



**CITY OF LANSING**  
**Council Chambers**  
800 1st Terrace  
Lansing, KS 66043

**COUNCIL AGENDA**  
**Regular Meeting**  
**Thursday, June 21, 2018**  
**7:00 P.M.**

**WELCOME TO YOUR CITY COUNCIL MEETING**

Regular meetings are held on the first and third Thursday of each month at 7 pm and are televised on Cable Television Channel 2 on Monday 7 pm, Tuesday 10 am & 7 pm, Friday 5 pm, Saturday 1 pm and Sunday 7 pm.

Any person wishing to address the City Council, simply proceed to the microphone in front of the dais after the agenda item has been introduced and wait to be recognized by the Mayor. When called upon, please begin by stating your name and address. A time designated "Audience Participation" is listed on the agenda for any matter that does not appear on this agenda. The Mayor will call for audience participation. Please be aware that the city council and staff may not have had advance notice of your topic and that the city council may not be able to provide a decision at the meeting. If you require any special assistance, please notify the City Clerk prior to the meeting.

***Call To Order***

***Pledge of Allegiance***

***Roll Call***

**OLD BUSINESS:**

1. Approval of Minutes

**NEW BUSINESS:**

***Audience Participation***

***Presentations:***

2. Parks & Recreation Advisory Board Representation

***Council Consideration of Agenda Items:***

3. Library Board Appointment
4. Request for More than 4 Animals – 330 Highland
5. Executive Session – Consultation with Attorney

***Reports:***

Department Heads: City Attorney; City Engineer; City Administrator; Councilmembers

***Proclamations***

***Other Items of Interest:***

6. Department Vehicle and Equipment Mileage Reports
7. City of Lansing Estimated Valuation
8. Breakdown of Property Tax Dollars Informational Flyer
9. Saddle Ridge Estates Preliminary Plat
10. Fairway Estates Fifth Plat Preliminary Development Plan

***Adjournment***

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator

FROM: Sarah Bodensteiner, City Clerk

DATE: June 14, 2018

SUBJECT: Approval of Minutes

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The Regular Meeting Minutes for June 7, 2018, are enclosed for your review.

Action: Staff recommends a motion to approve the Regular Meeting Minutes for June 7, 2018, as presented.

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**AGENDA ITEM #**

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**Call To Order:**

The regular meeting of the Lansing City Council was called to order by Council President Garvey at 7:00 p.m.

**Roll Call:**

Council President Garvey called the roll and indicated which Councilmembers were in attendance.

**Councilmembers Present:**

**Ward 1:** Dave Trinkle and Gene Kirby  
**Ward 2:** Andi Pawlowski and Don Studnicka  
**Ward 3:** Jesse Garvey  
**Ward 4:** Gregg Buehler and Tony McNeill

**Councilmembers Absent:** Kerry Brungardt and Mayor Smith

City Council President Jesse Garvey stated that in absence of the Mayor he will be presiding over the meeting tonight and will be voting.

**OLD BUSINESS:**

**Approval of Minutes:** Councilmember Buehler moved to approve the regular meeting minutes of May 17, 2018, as presented. Councilmember Pawlowski seconded the motion. The motion was approved, with Councilmember Kirby abstaining from the vote.

**Audience Participation:** Councilmember Garvey called for audience participation and one person came forward. Sarah Shafer of Leavenworth County Public Works gave an update on the McIntyre Road project. She provided a tentative schedule for the remaining phases of the project. She stated if there are any further changes she will contact City Administrator Tim Vandall and present those changes to the Council.

**Presentation**

**COUNCIL CONSIDERATION OF AGENDA ITEMS:**

**Request to Authorize Pavement Repair – Desoto Road:** Councilmember McNeill moved to authorize Little Joe's Asphalt Company to perform mill and overlay on the failed pavement area on DeSoto Road in an amount not to exceed \$166,525.20. Councilmember Buehler seconded the motion. The motion was unanimously approved.

**Supplemental Agreement No. 3 – Project No. 52-U-2113-01 Desoto Road Project:** Councilmember McNeill moved to authorize the Mayor to execute Supplemental Agreement No. 3 for Project 52-U-2113-01 DeSoto Road, Ida Street to Eisenhower Road. Councilmember Buehler seconded the motion.

- Councilmember Pawlowski stated explain this please.
  - Public Works Director Jeff Rupp stated basically this supplemental agreement, we've already had this two other times. I think that it's annually that it's reviewed and if there are any changes, and there was, it's kind of explained in the agenda item I sent out. There was some money collected through the tolls which increased the way to make the split more valuable to us to where we don't have to pay as much out. Also, the 90-10, the Highway Safety Program changed also I think done across the state and we're benefiting a little bit in the break on what cost we'll have to share in.
    - Councilmember Pawlowski asked do you have any idea on how much this is going to save us.
      - City Administrator Tim Vandall stated we could kind of have an estimate but until we got bids it's hard to know.

The motion was unanimously approved.

**Conditional Use Permit – Apiary at 00000 E. Mary Street:** Councilmember Buehler moved to approve the conditional use permit currently addressed as 00000 E. Mary Street to operate an apiary as a hobby to include not more than 3 hives (boxes) on the property. Councilmember Pawlowski seconded the motion. The motion was unanimously approved.

**Ordinance No. 998- Re-zone Block 9 & 10 Fawn Subdivision and part of Lot 4, Block 3 Fawn Valley South Subdivision:** Councilmember Buehler stated we can just say no, that is an option.

- Councilmember Garvey replied yes.
- Councilmember Pawlowski moved to table this item
- Councilmember McNeill stated I mean can we discuss it.
    - Councilmember Pawlowski stated we can discuss it before a motion.
      - Councilmember McNeill asked or do we have to have a motion first.
        - Councilmember Buehler stated we can discuss before.

The motion died due to lack of second.

- Councilmember McNeill stated my issue with the re-zoning is not that it might not be a good re-zoning. It's that we haven't completed the UDO (Unified Development Ordinance), we haven't looked at the Comprehensive Plan and made changes, we haven't basically approved zoning based on that for several reasons. One of the gents here, one of those reasons is the Comprehensive Plan isn't matching up with what, we, as the Council have approved. There were changes that were supposed to be made and then we were going to have those made and then have the UDO was going to be put out. I mean if we make exceptions to that we're going to be nonstop doing it until we get it squared away so I would just say we table it, not that we're totally against the re-zoning but until the Comprehensive Plan can be squared away and we can get a solid view of where we want to put everything because right now, we don't have one.
- Councilmember Garvey asked Matt can you explain his options between the two different results what he can do in his zone now vs what he can do if we re-zone it.
  - Community & Economic Development Director Matthew Schmitz stated so right now it's zoned as business so there isn't a whole lot of what he can do as far as residential development there obviously because it's zoned as business. He is wanting to be able to do or have the option to put in fourplexes which is why the R-4 zoning district is what he is requesting because R-3 doesn't allow approved fourplexes. Under the UDO, I talked with our consultant today about that, and under the UDO, R-3 would allow for fourplexes as it stands right now. Obviously, that has to go through the review process and come before this Council and will decide and see what that looks like. But what the consultant is recommending right now is the R-3 district be looked at more a building type rather than as a purely density based district which would allow for a fourplex or even a small apartment building within a R-3 district. And then the R-4 district is where you get into your higher, real high end density stuff where you have major apartment complexes and things like that. So, I guess what I am saying in a roundabout way is if you want to table that, get the UDO completed with R-3 zone.
    - Councilmember McNeill stated it makes sense to look at the UDO and then look how those zones have been described and then look at the Comprehensive Plan and apply those to those areas that we have questions on because right now we don't.

Councilmember Studnicka moved to table Ordinance No. 998 until the Unified Development Ordinance is completed in full and the Comprehensive Plan has been updated accordingly. Councilmember Pawlowski seconded the motion.

- Community & Economic Development Director Matthew Schmitz asked do you wanted to put a timeline on that.
  - Councilmember Buehler responded to what Tony said.
    - Councilmember McNeill responded we can put a timeline on it but when is the UDO going to be completed.
      - Community & Economic Development Director Matthew Schmitz stated it should be by the end of this year at the latest but I'd like to have it before that.
        - Councilmember McNeill responded as soon as the UDO comes out, like I said that gives us the opportunity to look at those zones and then compare them to what was in the Comprehensive Plan and make adjustments, and then nail it down and then go from there. That's what I would say.
- Councilmember Pawlowski stated Matt the other thing you weren't here for was when we had a near crisis over a multi-family a few years ago. I think R-4 allows for apartment buildings and multi-family and I think, at least from my stand point, I don't want to do that again without any control like we didn't have. So I know you didn't have anything to do with that and probably don't know anything about it. I think from at least my standpoint that is the hesitation.
  - Economic & Community Development Director Matthew Schmitz responded as we go with the review process for the UDO that is good information for me to have.
    - Councilmember Pawlowski stated we can go on another trip and I can tell you all about it.
- Councilmember Garvey stated was it six years ago he applied for re-zoning on the corner of Gamble and Ida and it wasn't approved and he compromised and put in duplexes instead of the fourplexes.
  - Councilmember Pawlowski stated I don't remember when that was.
    - Councilmember Garvey responded it was six years ago because I wasn't on the Council then.
      - Councilmember Studnicka stated that was your neighborhood too.
        - Councilmember Garvey responded yes it was, that is why I remember it.
          - Councilmember McNeill stated I remember you came in and talked about it though.
        - Councilmember Garvey responded sure did.

- Councilmember Studnicka stated I do remember that.
- City Clerk Sarah Bodensteiner asked so is the motion to table the item until the Unified Development Ordinance is complete.
  - Councilmember McNeill stated until the UDO is complete, and we can make the proper adjustments to the Comprehensive Plan.
- Councilmember Pawlowski asked so should we reword this.
  - Councilmember Buehler stated she got it.
    - Councilmember Pawlowski stated I will second whatever Sarah says.

The motion was unanimously approved.

**Executive Session – Acquisition of Real Estate:** Councilmember Pawlowski moved to recess into executive session for the preliminary discussion of the acquisition of real estate pursuant to K.S.A 75-4319(b)(6) for 20 minutes, beginning at 7:20 PM and returning to the Council Chambers at 7:40 PM. Councilmember McNeill seconded the motion. The motion was unanimously approved.

Councilmember Pawlowski moved to return to Open Session at 7:40 PM. Councilmember Buehler seconded the motion. The motion was unanimously approved.

### **REPORTS:**

**Department Heads:** Public Works Director Jeff Rupp gave an update on the Desoto Road project. At the April 19th meeting, City Administrator Tim Vandall said we needed to re-submit the cost estimate on the project due to the federal and state regulations not allowing more than 25% difference in project cost. The state had determined the project had exceeded the amount at a 28% difference. The filed estimate was only for construction cost and PEC has refiled with construction cost but also right-of-way acquisition costs and engineering, utility relocation and other miscellaneous required cost. During the preparation of the re-submittal, it was necessary to obtain actual or estimated costs for utility relocation. Some utility work is ongoing so estimates were used. Westar gave approximate relocation cost of \$210,000 while Lan-Del is underway at \$229,000. We are expecting a reimbursement contract agreement from Lan-Del. The City and PEC have worked with Magellan for two calendar years and never came to a pipeline relocation agreement. PEC made some design changes by raising and widening ditches near the Seven Mile bridge, so Magellan would not have to lower their line.

- Councilmember Studnicka asked why an easement on the east side of St. Francis De Sales church has been dug up, fixed, filled in and re-seeded numerous times.
  - Professional Engineering Consultant Michael Stewart stated the different companies involved do coordinate to some degree but ultimately they relocate when they choose to. He stated anything dug up cannot be left exposed so they do have to recover and reseed.
    - Councilmember Pawlowski asked in regards to the ditches going back to the bridge, does our project go that far.
      - Professional Engineering Consultant Michael Stewart replied the permanent improvements don't go all the way to the bridge. But we have to transition from permanent improvements, we are using a 45-mph design speed so the transition is really long.

Public Works Director Jeff Rupp updated on the Bittersweet Bridge project. He would like to defer it to the next calendar year due to not enough time to complete it before school starts.

- Councilmember Pawlowski asked if they ever found out why the problem occurred.
  - City Engineer Matt Harding stated their best guess is it is possible there wasn't enough expansion factored into the bridge. Once the bridge expanded, it pushed the approaches out, damaged them and they settled. It could have been the approaches weren't good at the time, they may have settled on their own and created the same problem. He stated we don't know exactly what happen but the bridge is sound.
    - City Administrator Tim Vandall stated the bridge is inspected annually.
      - Councilmember Pawlowski asked how long it would take to fix it.
        - Public Works Director Jeff Rupp responded he believes it would take 60-80 calendar days for construction.

**City Attorney:** City Attorney had nothing to report

**City Engineer:** City Engineer had nothing to report

**City Administrator:** City Administrator Tim Vandall stated Parks & Recreation Director Jason Crum and I are having a public meeting in the Council Chambers on Thursday, June 14<sup>th</sup> at 6pm to talk about improvements to Highland Park and its neighbors. It hasn't been put out to bids yet but it will have to go to the Council when they do get bids.



**Governing Body:** Councilmember Buehler provided a fun fact, on this day in 1892, Benjamin Harrison became the first sitting U.S. President to attend a baseball game.

Councilmember Pawlowski stated her husband is glued to the tv watching the Capitals play and hopes everyone is enjoying the game.

Councilmember Garvey thanked Sarah Shafer for giving the report on the Desoto road project.

**ADJOURNMENT:** Councilmember Garvey moved to adjourn. Councilmember Buehler seconded the motion. The motion was unanimously approved. The meeting was adjourned at 7:52 p.m.

**ATTEST:**

\_\_\_\_\_  
James (Jesse) Garvey, City Council President

\_\_\_\_\_  
Sarah Bodensteiner, City Clerk

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator and Governing Body Members  
FROM: Sarah Bodensteiner, City Clerk  
DATE: June 18, 2018  
SUBJECT: Parks & Recreation Advisory Board Representation

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Parks & Recreation Director Jason Crum will brief the Council regarding representation within the Parks & Recreation Advisory Board.

Policy Consideration: N/A

Financial Consideration: N/A

Action: None

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AGENDA ITEM #



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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Terri Wojtalewicz, Library Director   
DATE: June 5, 2018  
SUBJECT: Lansing Library Board Appointment

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After meeting with Library Board Applicant, Sharon Mueller, the Lansing Community Library Board voted unanimously to recommend Sharon Mueller to serve on the Lansing Community Library Board for a term expiring on April 30, 2022. This is fulfilling a position that became open with the term expiration of a board member.

Action: Staff recommends a motion to approve the appointment of Sharon Mueller to the Lansing Community Library Board to fill an unexpired term ending April 30, 2022.





800 First Terrace, Lansing, Kansas 66043 - Telephone: 913-727-3036

Fax: 913-828-4579 - [www.lansing.ks.us](http://www.lansing.ks.us)

**APPLICATION FOR LIBRARY ADVISORY BOARD MEMBER**

Name: Sharon <sup>SM</sup> Chmudling Mueller

Lansing Address: 130 oakbrook Ct

Home Phone: 913-240-3648

Secondary Phone: \_\_\_\_\_

E-mail: scmueller1@gmail.com

Please attach a written statement expressing your interest in being appointed to the Lansing Community Library Board. Your written statement should address the following three topics:

1. Qualifications for the position.
2. Desired accomplishments as a Board Member.
3. Willingness to attend board meetings and trustee training.

Also attach the name, address, and telephone number of three personal references.

This appointment is for a four (4) year term on the Lansing Community Library Advisory Board expiring April 30, 2022. Applicants must be a resident of Lansing Unified School District # 469, 18 years of age, a U.S. citizen, and registered to vote. \*\*Applicants for the open positions will be considered on April 24, 2018, at the Lansing Community Library Advisory Board Meeting at 6:30 p.m., at the Lansing Community Library.\*\*

All applications should be returned to Lansing City Hall, marked to the "Attention of the City Clerk" -

**RECEIVED**

**MAY 24 2018**

**CITY OF LANSING**

As a College Composition teacher, I have read more than my fair share of college entrance essays. One essay prompt that I have always strongly disliked is the clichéd “tell us a little about yourself and why we should select you”. However, it seems fitting that I should address this topic in some fashion, particularly why I should be selected to serve on the library advisory board.

The earliest memories I have of myself always included a book! I was born into a family of teachers, and a family of voracious readers. My high school students often ask “why do you like reading so much?!” and I tell them the story I tell you now. When I was a young 4<sup>th</sup> grade girl, my family was traveling to Wichita for Thanksgiving. Thankfully, this was a time far before the technology overload we now suffer from, and one way to pass the long car ride was by reading (I am so lucky not to be a person who gets car sick from reading). As we wound our way through the Flint Hills, I was finishing a wonderful book: *The Bridge to Terabithia*. SPOILER ALERT: one of the main characters dies, and I was absolutely distraught. I was sobbing, hiccupping, and hyperventilating over the loss of this wonderful character ,while my parents were wondering if I needed therapy. It was at that moment, a moment I will never forget, that I became aware of the power of books. My love relationship with books continued on and when it came time for me to decide what I wanted to do with my life, teaching English became the easiest way for me to get to do what I wanted to do all day: share my love of books.

The words “I hate reading”, are daggers to my heart. I believe there is a reader in all of us; we just have to find the book. This has become my mission as a teacher, and it is a mission that must be supported by libraries, too. I understand and appreciate the power of technology, yet I am very afraid that we are going to reach a point where the printed word is no longer valued. That is one of the reasons I have decided to become a school librarian; we must protect libraries; reading isn’t just a great hobby or pastime: reading is the foundation for success. Period.

Libraries today don’t just provide access to books, they provide many services that patrons may not have access to any other way. I am proud of how the Lansing Library has grown, and a key to Lansing’s growth in the future, will be having a strong library (ask JoCo!). The library board and the city must work together to make this happen.

I guess my personal statement turned in to a personal essay, and for that I apologize. I am passionate about books, reading, and learning: serving on this board will give me the chance to combine what I love with service to my community. I would be thankful and grateful for the chance to do so.

A handwritten signature in blue ink that reads "Susan Chmieling Smeller". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

City Clerk, City of Lansing, KS 66043  
Library Advisory Board Application

I respectfully submit my application for the Lansing Library Advisory Board.

**1) Qualifications:**

- B.A. in English Literature (2002, Saint Mary College)
- M.S. in English Education (2005, University of Kansas)
- M.S. in Educational Technology /Media Specialist (December 2019, Pitt State University)
- 16 year teacher, LV HS (license expires 2021, fingerprinted and background check cleared through KBI)
- LV HS English Department Chair
- 11 year adjunct instructor, KCKCC (Pre-Comp, Comp I/II, College Reading Strategies I/II)
- Member NCTE (National Council of Teachers of English)
- Selected participant ECET2 (Education Forum facilitated by the Bill and Melinda Gates Foundation)

**2) Desired Accomplishments:**

- At a minimum, maintain, but hopefully increase funding for the library.
- Increase community awareness of the role of the library and resources the library provides.
- Maintain and increase support library provides to the community.
- Continue or create a partnership between the library and the Lansing schools.
- Continue to support the foundation for early literacy success with a well supported children's library program.

**3) Willingness to attend board meetings and trustee training:**

- I am willing to attend board meetings and trustee training whenever I can.

**References:**

James (Jesse) and Brenda Garvey, 913-683-1696 (J), 913-683-1697 (B)

\*Neighbors, known 12 years)

Connie Evans 816-718-1930

\*Former teacher, known 28 years

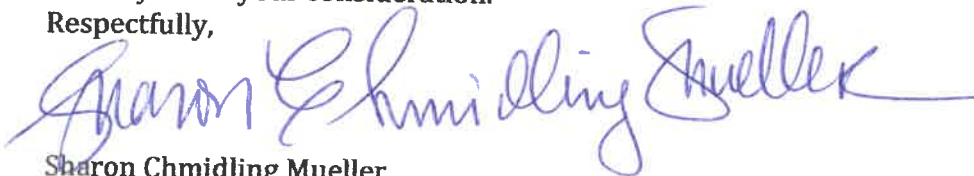
Jeff Baxter 913-547-2202

(2014 KTOY, 2018 National Teacher Hall of Fame Recipient)

\*Former colleague and mentor, known 18 years

Thank you for your consideration.

Respectfully,




Sharon Chmidling Mueller

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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Steve L. Wayman, Chief of Police  
DATE: June 8, 2018  
SUBJECT: Request for Special Use Permit (330 Highland Road)

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Hannah Bodde at 330 Highland Road has applied for a special use permit to have more than 4 animals at the residence. Attached is ACO Burr's finding in this request.

**Action:**

A motion to approve or deny the special use permit for 330 Highland Road



# CITY OF LANSING

## ANIMAL PERMIT APPLICATION

Applicant Name: Hannah Bodde  
Address: 330 Highland Rd Lansing KS 66043  
Street City State Zip Code  
Proposed Location (if different): \_\_\_\_\_  
Street City State Zip Code  
Mailing Address (if different): \_\_\_\_\_  
Street City State Zip Code  
Telephone (Day): 913-727-3851 Telephone (Evening): 727-3851 Email: hannahbodde@hotmail.com  
Property Owner Name: Bernice Bodde Property Owner Telephone: \_\_\_\_\_  
Property Owner Address: Same  
Street City State Zip Code  
Number of Each Type of Animal: 4 dogs 2 cats  
General Description of Each Animal: longhair dachshund, dapple, Black & tan dachshund, Rot-terrie/shepard mix, Boxer mix, 2 Orange & white cats  
Noises or Odors Anticipated: not really  
Housing Arrangements for All Such Animals including Safety or Structure, Locks, Fencing, etc.: In the house yard is fenced  
Interest in Such Animal(s): \_\_\_\_\_  
Any Information Regarding Vicious or Dangerous Propensities of All Such Animals: \_\_\_\_\_  
Safety Precautions to be Taken: Walking tied big dogs to keep the exercised  
Prior Incidents Involving Public Health or Safety: 2 of the dogs have gotten it to a fight

Type of License: ☒ More than 4 Animals  
(\$25.00)

### LICENSE INFORMATION

☐ Other: \_\_\_\_\_  
(\$25.00)

Renewal: ☐ Yes ☐ No

I declare under penalty of false statement that, to the best of my knowledge and belief, the statements made herein are true and correct.

Signature: Hannah Bodde Date: 4/27/18  
No license shall be issued until the applicant or premise complies with all codes and ordinances of the City of Lansing. The Police Department may also review this application and schedule an inspection prior to license approval.

### FOR OFFICIAL USE ONLY:

Application Received By: Ammon 4-27-18  
Signature Date

Cost: 25.00 License Period: expires Dec 31, 2018

Amount Received: 25.00 ☐ Cash ☒ Check ☐ Credit

Additional Information Required: ☐ Copy of Insurance  
☐ Indemnity Statement ☐ Vaccination Information  
☐ Spay/Neuter Information ☐ Identification Photographs

Inspection Scheduled: \_\_\_\_\_

Police Signature: \_\_\_\_\_

Council Meeting Date: 6/21/18 ☐ Approved ☐ Denied





Lansing Police Department  
800 1<sup>st</sup> Terrace  
Lansing, KS 66043

Animal Permit  
Review & Supplemental  
Narrative

Type of Permit:	<input checked="" type="checkbox"/> More Than 4 Animals	<input type="checkbox"/> Dangerous Animal(s)
	<input type="checkbox"/> Kennel	<input type="checkbox"/> Other _____

Applicant's Name (LAST, First MI.) <b>Bodde, Hannah</b>	Report Date (MM/DD/YYYY): <b>06/04/18</b>
Applicant's Address (Street, City, Zip): <b>330 Highland Rd, Lansing 66043</b>	

Permit Application Initiated By:	<input type="checkbox"/> Voluntary Compliance	<input checked="" type="checkbox"/> Observed Violation	<input type="checkbox"/> Citizen Complaint
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Adjoining Residential Contact Interview: <b>Contact #: 1</b>	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
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Contact's Comments/Concerns:  
**Letter mailed to Current Resident at 200 Meadow Lane**

Adjoining Residential Contact Interview: <b>Contact #: 2</b>	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
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Contact's Comments/Concerns:  
**Letter mailed to Current Resident at 202 Meadow Lane**

Adjoining Residential Contact Interview: <b>Contact #: 3</b>	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
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Contact's Comments/Concerns:  
**Letter mailed to Brian Hensley at 328 Highland Road**

Adjoining Residential Contact Interview: <b>Contact #:</b>	Interview Date (MM/DD/YYYY):	Interview Time (HHMM):	Acquainted w/Applicant: <input type="checkbox"/> Yes <input type="checkbox"/> No	Years Acquainted:
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Contact's Comments/Concerns:

In Current Ordinance Compliance:	Areas Of Non-Compliance:	Additional Comments:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Animal Tags <input type="checkbox"/> Fencing	
Photos Taken & Retained:	<input type="checkbox"/> Insurance <input type="checkbox"/> Permit	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Vaccinations <input type="checkbox"/> Other: _____	
	<input type="checkbox"/> Signage <input type="checkbox"/> Other: _____	

Results of Applicant Interview & Property Inspection / Officer's Narrative:  
**Observation showed animals that are well cared for and compliant with City ordinance. No smells were being emitted from inside or outside the residence. Records were checked for the past 5 years. One dog bite incident occurred 04/09/14. Hannah Bodde received a bite when 2 of her dogs got into a fight. One dog bite incident occurred 04/17/18. Hannah Bodde received a bite when 2 of her dogs got into a fight. Nothing further.**

Council Presentation (MM/DD/YYYY & HHMM): <b>06/21/2018@1900hrs</b>	Applicant Notified (of Council Presentation) On (MM/DD/YYYY & HHMM): <b>06/01/2018@1600hrs</b>
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Submitted By: <i>W. B.</i>	Date: <i>6/8/18</i>	Reviewed By:	Date:
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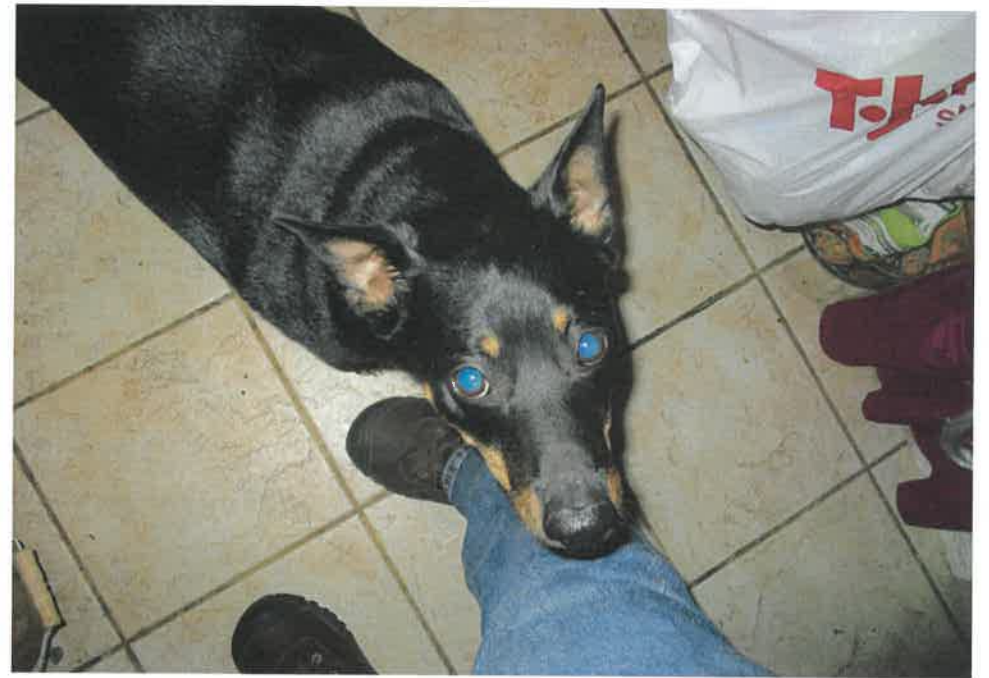
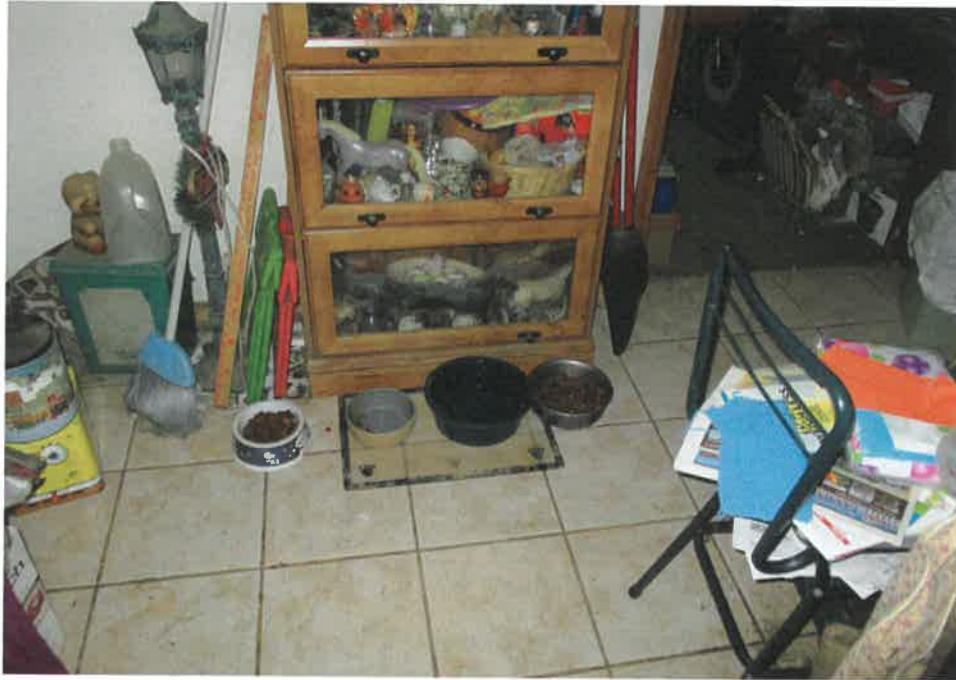


2018 Permit Request ~ More Than 4 Animals  
Hannah & Bernice Bodde  
330 Highland Road  
Lansing, KS 66043

4 Dogs / 1 Cat

DOI: 01 June 2018  
ACO W. Burr/1548



























# INCIDENT REPORT

LANSING POLICE DEPARTMENT  
800 1<sup>ST</sup> Terrace  
Lansing, KS 66043  
PH. 913-727-3000

Case #: 14-1153

Nature of Incident: Dog Bite

Location of Incident: 330 Highland Lansing Ks 66043

Officer: R Mock

Badge #: 1508

Occurred Date: 04/09/14 Time: 1330

Reported Date: 04/11/14 Time: 1559

Code: V

Name: Bodde, Hannah G

DOB: 07/31/63

Address: 330 Highland Lansing Ks 66043

Ph: 913-727-3851

Race: W

Sex: F

Code:

Name:

DOB:

Address:

Ph:

Race:

Sex:

Code:

Name:

DOB:

Address:

Ph:

Race:

Sex:

## Narrative:

On 04/11/14 at 1559 I Officer Robin Mock responded to the Dr Office located at 1004 Progress Dr for a report of a dog bite. Upon arrival at 1606 I Made contact Hannah Bodde ID as the victim of the dog bite. Hannah told me her Miniature Dachshund and her son's Rat Terrier mix got into a fight on 04/09/14 and one of them bit her on her right forearm. She came to the Dr to have it checked because it was sore and she is prone to Staff Infections. I Contacted Magee with animal control and he told me she needs to have them quarantined and she can do so at her vet. Hannah took them to the Dog and Cat clinic for that. I did confirm that they were there. Hannah told me they both have their shots but she does not have city tags for the animals. I told her to make sure she gets them registered with the city Monday morning. I also took her the animal Control Supplement form and gave her a copy.

CC Animal Control

Officer: <i>Robin D. Mock</i>	Date: <i>4/11/14</i>	Reviewed By: <i>[Signature]</i>	Review Date: <i>4/15/14</i>
Codes: V-Victim	W-Witness	S-Subject	P-Parent
RP-Reporting/ Responsible Party	DI-Discovered Incident	AP-Attending Physician	AO-Animal Owner

Revised 5/8/2010

APR 16 2014

*[Signature]*







# INCIDENT REPORT

LANSING POLICE DEPARTMENT

800 1<sup>ST</sup> Terrace  
Lansing, KS 66043  
PH. 913-727-3000

Case #:  
**18-0764**

Nature of Incident #:

Dog Bite

Location of Incident:

330 Highland

Officer & Badge #:

M. Beck 1547

Occurred Date & Time (MM/DD/YYYY - 0000)

04/17/2018 2212

Reported Date & Time (MM/DD/YYYY - 0000)

04/17/2018 2212

Code	Name (L, F, M)	DOB	Race	Sex	Address, City, St	Tel.
AO	Bodde, Hannah	07/31/1963	W	F	330 Highland	913-727-3851
					Lansing, Ks	

## NARRATIVE

On 04/17/2018 at approximately 2212 hours, I was dispatched to 330 Highland for an animal complaint. Upon arrival, Hannah Bodde stated that her dogs began to fight and during the attempt to break them up, Bodde was bit in the hand. Bodde refused EMS. I advised Bodde that we would have to take the dog that bit her into custody for a 10-day quarantine the Leavenworth Animal Control. Bodde stated that she understood. I took pictures of Bodde's injury and of the dog. I gave Bodde the option to drive the dog to animal control herself while I followed behind her. Bodde agreed. Bodde stated that she had rabies vaccinations but the dogs were not registered.

Bodde and I arrived at animal control and Bodde placed the dog in the kennel. I advised and gave a copy of the Notice of Animal Pick-up form which Bodde signed. I also advised Bodde that she would be contacted Animal Control Officer Burr. Bodde stated she understood. I escorted Bodde out to her car and cleared the call.

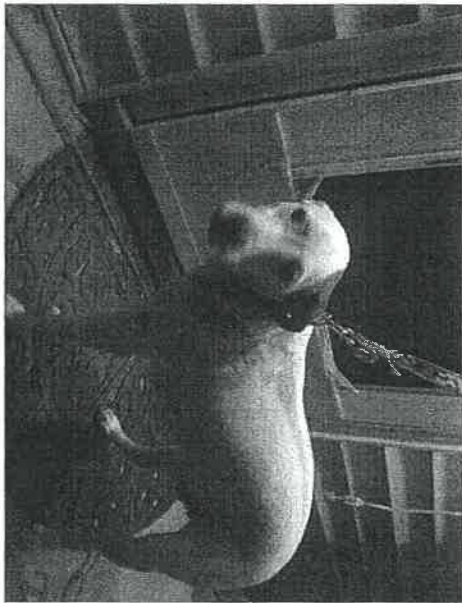
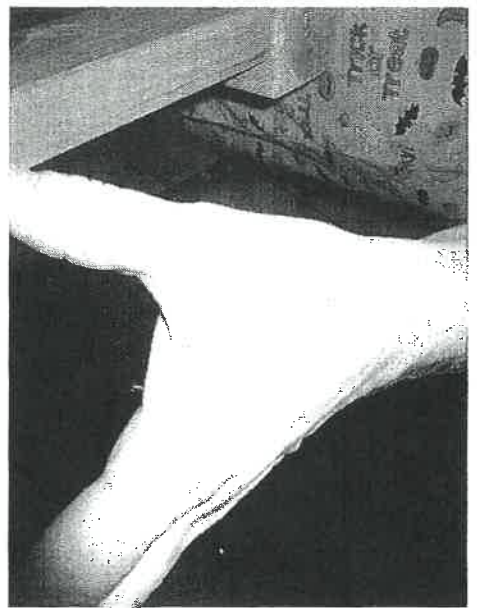
I forwarded the information to ACO Burr for the tags and the animals in the house.

Officer: <i>M Beck</i> 1547	Date: 4/17/18	Reviewed By:	Review Date:
Codes: V-Victim RP-Reporting/ Responsible Party	W-Witness DI-Discovered Incident	S-Subject AP-Attending Physician	P-Parent AO-Animal Owner

Rev. 2015-0101

APR 19 2018

Page 1 of 1



1547  
18-0764  
4/17/18



Lansing Police Department  
800 1st Terrace  
Lansing, Kansas 66043

Lansing PD Case #:

18-0764

**Lansing Animal Control  
Notice of Animal Pick Up and Disposition**

On 4/17/18 at 2200 am/pm, your animal(s) was/were picked up by the Lansing Police/Lansing Animal Control at: 330 HIGHLAND for the following reason(s):

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> At Large           | <input type="checkbox"/> No City Tag         | <input type="checkbox"/> No Vaccination   |
| <input type="checkbox"/> Cruelty to Animals | <input type="checkbox"/> Abandonment         | <input type="checkbox"/> Dangerous Animal |
| <input type="checkbox"/> Animal Nuisance    | <input checked="" type="checkbox"/> Dog Bite |   |

In accordance with city ordinance 971; section 2-308, your animal(s) has/have been impounded and will be held at LEAVENWORTH ANIMAL CONTROL.

☐ **Non-Bite Case:**

In accordance with city ordinance \_\_\_\_\_; section 2-308, you shall:  
Within four (4) business days from the date of impoundment you shall present yourself at the Lansing Police Department and claim your animal(s). Prior to release of your animal(s) you shall pay all impoundment and board fees as described within section 2-308. Failure to present yourself within four (4) business days to secure or recover your animal(s) will constitute abandonment.

☒ **Bite case:**

In accordance with city ordinance 971; section 2-312, you shall as directed by the Chief of Police or his/her designee to: Confinement/quarantine within your residence, a veterinarian hospital, or a facility holding a current state pound and shelter license for a period of no less than ten (10) days from the time of occurrence of the bite. Upon confinement/quarantine of your animal at a veterinarian hospital or facility holding a current state pound and shelter license, you shall immediately notify the Lansing Police Department of the name, address, and phone number of the facility. The exact period of confinement may be longer than ten (10) days, at the discretion of the Chief of Police or his/her designee. At the conclusion of the confinement period you shall present yourself at the Lansing Police Department to claim your animal(s). Prior to release of your animal(s) you shall pay all incurred confinement fees to the confining facility and provide proof of same to the Lansing Police Department. In the event your animal(s) is the evidentiary subject of a pending prosecution it may be held until such time as the prosecution has been concluded and you shall be responsible for costs incurred for holding your animal(s). Failure to present yourself upon the first business day after the conclusion of the confinement/quarantine period, or upon conclusion of prosecution, will constitute abandonment.

☐ **Dangerous Animals or Excessive Number of Animals:**

Prior to release of your animal(s), you must comply with the requirements of city ordinance \_\_\_\_\_; section 2-402 (Dangerous Animals), and/or city ordinance \_\_\_\_\_; section 2-301 (Animal Nuisance). Failure to recover or secure your animal(s) upon completion of ordinance requirements, or failure to complete any of the ordinance requirements, will constitute abandonment.

If your animal(s) require basic medical care/treatment while confined/quarantined we will attempt to contact you and advise you of such requirement(s). If we cannot contact you, or you fail to respond to attempted contacts, you will be deemed to have given your consent for basic medical care/treatment to be rendered to the animal(s). Further you shall be responsible and held liable for paying the cost of any such medical care rendered to the animal(s) during the confinement/quarantine period.

Failure to recover or resume custody of your animal(s) as prescribed herein will result in a summons being issued to you for violation of city ordinance 971; section 2-201(A)(1)(e) Abandonment, and will serve as authority for the Municipal Judge to declare the animal(s) be disposed of by the veterinarian or the animal sheltering facility by adoption or destruction.

Compliance with this notice does not absolve you of any responsibilities you may have regarding any citation(s), summon(s), notice(s) to appear, court appearances and/or fines due.

Hannah Badde  
Signature of Animal Owner

4-17-18  
Date

M Beck 1547  
Signature of Serving Officer

4/17/18  
Date

Hannah Badde  
Printed Name of Animal Owner

M. BECK 1547  
Printed Name of Serving Officer

WHITE COPY - FILED WITH REPORT

YELLOW COPY - ANIMAL OWNER





Lansing Police Department  
800 1<sup>st</sup> Terrace  
Lansing, Kansas 66043

Lansing PD Case #:

18-0764

### Animal Control Custody and Transfer

Pick-Up Date: 4/17/18	Pick-Up Time: 2215	Pick-Up Location: 330 HIGHLAND
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City of Lansing, Kansas  
Animal Control Facilities

The City of Lansing, Kansas hereby releases to the City of Leavenworth, Animal Control Facilities the following animal(s), which was/were picked up by a Lansing Animal Control/Police Officer. The animal(s) is/are being released for euthanasia or for whatever purpose described by the City ordinances of the City Leavenworth, Kansas.

Released to: ☒ LVAC (Leavenworth City Animal Control)  
☐ LCHS (Leavenworth County Humane Society)

Date & Time of Release: \_\_\_\_\_

### Description:

Owner Surrender	Type	Sex	Color	Breed	Additional Descriptor(s)	Permanent Record No. (LVAC USE ONLY):
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Dog <input type="checkbox"/> Cat <input type="checkbox"/> Other	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Unk	WHI	BOXER MIX	'HOZMER" DOB: 5/15/16	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Dog <input type="checkbox"/> Cat <input type="checkbox"/> Other	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Unk				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Dog <input type="checkbox"/> Cat <input type="checkbox"/> Other	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Unk				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Dog <input type="checkbox"/> Cat <input type="checkbox"/> Other	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Unk				

### Disposition:

Officer's Initials

MB

Hold until further notice.

After four (4) working days, dispose of as in City ordinance.

Bite case. Hold until 04 (MM) 37 (DD) 2018 (YYYY). Dispose of bite case after above date by one of the methods initialed below:

1. Release to owner.

2. Euthanasia.

MB

Signature of Lansing Officer

M BECK



Printed Name of Lansing Officer

1547

Badge #


Printed Name of LVN Officer Giving Access

LVN Officer Badge #

Last Name: <u>Bodde</u> First: <u>Hannah</u> Middle: <u>G</u> D.O.B. <u>07/31/1963</u> Age: <u>54</u>				<b>Lansing Police Department Incident Narrative Report</b>		Report Date: <u>04/18/18</u> Case Number: <u>18-0764</u> Type of Report: <u>Supplemental</u>	
Date of Occurrence	Time	Location	County Abbrev. And Name				
04/18/18	1049	330 Highland Rd, Lansing	LV Leavenworth				
<b>Case Disposition:</b>							<b>Pending Quarantine</b>
<b>Narrative Report</b>							
<p>On 04/18/18 at approximately 1049hrs, I conducted a follow-up in reference to dog bite at 330 Highland Road. I met with the dog owner Hannah Bodde and her mother, Bernice Bodde, at the residence. As I walked into the residence, I observed 2 Dachshunds and a Shepherd mix.</p> <p>I explained to Hannah the purpose of my visit. I advised her that a puncture wound was found on Hozner's left forearm by LVAC staff this morning and the injury needed to be looked at by a veterinarian. I also explained the quarantine and release procedure. Hannah handed me Hozner's rabies certificate and I took a photo of it. Hannah was advised that since she was the one bit by the dog, she would only be given a 10-day letter citation for no license/registration on Hozner and a 10-day letter citation for no license/registration and no proof of current rabies on the Shepherd mix (Mac) involved in the incident. I asked who owned the Dachshunds and Bernice advised she owned them. I asked if they owned any cats and both advised they had 2 cats at the residence. I explained to Hannah and Bernice the City ordinance regarding permits for more than 4 animals and the procedures involved. I advised them that I would not write them citations on the remaining dogs and cats, but they were to register all the animals and show proof of rabies when Hozner was released from quarantine. At that time, they should pick up and pay for a permit application. I advised both Hannah and Bernice that if they failed to register all the animals when picking up the dog from quarantine, I would be back to issue 10-day citations.</p> <p>While I was in the residence, I observed a moderate hoarding situation. From my viewpoint in the south east corner of the house, I could see into the dining room located in the south west corner of the house. Every flat surface in both rooms was piled high with clutter. The carpet in the living room appeared to be completely worn through to the floorboards. I noticed a mild odor upon entering the residence, but it did not permeate outside the residence. All the dogs appeared to be in good health and I did not observe the cats while at the residence. Bernice, 86/f, appeared to be in good health and had full mental capacity while engaged in conversation.</p> <p>I left the residence enroute to LVAC. When I arrived at LVAC, I advised Les Cline that Hozner's owner was notified of the medical care needed for the dog. Les advised that I would have to make arrangements to transport the dog to the vet since it was LNPd's case. I drove to Dog &amp; Cat Clinic at 1101 N 5<sup>th</sup> Street in Leavenworth to make arrangements to have the dog checked by a veterinarian since the owner and dog were clients. The receptionist advised that the clinic was booked with appointments until 04/20/18, but would give me a call if they got a cancellation. I advised LVAC by phone of the possible delay. When I arrived back at the station, I got a message that the Dog &amp; Cat Clinic had a cancellation and could see the dog at 1540hrs.</p>							
Reporting Officer		Radio#	Troop	Zone	Reporting Officer Signature		
W. Burr		1509					

APR 20 2018

At approximately 1522hrs, I arrived at LVAC to pick up and transport the dog to the scheduled appointment. I arrived at approximately 1533hrs and checked-in with the receptionist. The dog was seen by Dr. Aleece Scott at approximately 1610hrs. She doctored the dog's leg and dispensed medications for infection and pain. The receptionist added the charge for the office call to the owner's account. I transported the dog back to LVAC and I placed him back in the dog run. I handed the medications to Les Cline and advised him of the dosage to administer to the dog at feeding time. He was advised that both medications might upset the dog's digestive tract and are to be given with food. The dosage and frequency was written on the medication bottles by the veterinarian. I cleared the call.

Reporting Officer W. Burr	Radio# 1509	Troop	Zone	Reporting Officer Signature 
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**Christina Gately**

18-0764

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**From:** Michael Beck  
**Sent:** Wednesday, April 18, 2018 4:32 AM  
**To:** Wendy Burr; Christina Gately; Heather Norton  
**Cc:** Richard DeMateo  
**Subject:** 18-0764

Dog was picked up at 2212 hours at 330 Highland for bite case. Hannah Bodde is the owner and understands the bite protocol. I advised her that Burr would most likely follow up on it.

Officer Michael Beck #1547  
Lansing Police Department  
(913) 727-3000








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## AGENDA ITEM

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TO: Tim Vandall, City Administrator   
FROM: Sarah Bodensteiner, City Clerk  
DATE: June 11, 2018  
SUBJECT: Executive Session – Consultation with Attorney

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Executive Session will be called for consultation with Attorney.

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AGENDA ITEM #

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5

## City Clerk's Office/Building Maintenance Vehicle and Equipment Report

## Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Comments
2007	Ford	Econoline	15 Passenger Wagon	18230	18,346	116	Inherited from PD in Jan. 2016
						0	
						0	
						0	
						0	
Total						116	

## Equipment

Year	Make	Model	Description	Hours Start	Hours End	Hours Used	Comments
2018	Advance	SC1500	AutoScrubber Floor Machine	4.04	5.24	1.2	Community Center Cleaning
2018	Kubota	ZG227-A	Mower	9.27	23	13.73	
						0	
						0	
						0	
						0	
Total						14.93	



# Parks and Recreation Fleet Report May 2018

## Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Current Use	Comments
2002	Ford	Explorer	SUV	126,829	127158	329	Parks Maintenance	
2003	Ford	F-350	truck-crew cab	125,275	xxxxxxx	xxxxxx	Parks Maintenance	removed in May
2011	Dodge	Charger	passenger car	76,957	76979	22	Activity Center use	Added to fleet April
2014	Ford	F-350	Dump truck	9420	10011.8	591.8	Parks Maintenance	
2017	Chevrolet	Silverado	truck	4858	5738	880	Parks Maintenance	
Total						1,823		

## Equipment

Year	Make	Model	Description	Hours Start	Hours End	Hours Used	Current Use	Comments
1992	Massey Ferguson	1020	Tractor	1977	1977	0	Parks Maintenance	
1996	Hustler	Range Wing	mower	1904	1905.5	1.5	Parks Maintenance	
2005	Kubota	F3060	mower	246.5	254.7	8.2	Parks Maintenance	
2007	Turbo Tool Cat	5600	utility vehicle	952.7	975.5	22.8	Parks Maintenance	
2012	Wright	ZK	stand mower	916.2	946.8	30.6	Parks Maintenance	
2014	Kubota	ZD331LP-72	mower	1101.2	1137.6	36.4	Parks Maintenance	
2016	ABI	Force	infield groomer	94.3	115.6	21.3	Parks Maintenance	
2017	Kubota	ZD1211	mower	221.4	255.6	34.2	Parks Maintenance	
2018	Polaris	Ranger	utility vehicle	0	13.8	13.8	Parks Maintenance	Added to fleet April
Total						168.8		



Lansing Police Department  
Vehicle Fleet End of Month Report

May-2018

Unit	Year	Make/Model	Mileage as of 05/02	Mileage as of 06/01	Miles Driven	Current Use	Future Use	Comments
1	2013	Ford Explorer	72553	72854	301	Captain	Captain	Limited Use - Captain
2	2012	Dodge Charger	44325	44695	370	Lieutenant	Lieutenant	Limited Use - Lieutenant
3	2015	Ford Explorer	37141	38936	1795	Patrol	Patrol	Fit for patrol duty
4	2015	Ford Explorer	23867	26227	2360	Patrol	Patrol	Fit for patrol duty
5	2012	Dodge Charger	30657	32458	1801	Patrol	Patrol	Fit for patrol duty
6	2013	Ford Explorer	53406	54627	1221	Patrol	Patrol	Fit for patrol duty
7								
8a	2017	Dodge Charger	10869	13028	2159	Patrol	Patrol	Fit for patrol duty
9								
10	2011	Dodge Charger	43052	43730	678	Chief	Chief	Limited Use - Chief
11	2003	Ford F150	78827	79179	352	Animal Control	Animal Control	Fit for Animal Control duties
13a	2017	Dodge Charger	13871	15865	1994	Patrol	Patrol	Fit for patrol duty
14								
15								
17	2016	Dodge Charger	19581	20380	799	Patrol	Patrol	Fit for patrol duty
				<b>Mileage Total:</b>	13830			

**Lansing Public Works Department****Monthly Fleet Report**Month May Year 2018**Vehicles**

Year	Make	Model	Description	Mileage Starting	Mileage Ending	Miles Driven	Comments
2008	Ford	Ranger XLT	LT. Pick-up Ext	54,467	54,636	169	
2007	Ford	Ranger XLT	LT. Pick-up Ext	40,186	40,803	617	
1998	Ford	1/2 ton	Pick-up	62,591	62,868	277	
2001	Ford	Ranger	LT. Pick-up Ext	116,601	116,886	285	
2005	Ford	Ranger	LT. Pick-up Ext	40,718	41,003	285	
2000	Ford	Explorer	SUV	186,828	186,903	75	
2005	Sterling	LT 8500	Dump Truck	49,095	49,158	63	
2007	Elgin	Crosswind J+	Street Sweeper	5,679	5,760	81	
1992	Ford	700	Dump Truck	63,457	63,462	5	
2017	Chevrolet	3500	Pick-up Truck	5,193	5,726	533	
2002	Ford	F350 4x4	Dump Truck	73,079	73,328	249	
2011	International	7400	Dump Truck	13,573	13,621	48	
2016	Ford	F350 4x4	One-ton Dump Truck	4,911	5,075	164	
2006	Dodge	Charger	Sedan	123,045	123,270	225	

**Equipment**

<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>Description</b>	<b>Hours Starting</b>	<b>Hours Ending</b>	<b>Hours Used</b>	<b>Comments</b>
1997	JD	770BH	Grader	5,033	5,033	0	
2004	IR	DD-24	Asphalt Roller	257	258	1	
2006	IR	185	Air Compressor	191	191	0	
1993	Ford	5030	Tractor	479	496	17	
1997	Bobcat	763	Skid Steer	2,054	2,056	2	
2014	Case	580 SNWT	Backhoe	864	871	7	
2002	Crafco	110	Crack Sealer	808	808	0	
2003	Kubota	L3710	Tractor	1,531	1,546	15	
2009	Case	465	Skid Steer	570	570	0	
2004	Case	621D	Front Loader	2,186	2,186	0	at treatment plant

May-18

City Influent	25.18 MG	City Avg Daily	.84 MG
LCF Influent	12.93 MG	LCF Daily Avg	.43 MG
Total Biosolids	1.06 MG	Precip	3.86 inches

#### Vehicles

Year	Make	Model	Description	Mileage Start	Mileage Ending	Miles Driven	Current Use	Comments
2002	Ford	350	Pick Up Truck	93617	93754	137	Ops/Maint.	
2012	Chevrolet	Tahoe	SUV	93155	93651	496	Ops/Maint.	
2005	Ford	550	Flatbed Truck	42479	42614	135	Ops/Maint.	
2005	Freightliner	M2106	Dump Truck	19604	19711	107	Biosolids Disposal	
Total						875		

Year	Make	Model	Description			Hours Used	Current Use	Comments
1991	Case	1825	Uni-Loader	941	941	0	Plant Activities	
1999	Sterling	Vactor	Jet Truck	2233	2233	0	Collection System	
1999	Aries	Saturn III	Camera Trailer	344	344	0	Collection System	
2004	John Deere	7920	Tractor	1193	1195	2	Biosolids Disposal	
2005	Polaris	Ranger #1	Utility Vehicle	1204	1218	14	Operations	
2004	Case	621D	Loader	2266	2267	1	Operations	
2005	Polaris	Ranger #2	Utility Vehicle	1173	1188	15	Maintenance	
2006	JCB	531-70	Telehandler	542	549	7	Plant Activities	

County Clerk's Budget Information for 2019 Budget Year  
Leavenworth County values  
LANSING CITY

1. Estimated Assesed Valuation as of TUESDAY, JUNE 5, 2018:

	Assessed Value	New Improvements	Territory Added	Changed Use
Real Estate	79,861,846	1,187,511	0	155,138
State Assessed	2,817,384	144,764		
Severed Minerals	10			
Personal Property	797,344			
Oil & Gas	1,089			
Total Value	<u>83,477,673</u>	<u>1,332,275</u>		

2. Personal Property: 798,433  
(Use this amount on Computation to Determine Limit for 2019 budget, line 5a)

3. Actual tax rates levied for the 2018 budget: (2017 levies)  
SAC Fund Rate

021 LANSING CITY - BOND & INTEREST	10.661
097 LANSING CITY - EMPLOYEE BENEFITS	.000
135 LANSING CITY - GENERAL	27.843
203 LANSING CITY - SPECIAL LIABILITY	.000
217 LANSING CITY - LIBRARY	3.052

Total Levied 41.556

4. Final Assessed Valuation from the November 2017 abstract: 80,636,411

5. 2017 Personal Property: 1,044,097  
(Use this amount on Computation to Determine Limit for 2019 budget, line 5b)

6. Gross Earnings (Intangible) Tax Estimate: .00

7. Neighborhood Revitalization District:  
Valuation Subject to Rebates 712,649

8. 2016 average tax delinquency percentage: .877352

9. 2016 delinquency percentage for special assessments: 1.194560

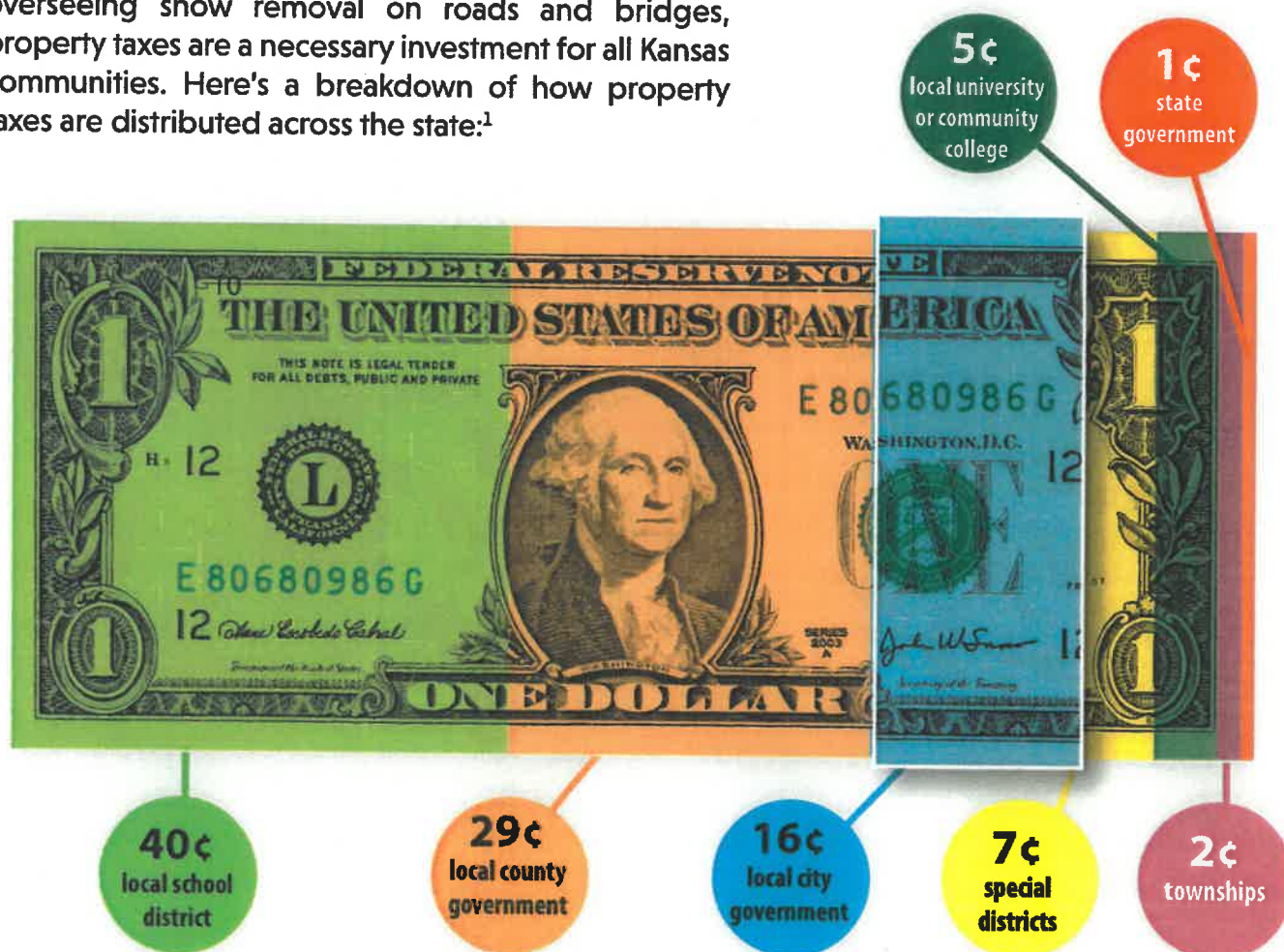
Date Provided: \_\_\_\_\_ Provided by: Leavenworth County Clerk

7



# BREAKING DOWN THE PROPERTY TAX DOLLAR

From police officers who protect and serve to overseeing snow removal on roads and bridges, property taxes are a necessary investment for all Kansas communities. Here's a breakdown of how property taxes are distributed across the state:<sup>1</sup>



On average, municipalities receive about 16 cents<sup>1</sup> of every property tax dollar. Examples of where the money goes:

- **Maintaining a Qualified Workforce:** Local government is a hands-on industry, requiring cities to deal with common concerns of retained qualified employees to serve as code enforcers, engineers, and laborers. Oftentimes, municipal employees earn less than their private sector counterparts. Cities may struggle in retaining needed and qualified employees.
- **Filling Potholes and Fixing Roads:** In recent years, nearly 50% of the funding to maintain the local road system has been generated entirely from local governments' budgets. Even maintaining one mile of our local roads can cost about \$6,250.<sup>2</sup>
- **Emergency Response:** New fire trucks can cost anywhere from \$500,000 to \$1.2 million, which in some communities would be most of the property tax revenue collected by the city. Alternatively, the cost of a new police car could range anywhere, on average, from \$30,000 to \$50,000 depending on the emergency response and communication technology that is incorporated within the vehicle.

Source:

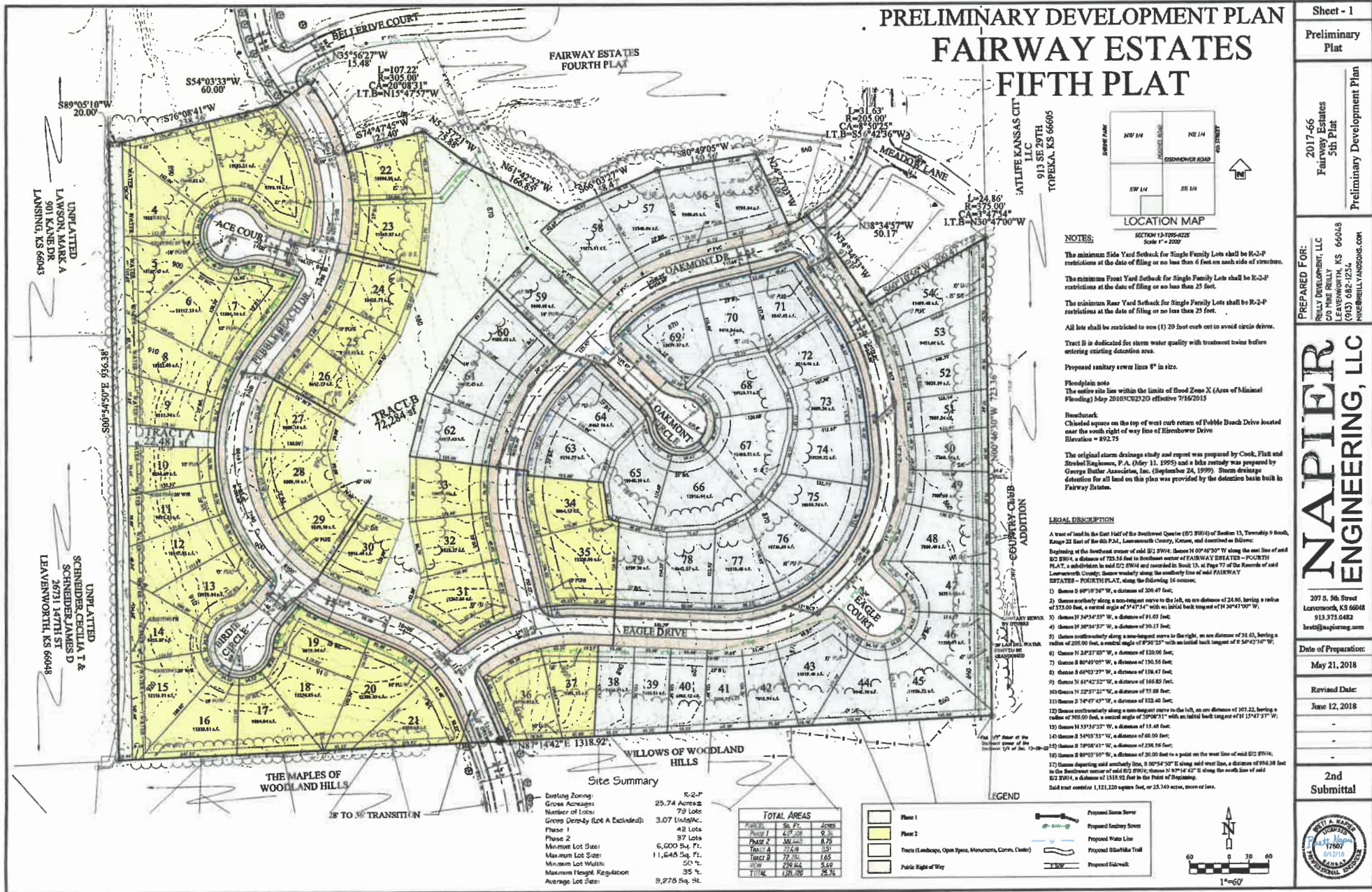
<sup>1</sup> Kansas Department of Revenue (2017). *Property Taxes & Proportions*.

<sup>2</sup> [www.ksdot.org/Assets/wwwksdotorg/pdf/QuickFacts.pdf](http://www.ksdot.org/Assets/wwwksdotorg/pdf/QuickFacts.pdf)









Sheet - 1

Preliminary  
Plat

2017-66  
Fairway Estates  
5th Plat  
Preliminary Development Plan

PREPARED FOR:  
RELLY DEVELOPMENT, LLC  
200 NEE REELLY  
LEAVENWORTH, KS 66048  
(913) 682-1234  
HIGHERRELLYANDSONS.COM

**NAPIER**  
ENGINEERING, LLC

207 S. 5th Street  
Leavenworth, KS 66048  
913.375.6482  
brt@napiereng.com

Date of Preparation:

May 21, 2018

Revised Date:

June 12, 2018

2nd  
Submittal



10