/> Other: _____	
	<input type="checkbox"/> Signage <input type="checkbox"/> Other: _____	

Results of Applicant Interview & Property Inspection / Officer's Narrative:  
**2 dogs/15+ chickens (hobby and 4-H) ~ The chickens are well taken care of and have plenty of space to move around. No foul odors detected.**

Council Presentation (MM/DD/YYYY & HHMM): <b>12/06/18@1900</b>	Applicant Notified (of Council Presentation) On (MM/DD/YYYY & HHMM): <b>11/08/18@1047</b>
---	--

Submitted By: 	Date: <b>11/20/18</b>	Reviewed By:	Date:
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**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



November 20, 2018

Dear Dennis & Gayla,

This letter is to inform you that your neighbors, Jeffrey, Katina and Tyson Root at 292 W Gilman Road, have applied for a renewal permit to keep more than 4 animals in the City of Lansing. The Roots are in possession of 2 dogs and 15+ chickens on the property. They are in compliance with City ordinance 2-507 by having their dogs registered with proof of current rabies vaccinations. The inspection for their permit has been completed.

You are welcome to attend the Lansing City Council Meeting being held on December 5, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit application.

Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department





**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



November 20, 2018

Dear Current Resident,

This letter is to inform you that your neighbors, Jeffrey, Katina and Tyson Root at 292 W Gilman Road, have applied for a renewal permit to keep more than 4 animals in the City of Lansing. The Roots are in possession of 2 dogs and 15+ chickens on the property. They are in compliance with City ordinance 2-507 by having their dogs registered with proof of current rabies vaccinations. The inspection for their permit has been completed.

You are welcome to attend the Lansing City Council Meeting being held on December 5, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit application.

Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department



**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



November 20, 2018

Dear Sydney & Leslie,

This letter is to inform you that your neighbors, Jeffrey, Katina and Tyson Root at 292 W Gilman Road, have applied for a renewal permit to keep more than 4 animals in the City of Lansing. The Roots are in possession of 2 dogs and 15+ chickens on the property. They are in compliance with City ordinance 2-507 by having their dogs registered with proof of current rabies vaccinations. The inspection for their permit has been completed.

You are welcome to attend the Lansing City Council Meeting being held on December 5, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit application.

Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department



**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



November 20, 2018

Dear Timothy & Christine,

This letter is to inform you that your neighbors, Jeffrey, Katina and Tyson Root at 292 W Gilman Road, have applied for a renewal permit to keep more than 4 animals in the City of Lansing. The Roots are in possession of 2 dogs and 15+ chickens on the property. They are in compliance with City ordinance 2-507 by having their dogs registered with proof of current rabies vaccinations. The inspection for their permit has been completed.

You are welcome to attend the Lansing City Council Meeting being held on December 5, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit application.


Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Steve L. Wayman, Chief of Police  
DATE: November 29, 2018  
SUBJECT: Request for Special Use Permit (224 Debra St)

---

Barry/Marsha Schultz have submitted a request for a special use permit to house more than the allowed 4 animals at 224 Debra St. Attached is ACO Wendy Burr's findings in this request.

Action:

A motion to approve or deny the special use permit for 224 Debra St

---

AGENDA ITEM #

---

4



Lansing Police Department  
800 1<sup>st</sup> Terrace  
Lansing, KS 66043

Animal Permit  
Review & Supplemental  
Narrative

Type of Permit:	<input checked="" type="checkbox"/> More Than 4 Animals	<input type="checkbox"/> Dangerous Animal(s)
	<input type="checkbox"/> Kennel	<input type="checkbox"/> Other _____

Applicant's Name (LAST, First MI.) Shultz, Barry & Marsha	Report Date (MM/DD/YYYY): 11/29/2018
Applicant's Address (Street, City, Zip): 224 Debra Street, Lansing, KS 66043	

Permit Application Initiated By:	<input checked="" type="checkbox"/> Voluntary Compliance	<input type="checkbox"/> Observed Violation	<input type="checkbox"/> Citizen Complaint
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Adjoining Residential Contact Interview: Contact #: 1	Interview Date (MM/DD/YYYY): 11/29/2018	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
--	--	------------------------	---	-------------------

Contact's Comments/Concerns: Letter mailed to Jacob Abbott @ 226 Debra Street
--

Adjoining Residential Contact Interview: Contact #: 2	Interview Date (MM/DD/YYYY): 11/29/2018	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
--	--	------------------------	---	-------------------

Contact's Comments/Concerns: Letter mailed to Amy Cooper @ 217 Jayhawk Court
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Adjoining Residential Contact Interview: Contact #: 3	Interview Date (MM/DD/YYYY): 11/29/2018	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
--	--	------------------------	---	-------------------

Contact's Comments/Concerns: Letter mailed to Troy Medill @ 220 Debra Street
---

Adjoining Residential Contact Interview: Contact #: 4	Interview Date (MM/DD/YYYY): 11/29/2018	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
--	--	------------------------	---	-------------------

Contact's Comments/Concerns: Letter mailed to Brandi Kramer @ 215 Jayhawk Court
--

In Current Ordinance Compliance:	Areas Of Non-Compliance:	Additional Comments:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Animal Tags	<input type="checkbox"/> Fencing
Photos Taken & Retained:	<input type="checkbox"/> Insurance	<input type="checkbox"/> Permit
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Vaccinations	<input type="checkbox"/> Other: _____
	<input type="checkbox"/> Signage	<input type="checkbox"/> Other: _____

Results of Applicant Interview & Property Inspection / Officer's Narrative: The Shultz' are clearly capable of maintaining 5 dogs in their household. All dogs are currently licensed with the City and have current rabies vaccinations. No violations were observed. No complaints on file from 11/2017 to 11/2018.
--

Council Presentation (MM/DD/YYYY & HHMM): 12/06/2018 @ 1900	Applicant Notified (of Council Presentation) On (MM/DD/YYYY & HHMM): 11/28/2018 @ 1200
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Submitted By: W. R.	Date: 11/29/18	Reviewed By:	Date:
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18-3334

Meeka died 10/10/18 - adopted another on 10/29/18 (Dixie)



# CITY OF LANSING

712

## ANIMAL PERMIT APPLICATION

Applicant Name: Barry + Marsha Shultz  
 Address: 224 Debra St Lansing Ks 66043  
Street City State Zip Code  
 Proposed Location (if different): Same  
Street City State Zip Code  
 Mailing Address (if different): Same  
Street City State Zip Code  
 Telephone (Day): 913/702-4172 Telephone (Evening): 913/702-4953 Email: bshultz1@kc.rr.com  
 Property Owner Name: Barry + Marsha Shultz Property Owner Telephone: 913/702-4172  
 Property Owner Address: Same  
Street City State Zip Code

Number of Each Type of Animal: 5 dogs  
 General Description of Each Animal: (1) longhair dachshund, (1) toy chihuahua  
(1) pomchi, (1) Brittany + (1) Greyhound

Noises or Odors Anticipated: General barking

Housing Arrangements for All Such Animals including Safety or Structure, Locks, Fencing, etc.: Full 4ft fenced  
Backyard, Doggie doors

Interest in Such Animal(s): We love to adopt rescues

Any Information Regarding Vicious or Dangerous Propensities of All Such Animals: None

Safety Precautions to be Taken: None needed

Prior Incidents Involving Public Health or Safety: None

### LICENSE INFORMATION

Type of License: ☒ More than 4 Animals (\$25.00) ☐ Other: \_\_\_\_\_ (\$25.00) Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Barry + Marsha Shultz Date: 10/31/18

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Police Department may also review this application and schedule an inspection prior to license approval.

### FOR OFFICIAL USE ONLY:

Application Received By: [Signature] 11/1/2018  
Signature Date

Cost: 25 License Period: Jan 1, 2019 - Dec 31, 2019  
 Amount Received: 25 ☐ Cash ☒ Check ☐ Credit

Additional Information Required: ☐ Copy of Insurance  
☐ Indemnity Statement ☐ Vaccination Information  
☐ Spay/Neuter Information ☐ Identification Photographs  
 Inspection Scheduled: 11/28/18 @ 1200  
 Police Signature: [Signature]  
 Council Meeting Date: 12/06/18 ☐ Approved ☐ Denied

2019 Annual Permit Renewal Request ~ More Than 4  
Barry/Marsha Shultz  
224 Debra St  
Lansing, KS 66043

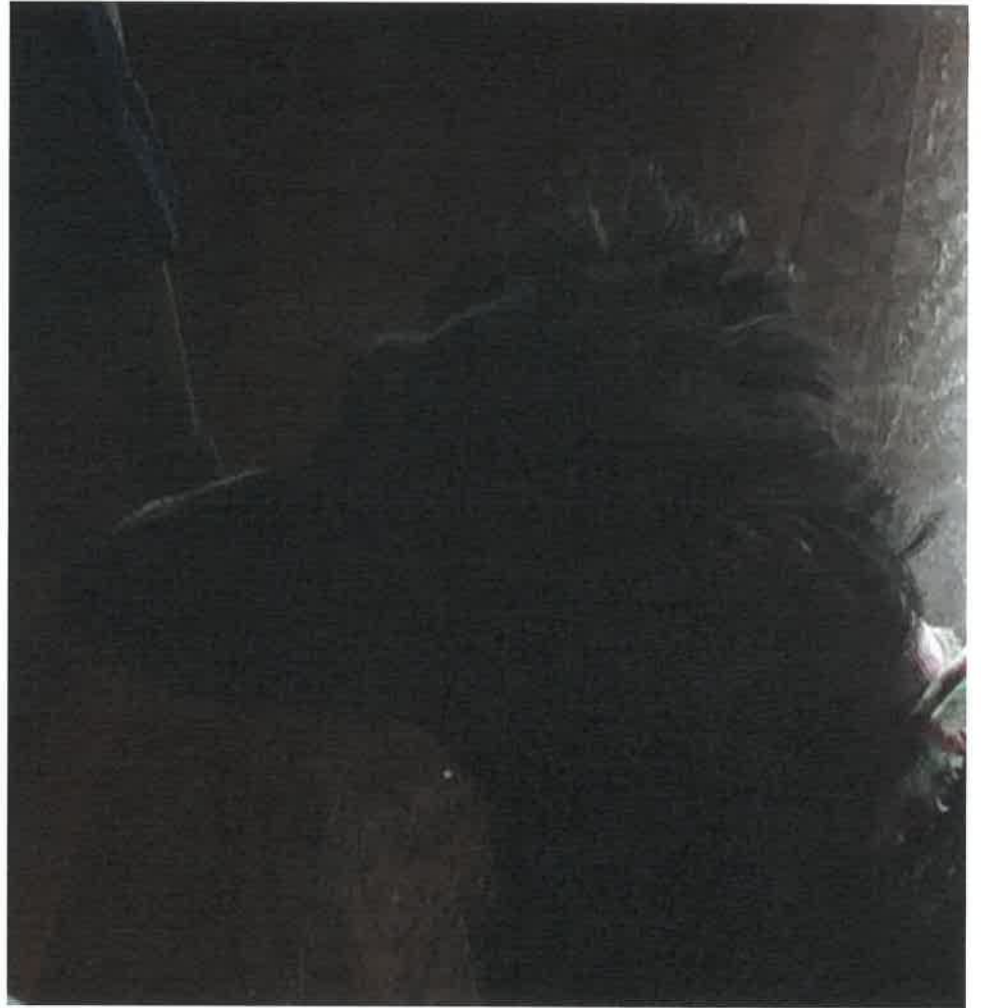
5 Dogs

DOI: 11/28/2018  
ACO W. Burr/1548















**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



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November 29, 2018

Dear Troy,

This letter is to inform you that your neighbors, Barry & Marsh Shultz at 224 Debra Street, are renewing their permit application to own more than 4 animals in the City of Lansing. They are maintaining 5 older dogs at their residence. The Shultz are in compliance with City ordinance 2-507 by having all their canines registered with proof of current rabies vaccinations and have had the permit inspection completed.

You are welcome to attend the Lansing City Council Meeting being held on December 6, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit renewal application.

Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department



# City of Lansing

**Police Department**

Steven L. Wayman, Chief



November 29, 2018

Dear Amy,

This letter is to inform you that your neighbors, Barry & Marsh Shultz at 224 Debra Street, are renewing their permit application to own more than 4 animals in the City of Lansing. They are maintaining 5 older dogs at their residence. The Shultz are in compliance with City ordinance 2-507 by having all their canines registered with proof of current rabies vaccinations and have had the permit inspection completed.

You are welcome to attend the Lansing City Council Meeting being held on December 6, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit renewal application.

Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department



**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



November 29, 2018

Dear Brandi Kramer,

This letter is to inform you that your neighbors, Barry & Marsh Shultz at 224 Debra Street, are renewing their permit application to own more than 4 animals in the City of Lansing. They are maintaining 5 older dogs at their residence. The Shultz are in compliance with City ordinance 2-507 by having all their canines registered with proof of current rabies vaccinations and have had the permit inspection completed.

You are welcome to attend the Lansing City Council Meeting being held on December 6, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit renewal application.

Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department



**City of Lansing**  
**Police Department**  
Steven L. Wayman, Chief



November 29, 2018

Dear Marcy & Jacob,

This letter is to inform you that your neighbors, Barry & Marsh Shultz at 224 Debra Street, are renewing their permit application to own more than 4 animals in the City of Lansing. They are maintaining 5 older dogs at their residence. The Shultz are in compliance with City ordinance 2-507 by having all their canines registered with proof of current rabies vaccinations and have had the permit inspection completed.

You are welcome to attend the Lansing City Council Meeting being held on December 6, 2018 at 7:00pm. At that time, the Lansing City Council will be addressing any concerns or complaints regarding this permit renewal application.


Respectfully,

W. Burr #1548  
Animal Control Officer  
Lansing Police Department

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk  
DATE: November 28, 2018  
SUBJECT: Renewal of Cereal Malt Beverage License – Petro Deli #2 Inc.

---

Petro Deli #2 Inc. at 601 S. Main Street has applied for a cereal malt beverage license renewal. The City Clerk, Police Chief, and City Inspector of the Community & Economic Development Departments have reviewed and approved the application. The licensing fee and Kansas State Stamp Tax have been paid.

Action: Staff recommends a motion to approve the Cereal Malt Beverage License for Petro Deli #2 Inc.



# CITY OF LANSING

## BUSINESS LICENSE APPLICATION

### APPLICANT INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Telephone (Day): \_\_\_\_\_ Telephone (Evening): \_\_\_\_\_ Driver's License #/State Issued: \_\_\_\_\_  
Attach Copy

Vehicle Information (If operating from vehicle): \_\_\_\_\_  
Year Make Model Color(s) State License #

Describe Product (Transient Vendor Only): \_\_\_\_\_

**Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only):** I have ( ), have not ( ), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. \_\_\_\_\_

### BUSINESS INFORMATION

Name of Business: Petro Deli #2 Inc. Business Telephone: 913-727-2198

Type of Business: convenience store Business Fax: 913-727-1377 Website: N/A

Would you prefer to receive correspondence by email? ☐ Yes ☒ No If yes, please provide email address: \_\_\_\_\_

Business Address: 601 S. Main St. Lansing KS 66043  
Street City State Zip Code

Mailing Address (if different): (same)  
Street City State Zip Code

On-Site Manager Name: Christy Turley Telephone: 913-449-8844

Kansas Sales Tax Number: 10071 681 001 M Federal Tax ID #: 48-1189172

Owner Name: Rick & Cynthia Jaccard Owner Telephone: 913-351-6558

Owner Address: 12991 E. Gilman Rd. Leavenworth KS 66048  
Street City State Zip Code

### LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: General Business, Food Est., Cereal Malt Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Cynthia A. Jaccard Title: owner Date: 11/6/18

**No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.**

### FOR OFFICIAL USE ONLY:

Application Received By: [Signature] 11/13/18 Cost: 175 License Period: annual

Police Signature: [Signature] 11/23/18 Amount Received: 175 ☐ Cash ☒ Check ☐ Credit

Community Development Signature: [Signature] 11/30/18 Additional Information: ☐ Insurance ☐ Attachment B

☒ Cereal Malt Beverage Form ☐ Articles of Incorporation

☐ Copy of Photo Identification ☐ Copy of State License

☐ Additional Code Items ☐ Late Fee

Notify: ☐ Finance ☐ Public Works ☐ Police ☐ Economic Development



# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of LANSING

## SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

## SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 100711681 001 M

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation	<u>Petro Deli #2 Inc.</u>			Principal Place of Business	<u>Lansing</u>		
Corporation Street Address	<u>601 S. Main St.</u>			Corporation City	State	Zip Code	
Date of Incorporation	<u>Sept. 1996</u>			Articles of Incorporation are on file with the Secretary of State.	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Resident Agent Name	<u>Christy Turley</u>			Phone No.	<u>913-449-8844</u>		
Residence Street Address	<u>11448 Polter Rd.</u>			City	State	Zip Code	
				<u>KC</u>	<u>Ks</u>	<u>660109</u>	

## SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)			Mailing Address (If different from business address)		
DBA Name	<u>Petro Deli #2 Inc.</u>		Name		
Business Location Address	<u>601 S. Main St.</u>		Address		
City	State	Zip	City	State	Zip
<u>Lansing</u>	<u>Ks</u>	<u>66043</u>			
Business Phone No.	<u>913-727-2198</u>		<input checked="" type="checkbox"/> Applicant owns the proposed business location.	<input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s)					

## SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse\*, if applicable. Attach additional pages if necessary.

Name	<u>Rick L. Jaccard</u>	Position	<u>President</u>	Date of Birth	<u>3/15/55</u>
Residence Street Address	<u>12991 E. Gilman Rd.</u>	City	<u>Leau.</u>	State	<u>Ks</u>
Spouse Name		Position		Date of Birth	
Residence Street Address		City		State	Zip Code
Name	<u>Cynthia Jaccard</u>	Position	<u>Vice-pres.</u>	Date of Birth	<u>5/27/54</u>
Residence Street Address	<u>12991 E. Gilman Rd.</u>	City	<u>Leau.</u>	State	<u>Ks</u>
Spouse Name		Position		Age	<u>60048</u>
Residence Street Address		City		State	Zip Code
Name		Position		Date of Birth	
Residence Street Address		City		State	Zip Code
Spouse Name		Position		Age	
Residence Street Address		City		State	Zip Code

# **SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)**

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

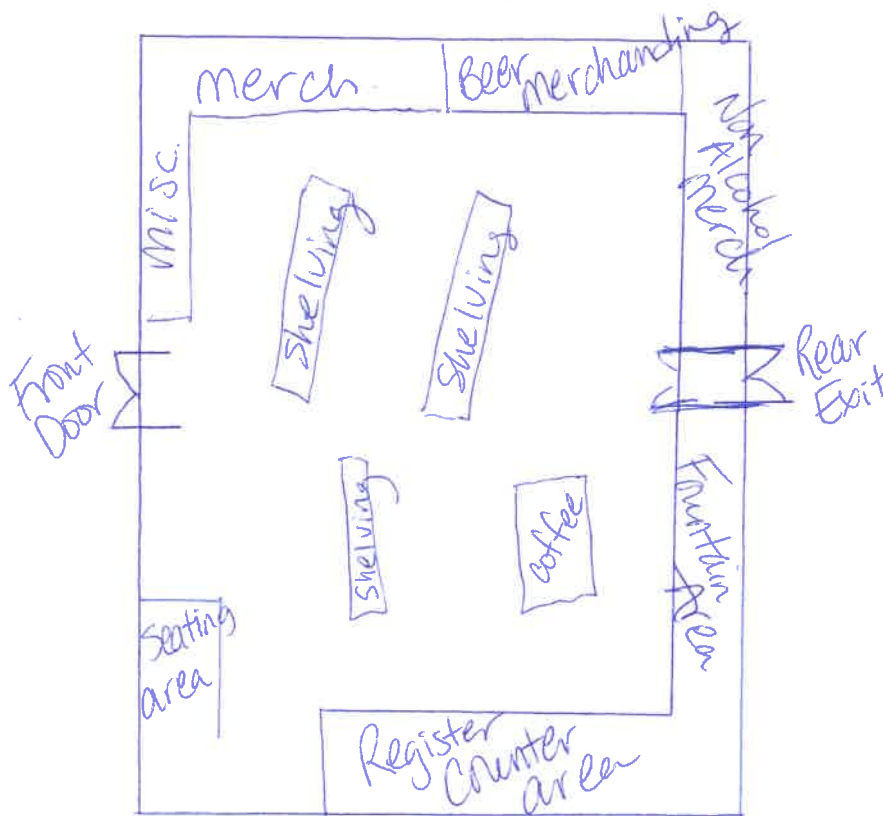
<b>SECTION 5 – MANAGER OR AGENT INFORMATION</b>		
My place of business or special event will be conducted by a manager or agent.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:		
Manager/Agent Name <i>Christy L. Timley</i>	Phone No. <i>913-449-8844</i>	Date of Birth <i>8-21-74</i>
Residence Street Address <i>11948 Potter Rd.</i>	City <i>KC</i>	Zip Code <i>66109</i>
<b>Manager or Agent Spousal Information*</b>		
Spouse Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code
<b>SECTION 6 – QUALIFICATIONS FOR LICENSURE</b>		
<p>Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 &amp; 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:</p> <p>(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.</p>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:</p> <p>(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.</p>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>SECTION 7 – DURATION OF SPECIAL EVENT</b>		
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

## SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☐ 8 1/2" by 11" drawing attached.

Petro Deli



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE

*Cynthia Jaccard*

DATE

11/6/18

FOR CITY/COUNTY OFFICE USE ONLY:

☐ License Fee Received Amount \$ \_\_\_\_\_ Date \_\_\_\_\_  
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☐ \$25 CMB Stamp Fee Received Date \_\_\_\_\_

☐ Background Investigation

☐ Completed Date \_\_\_\_\_

☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ License Renewed

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ Special Event Permit Approved

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_


A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET, TOPEKA, KS 66612.

\* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk  
DATE: November 28, 2018  
SUBJECT: Renewal of Cereal Malt Beverage License – Truman Town LLC dba Woody's Gas Express

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Truman Town, LLC dba Woody's Gas Express at 109 4-H Road has applied for a cereal malt beverage license renewal. The City Clerk, Police Chief, and City Inspector of the Community & Economic Development Departments have reviewed and approved the application. The licensing fee and Kansas State Stamp Tax have been paid.

Action: Staff recommends a motion to approve the Cereal Malt Beverage License for Truman Town, LLC, dba Woody's Gas Express.

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AGENDA ITEM #

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6





# CITY OF LANSING

## BUSINESS LICENSE APPLICATION

### APPLICANT INFORMATION

Name: Ali Atira Date of Birth: 3/19/73  
Address: 3704 W. 157th Place Overbrook Park KS 66224  
816 Street 816 City State Zip Code  
Telephone (Day): 679-6707 Telephone (Evening): 679-6707 Driver's License #/State Issued: K08376493  
Attach Copy

Vehicle Information (If operating from vehicle): N/A  
Year Make Model Color(s) State License #

Describe Product (Transient Vendor Only): N/A

Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only): I have ( ), have not ( ), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. N/A

### BUSINESS INFORMATION

Name of Business: Woodlip's Gas & Express Business Telephone: 913-250-6844

Type of Business: Gas + Convenience Store Business Fax: 913-250-0854 Website: N/A

Would you prefer to receive correspondence by email? ☐ Yes ☒ No If yes, please provide email address: \_\_\_\_\_

Business Address: 10944th Lansing KS 66243  
Street City State Zip Code

Mailing Address (if different): \_\_\_\_\_  
Street City State Zip Code

On-Site Manager Name: Ali Atira Telephone: 816-679-6707

Kansas Sales Tax Number: 004-273136912 F-01 Federal Tax ID #: 27-331963

Owner Name: Ali Atira + Dagan Arora Owner Telephone: 816-679-6707

Owner Address: 3704 W. 157th Pl. OP KS 66224  
Street City State Zip Code

RA Tan Arora 21014 W 60th Terr Shawnee KS 66218

### LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: Cereal/Malt Beverage bbf Premise Renewal: ☒ Yes ☐ No  
Food & Gen Business

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: \_\_\_\_\_ Title: Owner Date: 1/5/18

No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.

### FOR OFFICIAL USE ONLY:

Application Received By: [Signature] 1/12/2018 Cost: 175 License Period: Jan 1 2019 Dec 31 2019  
Signature Date  
Police Signature: [Signature] 1/23/2018 Amount Received: 175 ☐ Cash ☒ Check ☐ Credit  
Signature Date  
Community Development Signature: [Signature] 1/30/18  
Signature Date  
Notify: ☐ Finance ☐ Public Works ☐ Police ☐ Economic Development  
☐ Insurance ☐ Attachment B  
☒ Cereal Malt Beverage Form ☐ Articles of Incorporation  
☐ Copy of Photo Identification ☐ Copy of State License  
☐ Additional Code Items ☐ Late Fee



# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of Lansing

## SECTION 1 - LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

## SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-2731319163 F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation <u>Truman town LLC</u>		Principal Place of Business <u>109 4th road</u>	
Corporation Street Address <u>5709 N Mercier</u>	Corporation City <u>Kansas City</u>	State <u>MO</u>	Zip Code <u>64118</u>
Date of Incorporation <u>July 29, 2010</u>	Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Resident Agent Name <u>Anuj Arora</u>	Phone No. <u>913-980-0927</u>		
Residence Street Address <u>21014 W 60th terr</u>	City <u>Shawnee</u>	State <u>KS</u>	Zip Code <u>66218</u>

## SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name <u>Woody's Gas Express</u>	Name <u>Same</u>
Business Location Address <u>109 4th road</u>	Address
City <u>Lansing</u> State <u>KS</u> Zip <u>66213</u>	City State Zip
Business Phone No. <u>913-250-0844</u>	<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.
Business Location Owner Name(s) <u>Ali Arora + Ratan Arora</u>	

## SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse\*, if applicable. Attach additional pages if necessary.

Name <u>Ali Arora</u>	Position <u>member</u>	Date of Birth <u>3-19-73</u>
Residence Street Address <u>3704 W 157th Place</u>	City <u>WPA</u> State <u>KS</u>	Zip Code <u>66224</u>
Spouse Name <u>Rania Arora</u>	Position	Date of Birth <u>06-16-80</u>
Residence Street Address <u>Same as above</u>	City State Zip Code	
Name <u>Ratan Arora</u>	Position <u>Member</u>	Date of Birth <u>9-13-53</u>
Residence Street Address <u>21014 W 60th terr</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>
Spouse Name <u>Rashmi Arora</u>	Position	Age
Residence Street Address <u>Same as above</u>	City State Zip Code	
Name <u>Anuj Arora</u>	Position <u>Managing officer</u>	Date of Birth <u>7-31-78</u>
Residence Street Address <u>21014 W 60th terr</u>	City <u>Shawnee</u> State <u>KS</u>	Zip Code <u>66218</u>
Spouse Name <u>Sarah Arora</u>	Position	Age
Residence Street Address <u>Same as above</u>	City State Zip Code	

# **SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK** (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
Zip Code		

**SECTION 5 – MANAGER OR AGENT INFORMATION**

My place of business or special event will be conducted by a manager or agent.

☒ Yes ☐ No

If yes, provide the following:

Manager/Agent Name

Anuj Arora

Phone No.

913-9800927

Date of Birth

07-31-78

Residence Street Address

21014 W. 160th Ter

City

Shawnee

Zip Code

66218

**Manager or Agent Spousal Information\***

Spouse Name

Sarah Arora

Phone No.

Date of Birth

06-19-89

Residence Street Address

Same as above

City

Zip Code

**SECTION 6 – QUALIFICATIONS FOR LICENSURE**

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 &amp; 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes\*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 &amp; 5 are at least 21 years of age\*.

☒ Yes ☐ No**SECTION 7 – DURATION OF SPECIAL EVENT**

Start Date

Time

☐ AM ☐ PM

End Date

Time

☐ AM ☐ PM

Proceed to Section 8 on the next page.

## SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☐ 8 1/2" by 11" drawing attached.



See attached

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE \_\_\_\_\_

DATE

11/5/18

### FOR CITY/COUNTY OFFICE USE ONLY:

☐ License Fee Received Amount \$ \_\_\_\_\_ Date \_\_\_\_\_  
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☐ \$25 CMB Stamp Fee Received Date \_\_\_\_\_

☐ Background Investigation

☐ Completed Date \_\_\_\_\_

☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ License Renewed

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

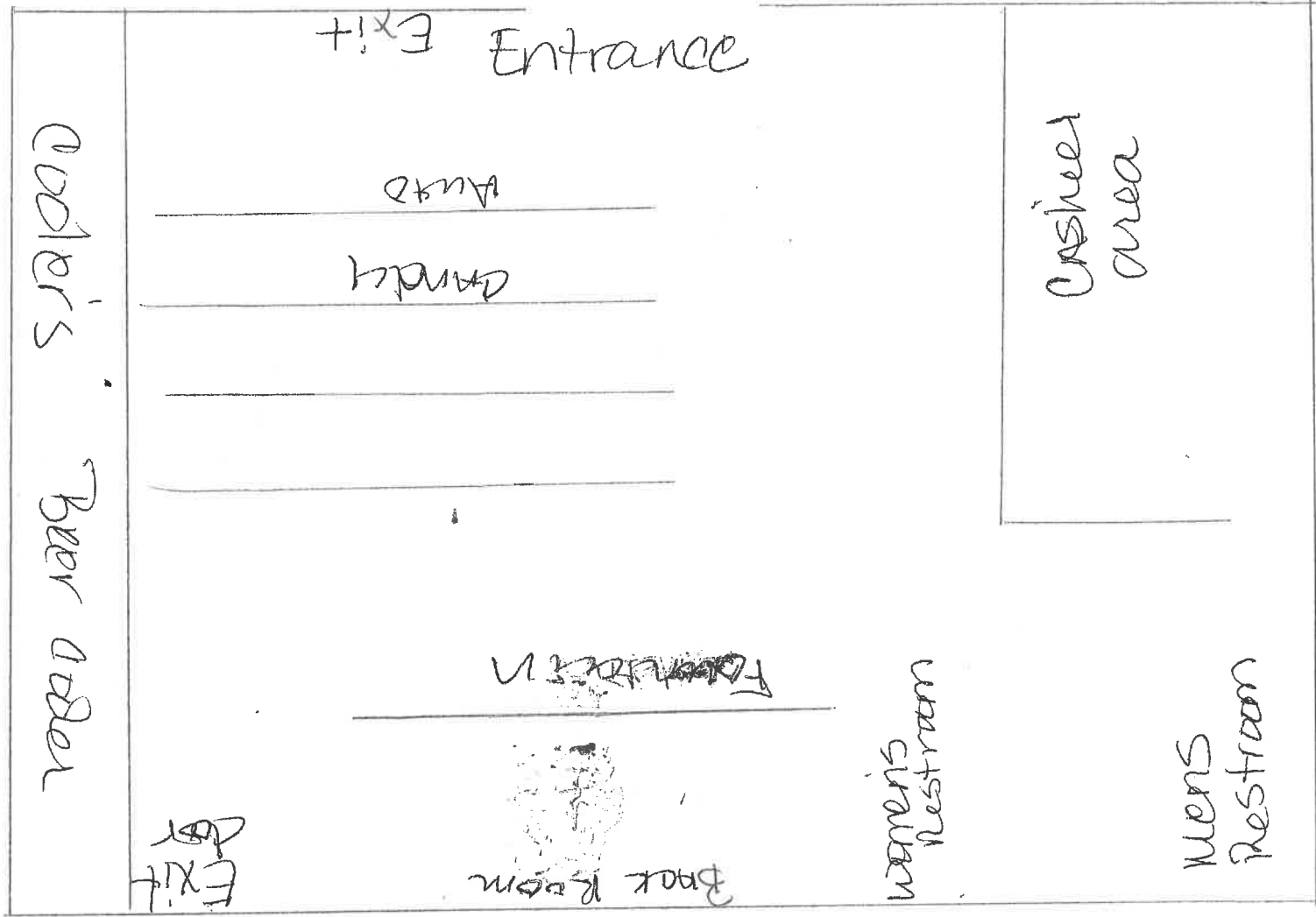
☐ Special Event Permit Approved

Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET, TOPEKA, KS 66612.

\* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Woody's Express  
1094 H road  
Lansing, MS 39043






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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk  
DATE: November 28, 2018  
SUBJECT: Renewal of Cereal Malt Beverage License – Shree Nivas Inc. dba Finish Line

---

Shree Nivas Inc. dba Finish Line at 506 N. Main Street has applied for a cereal malt beverage license renewal. The City Clerk, Police Chief, and City Inspector of the Community & Economic Development Departments have reviewed and approved the application. The licensing fee and Kansas State Stamp Tax have been paid.

Action: Staff recommends a motion to approve the Cereal Malt Beverage License for Shree Nivas Inc. dba Finish Line.

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AGENDA ITEM #

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7



# CITY OF LANSING

## BUSINESS LICENSE APPLICATION

### APPLICANT INFORMATION

Name: AKLAVYA B. PATEL Date of Birth: 9/4/71  
Address: 1118 N. 6<sup>th</sup> ST. Leavenworth, KS 66048  
Telephone (Day): 913-651-5800 Telephone (Evening): 913-290-0798 Driver's License #/State Issued: K00-84-2046  
Vehicle Information (If operating from vehicle): \_\_\_\_\_  
Year Make Model Color(s) State License #

Describe Product (Transient Vendor Only): \_\_\_\_\_  
**Statement of Applicant (Ice Cream Vendor, Transient Vendor, Massage Establishment or Therapist Only):** I have ( ), have not ( ), been convicted of any crime, misdemeanor, or violation of any municipal ordinances. If so, please provide the nature of the offense and the punishment or penalty assessed. \_\_\_\_\_

### BUSINESS INFORMATION

Name of Business: Shree Nivas inc Business Telephone: 913-250-1175  
Type of Business: C-store with gas station Business Fax: 913-250-1176 Website: \_\_\_\_\_  
Would you prefer to receive correspondence by email? ☐ Yes ☒ No If yes, please provide email address: \_\_\_\_\_  
Business Address: 506 N. main st. Lansing KS 66043  
Mailing Address (if different): As above  
On-Site Manager Name: Kishor PATEL Telephone: 913-250-1175  
Kansas Sales Tax Number: 004-205679538F-01 Federal Tax ID #: 20-5679538  
Owner Name: AKLAVYA PATEL Owner Telephone: \_\_\_\_\_  
Owner Address: 1118 N. 6<sup>th</sup> ST. Leavenworth KS 66048

### LICENSE INFORMATION

(LICENSE TYPES AND FEES ON REVERSE)

Type of License: Cereal Malt Beverage/Food/General Business Renewal: ☒ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Ashley Patel Title: President Date: 10/29/18

**No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Community Development Department may be contacted to schedule an inspection prior to license approval. The Police Department may also review this application prior to license approval.**

FOR OFFICIAL USE ONLY:			
Application Received By: <u>[Signature]</u>	Date: <u>11/20/18</u>	Cost: <u>175</u>	License Period: <u>Jan 1 2019 to 31 2019</u>
Police Signature: <u>[Signature]</u>	Date: <u>11/23/18</u>	Amount Received: <u>175</u>	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit
Community Development Signature: <u>[Signature]</u>	Date: <u>11/30/18</u>	Additional Information: <input type="checkbox"/> Insurance <input checked="" type="checkbox"/> Attachment B	
		<input type="checkbox"/> Cereal Malt Beverage Form <input type="checkbox"/> Articles of Incorporation	
		<input type="checkbox"/> Copy of Photo Identification <input type="checkbox"/> Copy of State License	
		<input type="checkbox"/> Additional Code Items <input type="checkbox"/> Late Fee	
Notify: <input type="checkbox"/> Finance <input type="checkbox"/> Public Works <input type="checkbox"/> Police <input type="checkbox"/> Economic Development			

# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☒ City or ☐ County of Lansing

## SECTION 1 - LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

## SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-205679538F-01

I have registered as an Alcohol Dealer with the TTB. ☒ Yes (required for new application)

Name of Corporation <u>SHREE Nivas INC</u>		Principal Place of Business	
Corporation Street Address <u>506 N. Main St. Lansing, KS-66043</u>		Corporation City	State
Date of Incorporation <u>2006</u>		Articles of Incorporation are on file with the Secretary of State.	<input type="checkbox"/> Yes <input type="checkbox"/> No
Resident Agent Name <u>AKLAVYA B. PATEL</u>		Phone No. <u>cell # 913-290-0798</u>	
Residence Street Address <u>1118 N. 6th St. Leav. KS-66048</u>		City	State
		<u>State # 913-250-1175</u>	Zip Code

## SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name <u>Finish line</u>		Name	
Business Location Address <u>506 N. Main St</u>		Address	
City <u>Lansing</u>	State <u>KS</u>	City	State
	Zip <u>66043</u>		Zip
Business Phone No. <u>913-250-1175</u>		<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) <u>AKLAVYA B. PATEL</u>			

## SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse\*, if applicable. Attach additional pages if necessary.

Name <u>AKLAVYA B. PATEL</u>	Position <u>President</u>	Date of Birth <u>9/4/71</u>
Residence Street Address <u>1118 N. 6th St.</u>	City <u>Leavenworth</u>	State <u>KS</u>
		Zip Code <u>66048</u>
Spouse Name <u>DARSHINI A. PATEL</u>	Position	Date of Birth <u>3/9/78</u>
Residence Street Address <u>1118 N. 6th St.</u>	City <u>Leavenworth</u>	State <u>KS</u>
		Zip Code <u>66048</u>
Name <u>KISHOR PATEL</u>	Position <u>Treasurer</u>	Date of Birth <u>1/17/65</u>
Residence Street Address <u>603 Willow Court</u>	City <u>Lansing</u>	State <u>KS</u>
		Zip Code <u>66043</u>
Spouse Name <u>Archana K. PATEL</u>	Position	Age <u>43</u>
Residence Street Address <u>603 Willow Court</u>	City <u>Lansing</u>	State <u>KS</u>
		Zip Code <u>66043</u>
Name	Position	Date of Birth
Residence Street Address	City	State
		Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State
		Zip Code



# **SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK** (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

**SECTION 5 – MANAGER OR AGENT INFORMATION**

My place of business or special event will be conducted by a manager or agent.

☒ Yes ☐ No

If yes, provide the following:

Manager/Agent Name	Kishor Patel	Phone No.	913-250-1175	Date of Birth	1/17/65
Residence Street Address	603 Willow Court	City	Lansing	Zip Code	66043

**Manager or Agent Spousal Information\***

Spouse Name	Archana K. Patel	Phone No.		Date of Birth	
Residence Street Address	603 Willow Court	City	Lansing	Zip Code	66043

**SECTION 6 – QUALIFICATIONS FOR LICENSURE**

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 &amp; 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes\*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 &amp; 5 are at least 21 years of age\*.

☒ Yes ☐ No**SECTION 7 – DURATION OF SPECIAL EVENT**

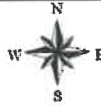
Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.



## SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☒ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE *Shelley Patel* DATE 10/29/18

### FOR CITY/COUNTY OFFICE USE ONLY:

☐ License Fee Received Amount \$ \_\_\_\_\_ Date \_\_\_\_\_  
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☐ \$25 CMB Stamp Fee Received Date \_\_\_\_\_

☐ Background Investigation ☐ Completed Date \_\_\_\_\_ ☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ License Renewed Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

☐ Special Event Permit Approved Valid From Date \_\_\_\_\_ to \_\_\_\_\_ By: \_\_\_\_\_

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET, TOPEKA, KS 66612.

\* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

Finish line -

506 N. Main St. Lansing, KS-66043

North side walkway

Cooler

Storage

9 Door Cooler

Fountain drink  
Counter Top

Cooler door

Exit door

Storage Entry  
door

Storage

East side walkway

Cashier Counter

Men's  
restroom

Men's  
restroom

Woman's  
restroom

Counter

South side walkway



West side walkway

Main entry door

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Anthony J. Zell, Jr., Wastewater Utility Director   
DATE: December 3, 2018  
SUBJECT: Award of Bid for Construction of Northwest Relief Sewer Project (City Projects 17-04 and 18-02)

---

Bids for the above referenced project were opened on November 29, 2018. Seven bids were received, a summary table is below for your review.

	Base Bid	Base Bid (Alt 1)
Site Rite Construction (LOW)	\$ 2,046,024.90	\$ 2,042,593.90
Linaweaver Construction	\$ 2,066,372.40	\$ 2,065,528.40
Redford Construction	\$ 2,152,488.40	\$ 2,164,414.40
Rodriguez Mech. Contractors	\$ 2,451,083.35	\$ 2,430,234.55
M CON	\$ 2,454,476.00	\$ 2,487,196.10
Carstensen Contracting Inc	\$ 2,989,436.62	\$ 2,970,147.42
BEK Consulting (HIGH)	\$ 3,801,171.00	\$ 3,840,278.00

The engineering estimate for the project was \$3,212,000. Staff from GBA and PEC have reviewed all the bid documents, bid bond, and quantities, and find that all bids are accurate and complete. The Alternate #1 in the base bid includes a reduction in price for most bidders; the work concerned the open cut of Meadow Lane vs. tunneling, the latter being the preferred method that we will move forward with.

Policy Consideration: The City of Lansing's Purchasing Policy, section 4.7, adopted by council action on May 7, 2015, states "The City Council is conscious of the economic impact created by purchasing goods and services locally; therefore, the City reserves the right to award bids to local vendors if it is deemed to be in the best economic interest of the City."

Further, Appendix A of the Purchasing Policy, Section II.9a-9e, allows a 2% local bid preference to bidders "domiciled within the City Limits". A local contractor did submit a bid for this project and is within 2% of the lowest bidder.

Financial Consideration: Financing for the construction of these improvements will be through the issuance of temporary notes, and ultimately GO bonds. The contractor has 220 calendar days to complete the project after an official notice to proceed is issued.

Action: A motion to approve the lowest bid from Site Rite Construction of Kansas City, MO for the construction of the Northwest Relief Sewer Project (City Projects 17-04 and 18-02), in the amount of \$2,042,593.90 (Two Million, Forty-Two Thousand, Five Hundred Ninety-Three Dollars and Ninety Cents)

OR

A motion to utilize the local bid preference outlined in the City of Lansing's Purchasing Policy, and award the bid to Linaweaver Construction of Lansing, KS for the construction of the Northwest Relief Sewer Project (City Projects 17-04 and 18-02) in the amount of \$2,065,528.40 (Two Million, Sixty-Five Thousand, Five Hundred Twenty-Eight Dollars and Forty Cents).

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## AGENDA ITEM #

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November 30, 2018

Mr. Tony Zell, Wastewater Utility Director  
Wastewater Utility Department  
800 First Terrace  
Lansing, KS 66043

Re: Recommendation of Award  
Project Nos. 17-04 & 18-02 – Golf Course Sewer and Northwest Relief Sewer

Dear Tony:

Please be advised that we have completed our review of the bid forms submitted by the seven (7) bidders at the bid opening on November 29, 2018 for the Golf Course Relief Sewer and Northwest Relief Sewer project. (Bid tabulations enclosed.) Site Rite Construction Co. (Site Rite) was the apparent low bidder with a total base bid price of \$2,046,024.90 for the entire project. Linaweaver Construction, Inc. (LCI) provided a total based bid of \$2,066,372.40. Because of the small difference between the total base bids for Site Rite and LCI (within \$20,347.50 being roughly 1% difference), we investigated both Site Rite and LCI in regard to ability to perform the work in a timely and efficient manner.

Mr. Matt Anderson of Site Rite was contacted on November 30, 2018 to discuss the bid that Site Rite had submitted for the subject project. Mr. Anderson indicated that Site Rite was comfortable with their amount shown on the bid.

Mr. John Will of LCI was also contacted on November 30, 2018 to discuss the bid that LCI submitted for the subject project. Mr. Will indicated that LCI was comfortable with their amount shown on the bid.

Based on the information attained by GBA including previous work experience with both contractors, we find no evidence that would prevent either of these two bidders from being able to complete Project Nos. 17-04 and 18-02 (Golf Course Sewer and Northwest Relief Sewer) in a timely and efficient manner.

The table below summarizes the bid tabs including both projects and the bid alternate for Site Rite and LCI. This includes a correction in LCI's summary of Bid Alternate A in favor of the City.

Bid Description	Site Rite Construction	Linaweaver Construction, Inc.
Northwest Relief Sewer Total Base Bid:	\$1,746,932.40	\$1,740,562.40
Grand Total Bid Alternate A:	-\$3,431.00	-\$844.00
Grand Total Base + Bid Alternate A:	\$1,743,501.40	\$1,739,718.40
Golf Course Relief Sewer Total Base Bid:	\$299,092.50	\$325,810.00
<b>Northwest Relief Sewer + Golf Course Relief Sewer Total Base Bid:</b>	<b>\$2,046,024.90</b>	<b>\$2,066,372.40</b>
<b>Northwest Relief Sewer + Golf Course Relief Sewer + Bid Alt A:</b>	<b>\$2,042,593.90</b>	<b>\$2,065,528.40</b>

GBA understands that the City is considering whether to award the contract to a "local preferred vendor," Linaweaver Construction, Inc., being domiciled in the City of Lansing, based on the City of Lansing Purchasing Policy (being Appendix A of the City of Lansing Purchasing Manual approved on May 7, 2015). Based on the information provided herein, we recommend that the City select either of the two low bidders, including the deduct of Bid Alternate A for the chosen bidder's price summarized above.

If you have any questions regarding this issue, please give me a call.

Sincerely,

**GEORGE BUTLER ASSOCIATES, INC.**



Colleen E. Connor, P.E.

Project Manager

Enclosures



cc: Tim Schneller, P.E. – GBA  
Alex Darby, P.E. – PEC



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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Anthony J. Zell, Jr., Wastewater Utility Director   
DATE: December 3, 2018  
SUBJECT: Ordinance No. 1013: An Ordinance for Condemnation of Property for the  
Northwest Lansing Relief Sewer Project, (City Project 18-02)

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After considerable staff and consultant time and effort to negotiate agreements for permanent and temporary easements for the referenced project, we have signed agreements with all but 5 of 24 property owners. (As of the date of this memo.) While we will continue to attempt to reach agreements with the remaining owners, it is prudent to adopt this condemnation ordinance and file for condemnation with the court to avoid any unnecessary project delay.

If agreements are reached prior to the court award, the condemnation case may be dismissed.

Policy Consideration: None.

Financial Consideration: None.

Action: A motion to adopt Ordinance No. 1013, an ordinance for condemnation of property necessary for the construction of the Northwest Lansing Relief Sewer Project, City Project 18-02.

**ORDINANCE NO. 1013**

**AN ORDINANCE AUTHORIZING THE CONDEMNATION AND APPROPRIATION OF INTERESTS IN REAL ESTATE IN LEAVENWORTH COUNTY, KANSAS FOR CONSTRUCTION, INSTALLATION, MAINTENANCE AND IMPROVEMENT OF A SANITARY SEWER INTERCEPTOR, PURSUANT TO THE EMINENT DOMAIN PROCEDURE ACT, K.S.A. CHAPTER 26, AND AMENDMENTS THERETO, AS THE SAME RELATE TO CONDEMNATION BY CITIES, AND FURTHER PURSUANT TO RESOLUTION B-4-18 OF THE CITY OF LANSING, KANSAS; AND PROVIDING FOR PAYMENT OF THE COST THEREOF.**

WHEREAS, the Governing Body of the City of Lansing, Kansas, has found and determined it necessary to appropriate for public use and purpose certain private property in Lansing, Leavenworth County, Kansas, needed for the construction and otherwise improving of a sanitary sewer interceptor, with attendant facilities, east of Main Street a/k/a 7/73 Highway, north and along Emile Street, west of Main Street a/k/a 7/73 Highway, generally west along the southern and western property line of Great Life Golf Course to Pebble Beach Drive, and south from Oakmont Drive to Holiday Drive.

WHEREAS, said Governing Body has heretofore authorized and ordered a survey to be made of such land by Andrew J. Riddle, R.L.S. #1530, a competent and licensed land surveyor with a description of the land or interest to be condemned and this had been filed with the City Clerk.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LANSING, KANSAS:

Section I. The Governing Body hereby affirms all of its orders and declarations as to the necessity of appropriating interests in real estate for public use for improvements to a sanitary sewer interceptor, along with attendant facilities. The interests to be taken in the subject tracts of real estate by condemnation are permanent and temporary easements.

Section II. The interests in real estate required to be taken for public use in constructing and otherwise improving City Project 18-02, with attendant facilities, are described as follows, to wit:

**Tract I (P4T4)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of Lot 82, FAIRWAY ESTATES- FOURTH PLAT, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southerly Corner of said Lot 82; thence North 60°11'00" East, along the Southeasterly line of said Lot 82, a distance of 4.47 feet, to the POINT OF BEGINNING; thence North 00°46'26" West, departing said Southeasterly line, a distance of 22.88 feet; thence North 60°11'00" East, a distance of 34.45 feet; thence North 13°49'34" West, a distance of 58.42 feet, to a point on the Southerly Right-of-Way line of Meadow Lane, as now established, said point also being at a point of curvature; thence Southeasterly, along a curve to the right, having a radius of 375.00 feet, a central angle of 00°31'25", whose initial tangent bearing is South 51°44'17" East, along said Southerly Right-of-Way line, a distance of 3.43 feet, to a point of tangency; thence South 51°12'52" East, along said Southerly Right-of-Way line, a distance of 78.38 feet, to a point at the Southeasterly corner of said Lot 82, said point also being on the East line of the Southwest Quarter of Section 13, Township 9 South, Range 22 East of the 6<sup>th</sup> P.M.; thence South 60°11'00" West, departing said Southerly Right-of-Way line and said East Quarter Section line, along said Southeasterly Lot line, a distance of 91.51 feet, to the POINT OF BEGINNING. EXCEPT that part in Permanent Sanitary Sewer Easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

**Tract II (P4T4)**

A permanent and perpetual easement of right-of-way in, over, under, through, and upon the following described real estate situated in the City of Lansing, Leavenworth County, Kansas, to wit:

A Permanent Sanitary Sewer Easement over part of Lot 82, FAIRWAY ESTATES- FOURTH PLAT, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows: COMMENCING at the Southerly Corner of said Lot 82; thence North 60°11'00" East, along the Southeasterly line of said Lot 82, a distance of 61.78 feet, to the POINT OF BEGINNING; thence North 00°49'22" West, departing said Southeasterly line, a distance of 14.14 feet; thence North 13°49'34" West, a distance of 34.48 feet, to a point on the Southerly Right-of-Way line of Meadow Lane, as now established; thence South 51°12'52" East, along said Southerly Right-of-Way line, a distance of 32.94 feet; thence South 13°49'34" East, departing said Southerly Right-of-Way line a distance of 10.59 feet, thence South 00°49'22" East, a distance of 5.34 feet, to a point on said Southeasterly line; thence South 60°11'00" West, along said Southeasterly line, a distance of 22.87 feet, to the POINT OF BEGINNING. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

### **Tract III (P4T2)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of Lot 16, Block 4, HOLIDAY HILLS, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

BEGINNING at the Northwest Corner of said Lot 16; thence North 87°08'21" East, along the North line of said Lot 16, a distance of 12.30 feet; thence South 01°09'39" East, departing said North line, a distance of 55.01 feet; thence South 87°13'42" West, a distance of 6.30 feet; thence South 01°09'39" East, a distance of 65.05 feet, to a point on the North Right-of-Way line of Holiday Drive, as now established; thence South 87°08'21" West, along said North Right-of-Way line, a distance of 6.00 feet, to a point at the Southwest corner of said Lot 16; thence North 01°09'39" West, departing said North Right-of-Way line, along said West line, a distance of 120.05 feet, to the POINT OF BEGINNING. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

### **Tract IV (P4T8)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of a Tract of land in the Southwest Quarter of Section 18, Township 9 South, Range 23 East of the 6<sup>th</sup> P.M., in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southwest corner of JAYHAWK SUBDIVISION, a subdivision of land in said City, County and State; thence South 88°25'25" West, along the North line of PARCEL NO. 1 LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION, a subdivision of land in said City, County and State, said line also being the South line of Block 2 of said SANTA FE SUBDIVISION, a distance of 477.10 feet, to the POINT OF BEGINNING; thence South 02°05'32" East, departing said North line, a distance of 76.74 feet; thence North 87°54'28" East, a distance of 106.26 feet; thence South 50°22'03" East, a distance of 188.17 feet; thence North 56°00'19" East, a distance of 103.43 feet; thence North 62°24'31" East, a distance of 153.24 feet; thence South 81°27'05" East, a distance of 219.45 feet; thence North 16°53'01" East, a distance of 91.42 feet; thence South 79°27'24" West, a distance of 71.40 feet; thence North 10°32'36" West, a distance of 40.00 feet; thence North 79°27'24" East, a distance of 3.66 feet, to a point on the said North line of said Parcel No. 1, said point also being on the South line of said JAYHAWK SUBDIVISION; thence North 88°25'25" East, along said North line, a distance of 180.01 feet, to a point at the Northeast corner of said PARCEL NO. 1, said point also being on the centerline of an abandoned railroad Right-of-Way described in Book 669 at Page 508; thence South 14°12'31" West, along said East line, a distance of 50.31 feet; thence South 87°41'41" West, departing said East line, a distance of 15.41 feet; thence South 16°53'01" West, a distance of 166.54 feet; thence North 81°27'05" West, a distance of 262.49 feet; thence South 62°24'31" West, a distance of 122.67 feet; thence South 56°00'19" West, a distance of 158.83 feet; thence North 50°22'03" West, a distance of 83.80 feet, to a point on the East line of PARCEL NO. 2 of said LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION; thence North 01°30'28" West, along said East Parcel line, a distance of 52.61 feet, to a point at the Northeast corner of said Parcel No. 2; thence South 88°52'13" West, along said North Parcel line, a distance of 60.68 feet; thence North 50°22'03" West, departing said North Parcel line, a distance of 53.19 feet; thence South 87°54'30" West, a distance of 126.42 feet; thence North 89°43'01" West, a distance of 43.40 feet; thence South

00°00'00" East, a distance of 14.00 feet; thence North 90°00'00" West, a distance of 59.19 feet, to a point on the East Right-of-Way line of North Main Street, as now established; thence North 21°56'51" East, along said East Right-of-Way line, a distance of 112.84 feet; thence North 01°30'28" West, continuing along said East Right-of-Way line, a distance of 9.23 feet; thence South 61°54'22" East, departing said East Right-of-Way Line, a distance of 31.96 feet; thence North 02°05'32" West, a distance of 71.27 feet, to a point on said North line; thence North 88°25'25" East, along said North Parcel line, a distance of 80.00 feet, to the POINT OF BEGINNING. EXCEPT that part in Permanent Sanitary Sewer Easement and that part in Assumed Sanitary Sewer Easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract V (P4T8)**

A permanent and perpetual easement of right-of-way in, over, under, through, and upon the following described real estate situated in the City of Lansing, Leavenworth County, Kansas, to wit:

A Permanent Sanitary Sewer Easement over part of a Tract of land in the Southwest Quarter of Section 18, Township 9 South, Range 23 East of the 6<sup>th</sup> P.M., in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southwest corner of JAYHAWK SUBDIVISION, a subdivision of land in said City, County and State; thence North 88°25'25" East, along the North line of PARCEL NO. 1, LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION, a subdivision of land in said City, County and State, said line also being the South line of said JAYHAWK SUBDIVISION, a distance of 293.26 feet, to the POINT OF BEGINNING; thence continuing North 88°25'25" East, along said North line, a distance of 21.08 feet; thence South 16°53'01" West, departing said North Line, a distance of 173.61 feet; thence North 81°27'05" West, a distance of 295.09 feet; thence North 62°24'31" East, a distance of 33.91 feet; thence South 81°27'05" East, a distance of 250.43 feet; thence North 16°53'01" East, a distance of 149.65 feet, to the POINT OF BEGINNING. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **AND**

A Permanent Sanitary Sewer Easement over part of a Tract of land in the Southwest Quarter of Section 18, Township 9 South, Range 24 East of the 6<sup>th</sup> P.M., in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southwest corner of JAYHAWK SUBDIVISION, a subdivision of land in said City, County and State; thence South 88°25'25" West, along the North line of PARCEL NO.1 LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION, a subdivision of land, in said City, County and State, said line also being the South line of Block 2 of said SANTA FE SUBDIVISION, a distance of 517.10 feet, to the POINT OF BEGINNING; thence South 02°05'32" East, departing said North line, a distance of 117.10 feet; thence North 87°54'28" East, a distance of 161.06 feet; thence South 50°22'03" East, a distance of 186.32 feet; thence South 56°00'19" West, a distance of 20.85 feet; thence North 50°22'03" West, a distance of 172.82 feet; thence South 87°54'28" West, a distance of 163.65 feet; thence North 89°43'01" West, a distance of 38.07 feet; thence North 61°54'22" West, a distance of 47.16 feet to a point on the East Right-of-Way line of North Main Street, as now established; thence North 21°56'51" East, along said East Right-of-Way line, a distance of 20.12 feet; thence South 61°54'22" East, departing said East Right-of-Way line, a distance of 44.36 feet; thence South 89°43'01" East, a distance of 22.49 feet; thence North 02°05'32" West, a distance of 116.86 feet, to a point on said North line; thence North 88°25'25" East, along said North line, a distance of 20.00 feet, to the POINT OF BEGINNING. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract VI (P4T12)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A temporary construction easement over part of Block 20, SANTA FE SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:



COMMENCING at the Northeast corner of TIMBERCREEK SUBDIVISION, a subdivision of land in said City, County and State; thence South 00°46'00" East, along the East line of said TIMBERCREEK SUBDIVISION, a distance of 156.85 feet, to the POINT OF BEGINNING; thence South 50°03'15" East, departing said East line, a distance of 247.53 feet; thence South 70°40'58" East, a distance of 377.77 feet; thence South 35°43'42" East, a distance of 132.88 feet; thence South 02°48'20" East, a distance of 77.95 feet, to a point on the North Right-of-Way line of Emile Street, as now established; thence South 88°54'00" West, along said North Right-of-Way line, a distance of 80.04 feet; thence North 02°48'20" West, departing said North Right-of-Way line, a distance of 51.93 feet; thence North 35°43'42" West, a distance of 84.06 feet; thence North 70°40'58" West, a distance of 372.23 feet; thence North 19°19'02" East, a distance of 30.00 feet; thence North 70°40'58" West, a distance of 3.64 feet; thence North 50°03'15" West, a distance of 196.02 feet, to a point on said East line; thence North 00°46'00" West, along said East line, a distance of 72.56 feet, to the POINT OF BEGINNING. EXCEPT that part in Permanent Sewer Easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

**AND**

A Temporary Construction easement over part of Block 12, SANTA FE SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Northeast corner of TIMBERCREEK SUBDIVISION, a subdivision of land in said City, County and State; thence South 89°05'31" West, along the North line of said subdivision, a distance of 134.33 feet, to the POINT OF BEGINNING; thence continuing South 89°05'31" West, along said North line, a distance of 81.19 feet; thence North 10°43'27" West, departing said North line, a distance of 50.58 feet; thence North 66°10'16" West, a distance of 200.47 feet; thence South 64°30'51" West, a distance of 321.51 feet, to a point on the North Line of Block 11, SANTA FE SUBDIVISION; thence South 89°05'31" West, along said North Block line and it's Westerly extension, a distance of 234.72 feet, to a point at the centerline of abandoned railroad per Document in Book 669, Page 508; thence North 14°12'31" East, departing said Westerly extension, along said centerline, a distance of 40.67 feet; thence North 87°41'41" East, departing said centerline, a distance of 124.28 feet; thence North 64°30'51" East, a distance of 431.47 feet; thence South 66°10'16" East, a distance of 279.24 feet; thence South 10°43'27" East, a distance of 106.46 feet, to the POINT OF BEGINNING. EXCEPT that part in assumed sanitary sewer easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

**Tract VII (P4T12)**

A permanent and perpetual easement of right-of-way in, over, under, through, and upon the following described real estate situated in the City of Lansing, Leavenworth County, Kansas, to wit:

A Permanent sanitary sewer easement over part of Block 20, SANTA FE SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Northeast Corner of TIMBERCREEK SUBDIVISION, a subdivision of land in said City, County and State; thence South 00°46'00" East, along the East line of said TIMBERCREEK SUBDIVISION, a distance of 189.83 feet, to the POINT OF BEGINNING; thence South 50°03'15" East, departing said East line, a distance of 216.38 feet; thence South 70°40'58" East, a distance of 406.76 feet; thence South 35°43'42" East, a distance of 109.33 feet; thence South 02°48'20" East, a distance of 74.70 feet, to a point on the North Right-of-Way line of Emile Street, as now established; thence South 88°54'00" West, along said North Right-of-Way line, a distance of 20.01 feet; thence North 02°48'20" West, departing said North Right-of-Way line, a distance of 68.20 feet; thence North 35°43'42" West, a distance of 97.12 feet; thence North 70°40'58" West, a distance of 404.10 feet; thence North 50°03'15" West, a distance of 202.81 feet, to a point on said East line; thence North 00°46'00" West, along said East line, a distance of 26.39 feet, to the POINT OF BEGINNING. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

**Tract VIII (P4T14)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of Lot 12, TIMBERCREEK SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:



COMMENCING at the Northeast Corner of said TIMBERCREEK SUBDIVISION; thence South 89°05'31" West, along the North line of said TIMBERCREEK SUBDIVISION, a distance of 125.60 feet, to a point at the Northwest corner of said Lot 12; thence South 22°09'35" West, departing said North line, along the Westerly line of said Lot 12, a distance of 11.11 feet, to the POINT OF BEGINNING; thence South 37°59'31" East, departing said Westerly line, a distance of 95.23 feet, to a point on the Easterly line of said Lot 12; thence South 34°26'33" West, along said Easterly line, a distance of 39.71 feet; thence South 27°08'18" West, continuing along said Easterly line, a distance of 33.73 feet; thence North 50°56'31" West, departing said Easterly line, a distance of 6.86 feet; thence North 37°59'31" West, a distance of 74.54 feet, to a point on said Westerly line; thence North 22°09'35" East, along said Westerly line, a distance of 80.71 feet, to the POINT OF BEGINNING. EXCEPT that part in Assumed Sanitary Sewer Easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract IX (P4T16)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of Lot 10, TIMBERCREEK SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Northeast Corner of said TIMBERCREEK SUBDIVISION; thence South 00°46'00" East, along the East line of said TIMBERCREEK SUBDIVISION, a distance of 156.85 feet, to the POINT OF BEGINNING; thence continuing South 00°46'00" East, along said East line, a distance of 72.56 feet; thence North 50°03'15" West, departing said East line, a distance of 59.08 feet, to a point on the Northwesterly line of said Lot 10; thence North 39°45'01" East, along said Northwesterly line, a distance of 55.00 feet; thence South 50°03'15" East, departing said Northwesterly line, a distance of 11.94 feet, to the POINT OF BEGINNING. EXCEPT that part in Permanent Sewer Easement and that part in Assumed Sanitary Sewer Easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract X (P4T16)**

A permanent and perpetual easement of right-of-way in, over, under, through, and upon the following described real estate situated in the City of Lansing, Leavenworth County, Kansas, to wit:

A Permanent Sanitary Sewer Easement over part of Lot 10, TIMBERCREEK SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Northeast Corner of said TIMBERCREEK SUBDIVISION; thence South 00°46'00" East, along the East line of said TIMBERCREEK SUBDIVISION, a distance of 189.83 feet, to the POINT OF BEGINNING; thence continuing South 00°46'00" East, along said East line, a distance of 26.39 feet; thence North 50°03'15" West, departing said East line, a distance of 50.51 feet, to a point on the Northwesterly line of said Lot 10; thence North 39°45'01" East, along said Northwesterly line, a distance of 20.00 feet; thence South 50°03'15" East, departing said Northwesterly line, a distance of 33.37 feet, to the POINT OF BEGINNING. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract XI (P4T18)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A temporary construction easement over part of Block 19, SANTA FE SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Northeast Corner of the Northwest Quarter of Section 19, Township 9, Range 23 East; thence South 88°54'00" West, along the North line of said Northwest Quarter, a distance of 21.07 feet; thence South 01°06'00" East, departing said North line, a distance of 20.00 feet, to the POINT OF BEGINNING, said point being on the South Right-of-Way line of Emile Street, as now established; thence South 02°48'20" East, departing said South Right-of-Way line, a distance of 473.49 feet; thence South 21°40'37" East, a distance of 25.59 feet, to a point on the East line of said Northwest Quarter; thence South 01°19'26" East, along the said East line, a distance of 42.74 feet; thence South 68°19'23" West, departing said East line, a distance of 65.13 feet; thence North 21°40'37" West, a distance of 78.96 feet;

thence North 02°48'20" West, a distance of 489.17 feet, to a point on said South Right-of-Way line; thence North 88°54'00" East, along said South Right-of-Way line, a distance of 80.04 feet, to the POINT OF BEGINNING. EXCEPT that part in Permanent Sewer Easement and that part in assumed sanitary sewer easement and that part in sanitary sewer easement described in Document 2015R04665. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract XII (P4T18)**

A permanent and perpetual easement of right-of-way in, over, under, through, and upon the following described real estate situated in the City of Lansing, Leavenworth County, Kansas, to wit:

A Permanent sanitary sewer easement over part of Block 19, SANTA FE SUBDIVISION, a subdivision of land, in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Northeast Corner of the Northwest Quarter of Section 19, Township 9 South, Range 23 East; thence South 88°54'00" West, along the North line of said Northwest Quarter, a distance of 41.07 feet; thence South 01°06'00" East, departing said North line, a distance of 20.00 feet, to the POINT OF BEGINNING, said point being on the South Right-of-Way line of Emile Street, as now established; thence South 02°48'20" East, departing said South Right-of-Way line, a distance of 477.41 feet; thence South 21°40'37" East, a distance of 48.99 feet; thence South 68°19'23" West, a distance of 20.00 feet; thence North 21°40'37" West, a distance of 52.31 feet; thence North 02°48'20" West, a distance of 481.33 feet, to a point on said South Right-of-Way line; thence North 88°54'00" East, along said South Right-of-Way line, a distance of 20.01 feet, to the POINT OF BEGINNING. EXCEPT that part in sanitary sewer easement described in Document 2015R04665. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract XIII (P4T7)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of a Tract of land in the Southwest Quarter of Section 18, Township 9 South, Range 23 East of the 6<sup>th</sup> P.M., in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southwest corner of JAYHAWK SUBDIVISION, a subdivision of land in said City, County and State; thence South 88°25'25" West, along the North line of PARCEL NO. 1 LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION, a subdivision of land in said City, County and State, said line also being the South line of Block 2 of said SANTA FE SUBDIVISION, a distance of 556.71 feet, to the Southeast corner of a Tract of land described as Tract 1 in a deed in Document 2016R02515; thence North 01°32'55" West, departing said North line, along the East line of said Tract, a distance of 16.62 feet, to the POINT OF BEGINNING; thence South 87°54'28" West, departing said East line, a distance of 20.55 feet; thence North 02°05'32" West, a distance of 15.00 feet; thence North 87°54'28" East, a distance of 20.69 feet, to a point on said East line; thence South 01°32'55" East, along said East line, a distance of 15.00 feet, to the POINT OF BEGINNING. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract XIV (P4T22)**

A temporary easement for sanitary sewer construction in, over, under, through, and upon the following described tract of real estate in the City of Lansing, Leavenworth County, Kansas, to wit:

A Temporary Construction Easement over part of a tract of land in the Southwest Quarter of Section 18, Township 9 South, Range 23 East, of the 6<sup>th</sup> P.M., in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southwest corner of JAYHAWK SUBDIVISION, a subdivision of land in said City, County and State; thence South 88°25'25" West, along the North line of PARCEL NO. 1 LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION, said line also being the South line of Block 2 of said SANTA FE SUBDIVISION, a distance of 477.10 feet, to the POINT OF BEGINNING; thence continuing South 88°25'25" West, along the said North line, said line also being the South line of a tract of land described as Tract 2 in a Deed in Document 2016R02515, a distance of 75.00 feet; thence North 02°05'32" West, departing said North line, a distance of 16.66 feet; thence South 87°54'28" West, a distance of 4.45 feet, to a point on the West line of said Tract; thence North 01°32'55" West, along said West line, a distance of 15.00 feet; thence North 87°54'28" East, departing said West line, a distance of 4.31 feet, thence North 02°05'32" West, a distance of 23.81 feet; thence North 87°54'28" East, a distance of 75.00 feet; thence South 02°05'32" East, a distance of 56.14 feet, to the POINT OF BEGINNING. EXCEPT that part in Permanent Sewer Easement. Said Temporary Construction Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

#### **Tract XV (P4T22)**

A permanent and perpetual easement of right-of-way in, over, under, through, and upon the following described real estate situated in the City of Lansing, Leavenworth County, Kansas, to wit:

A Permanent Sanitary Sewer Easement over part of a Tract of land in the Southwest Quarter of Section 18, Township 9 south, Range 23 East of the 6<sup>th</sup> P.M., in the City of Lansing, Leavenworth County, Kansas, being more particularly described as follows:

COMMENCING at the Southwest corner of JAYHAWK SUBDIVISION, a subdivision of land in said City, County and State; thence South 88°25'25" West, along the North line of PARCEL NO. 1, LOT SPLIT OF LOT OR BLOCK 3 SANTA FE SUBDIVISION, a subdivision of land in said City, County and State, said line also being the South line of Block 2 of said SANTA FE SUBDIVISION, a distance of 517.10 feet, to the POINT OF BEGINNING; thence continuing South 88°25'25" West, along said North line, said line also being the South line of a Tract of land described as Tract 2 in a Deed in Document 2016R02515, a distance of 20.00 feet; thence North 02°05'32" West, departing said North line, a distance of 35.60 feet; thence North 87°54'28" East, a distance of 20.00 feet; thence South 02°05'32" East, a distance of 35.78 feet, to the POINT OF BEGINNING. Said Permanent Sanitary Sewer Easement is more particularly shown on Exhibit "A" which is attached hereto and is fully made a part hereof.

“Permanent Easement” The right and easement hereby granted as “PERMANENT EASEMENT” is permanent and is granted to the City of Lansing, Kansas, for the use and purpose of constructing, installing and maintaining on and upon said lands such sanitary sewer interceptor as may be necessary.

“Temporary Easement” The right and easement hereby granted as “TEMPORARY EASEMENT” shall expire 24 months from the date of construction and acceptance of Project 18-02, but not later than **March 31, 2021**.

Section III. The interests in said real estate described in Section II hereof are hereby ordered condemned for the purpose and use as set forth in Section I hereof.

Section IV. Catalina M. Thompson, attorney for the City of Lansing, Kansas, for and on behalf of the Governing Body of the City of Lansing, Kansas, is hereby authorized to file a verified petition in the District Court of Leavenworth County, Kansas, for the condemnation and appropriation of the real estate described in Section II hereof, pursuant to the Eminent Domain Procedure Act, Chapter 26, of Kansas Statutes Annotated, as amended, and to do all things necessary for the condemnation and acquisition of said real estate for said public purposes and improvements.

Section V. This ordinance shall constitute the final order setting forth the condemnation of the lands described herein and for the purposes of which the same shall be used.

Section VI. That the costs of said acquisition, when ascertained, shall be paid from the general fund of the City of Lansing, Kansas; PROVIDED, however, that the City of Lansing, Kansas, hereby reserves its right to abandon the condemnation as to any or all of said tracts.

Section VII. This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

PASSED AND APPROVED by the Governing Body of the City of Lansing, Kansas, on this 6th day of December, 2018.

Signed: \_\_\_\_\_

Michael W. Smith, Mayor

ATTEST:

\_\_\_\_\_  
Sarah Bodensteiner, City Clerk



Published: Leavenworth Times

Date: \_\_\_\_\_

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk   
DATE: December 3, 2018  
SUBJECT: Lansing Historical Museum – Discontinue Operations

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The City has been working toward officially transferring the Lansing Historical Museum to the Lansing Historical Society. As of the date of this memo, no signed agreement has been received from the Lansing Historical Society. Further, no communication has been received from the Lansing Historical Society or their attorney. As previously advised, the security alarm code at the Museum has been changed by the Lansing Historical Society and has not been provided to City Staff, effectively denying City Staff from accessing a building the City owns. As such, the City has cancelled the utilities but continues to insure the building and its contents until the transfer is complete. The City has strived from the beginning of this endeavor to obtain a signed agreement between the City and Lansing Historical Society acknowledging that the building is being transferred to the Historical Society in its current state.

**Policy Consideration:** The 2005 Contract for the Transfer of Property and the Transfer of Day-to-Day Operation between the City of Lansing and the Lansing Historical Society, states in item no. 6, that in the event the City wishes to discontinue the operation of the current Lansing Historical Museum, to return to the physical museum structure and its contents to the Lansing Historical Society.

**Financial Consideration:** Savings would be realized by the City by not owning and operating the Museum.

**Action:** A motion to invoke item no. 6 of the 2005 Contract for the Transfer of Property and the Transfer of Day-to-Day Operation and discontinue the operation of the current Lansing Historical Museum, and return to the physical museum structure and its contents to the Lansing Historical Society as-is.





**The City of  
Lansing**

[www.lansing.ks.us](http://www.lansing.ks.us)

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**CONTRACT FOR THE TRANSFER OF PROPERTY AND  
THE TRANSFER OF DAY-TO-DAY OPERATIONS**

THIS AGREEMENT MADE AND ENTERED INTO THIS 4TH OF AUGUST, 2005, between THE CITY OF LANSING, KANSAS, and the LANSING HISTORICAL SOCIETY, 115 E. KANSAS, LANSING, KANSAS 66043.

WHEREAS, THE CITY OF LANSING, KANSAS, hereby intends to fund and operate the Lansing Historical Museum.

WHEREAS, the LANSING HISTORICAL SOCIETY currently owns and operates the local Lansing Historical Museum.

THEREFORE, the parties agree as follows:

1. The LANSING HISTORICAL SOCIETY agrees to transfer all its rights of ownership of the Lansing Historical Museum and its day-to-day operations to the CITY OF LANSING on January 1, 2006.
2. The LANSING HISTORICAL SOCIETY agrees to transfer all assets and funds to the CITY OF LANSING on January 1, 2006, with the exception of ONE THOUSAND DOLLARS (\$1,000.00), which will be retained by the LANSING HISTORICAL SOCIETY for fiscal year 2006 operation expenses.
3. The CITY OF LANSING agrees to accept the transfer of the property known as the Lansing Historical Museum and agrees to provide sufficient funding in its fiscal year 2006 budget for continued maintenance and the day-to-day operations of the Lansing Historical Museum.
4. The CITY OF LANSING agrees to place at least two (2) LANSING HISTORICAL SOCIETY board of director's members on the Kansas Regional Prisons Museum's Board of Directors.
5. The CITY OF LANSING agrees to allow the LANSING HISTORICAL SOCIETY to conduct monthly meetings in the museum or in one of the newly constructed buildings.
6. The CITY OF LANSING agrees, in the event the CITY OF LANSING wishes to discontinue the operation of the current Lansing Historical Museum, to return the physical museum structure and its contents, which commonly known as the "Depot", to the LANSING HISTORICAL SOCIETY.
7. The CITY OF LANSING agrees, in the event the newly created Museum Complex requires an admission fee, current lifetime members of the LANSING HISTORICAL SOCIETY will be allowed admission without charge. In exchange, the LANSING HISTORICAL SOCIETY agrees to discontinue its lifetime membership policy.



**The City of  
Lansing**

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8. The CITY OF LANSING agrees to place a plaque in the Kansas Regional Prisons Museum naming those individuals, to include business entities, who have or will have donated funds in \$50.00 to \$1,000.00 increments to the new museum.

IN WITNESS WHEREOF, the parties hereto have signed their names the day, month and year mentioned above.



Kenneth Bernard, Mayor  
City of Lansing, Kansas

Linda Lockwood, President  
Lansing Historical Society

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk   
DATE: November 30, 2018  
SUBJECT: Executive Session – Consultation with Attorney

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Executive Session will be called for consultation with Attorney.

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**AGENDA ITEM #** | |

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## WHAT IS OGL?

Operation Green Light (OGL) is a regional effort to improve traffic flow and reduce vehicle emissions in the Kansas City area. Coordinated through the Mid-America Regional Council (MARC), it is supported by local agencies, driven by their expert staff, and powered by technology

## WHAT WE DO

OGL works with federal, state, and local agencies to develop and implement a regional network of signals. This system provides uniform traffic management across jurisdictional boundaries in Kansas City allowing for better collaboration among all agencies.

The system coordinates traffic signal timing plans and communication between traffic signal equipment, improving the flow of traffic in the region.

OGL tracks signal-related malfunctions in the field and provides improved maintenance and infrastructure to partner jurisdictions.

OGL is paving the way in the traffic sector within the Kansas City region through innovation and collaboration.

## ANNUAL BENEFITS



**220 MILLION**  
FEWER VEHICLE STOPS



**1.9 MILLION**  
HOURS SAVED



**1.8 MILLION**  
GALLONS SAVED



**3,000 TONS**  
OF POLLUTANTS AVOIDED



**\$35.2 MILLION**  
DOLLARS SAVED



## FAST FACTS

**700+** Traffic Signals

**200+** Roadway Miles

**1.6 Million** Trips/Day

**50/50** Local Agency/  
Federal Funding

**\$600** Local Agency Annual  
Cost Per Signal

## MOVING FORWARD

OGL is constantly working with partner agencies to look for new and innovative strategies that can be implemented within the Kansas City region to further improve traffic conditions. Some of the strategies and technologies we are currently investigating and implementing include:

- Arterial diversion routes for incidents occurring on interstates
- Adaptive and responsive signal control
- Use of crowd-sourced data in decision making
- Actively preparing for the integration of connected and automated vehicles

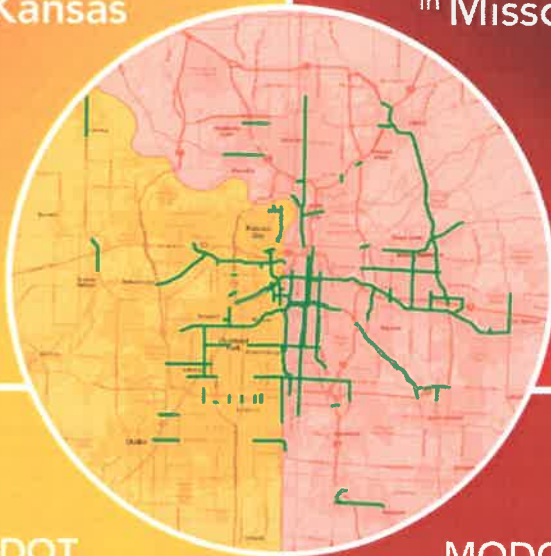
[www.marc.org/transportation/commuting](http://www.marc.org/transportation/commuting)

## AGENCIES & PARTNERS

Mid-America Regional Council

**15** Local Governments  
in **Kansas**

**10** Local Governments  
in **Missouri**



KDOT

MODOT

Federal Highway Administration

## BENEFITS OF PARTICIPATION

There are many benefits to partnering in the OGL program. OGL staff coordinate better traffic flow along every corridor by constantly monitoring real-time operations, assisting with timing changes for roadwork projects and incidents, and supporting agency traffic signal maintenance activities. OGL partners often pursue additional funding for traffic signal system improvements together, increasing the chances of being selected. OGL paves the way by providing leadership and coordination in the evaluation of new strategies and technologies to improve the system and benefit every Kansas City area traveler.

*Data Sources: Traffic volume data on designated OGL corridors from MoDOT and KDOT published AADT reports. Population estimates from most recent US Census. Timing benefits averaged from all measured initial corridor timings from 2008 through 2015, including calculated values for delays, fuel, pollution, and the value of time.*



**COMMUNITY AND ECONOMIC DEVELOPMENT  
PERMITS/LICENSES AND CODE ENFORCEMENT REPORT FOR NOVEMBER**

**TO:** Tim Vandall, City Administrator  
**FROM:** Matthew R. Schmitz, Director, Community and Economic Development  
**DATE:** 2018

<b>PERMITS AND LICENSES:</b>	<u><b>Current Month</b></u>	<u><b>Year to Date</b></u>
Number of permits issued.....	25 .....	308
Number of permits for new single-family housing .....	4 .....	5
Number of permits for new multi-family housing .....	0 .....	0
Number of occupancy certificates issued .....	3 .....	18
Total valuation of residential and commercial construction and remodeling for which permits were issued.....	\$1,001,455.93 .....	\$2,601,941.18
Permit fees.....	\$16,450.00 .....	\$45,907.00
Number of inspections performed .....	41 .....	195*
Number of trade licenses issued .....	4 .....	315
Total trade contractor licenses issued.....	2 .....	104
Number of occupational licenses issued .....	5 .....	100

\*Began keeping track of these in August

<b>CODE ENFORCEMENT:</b>	<u><b>Current Month</b></u>	<u><b>Year to Date</b></u>
<u><i>Nuisance Report</i></u>		
Three Day Warnings:.....	20 .....	252
Certified Letters Sent: .....	0 .....	8
Compliance: .....	19 .....	198
Compliance Review: .....	25 .....	238
<u><i>Vehicle Report</i></u>		
Warning Letters/Verbal: .....	7 .....	66
Certified Letters Sent (20 Days): .....	0 .....	6
Compliance: .....	6 .....	37
Compliance Review: .....	7 .....	58
<u><i>Weeds Report</i></u>		
Three Day Warnings:.....	0 .....	176
Certified Letters Sent: .....	0 .....	18
Compliance: .....	0 .....	154
Compliance Review: .....	0 .....	173
<u><i>Infiltration of Storm Water System</i></u>		
Three Day Warnings:.....	0 .....	0
Certified Letters Sent: .....	0 .....	0
Compliance: .....	0 .....	0
Compliance Review: .....	0 .....	0
<u><i>Additional Actions</i></u>		
Violation Publications:.....	0 .....	0
Number of Court Actions: .....	0 .....	2
Abated: .....	0 .....	9
Citations: .....	0 .....	3
Contracted for Work:.....	0 .....	9