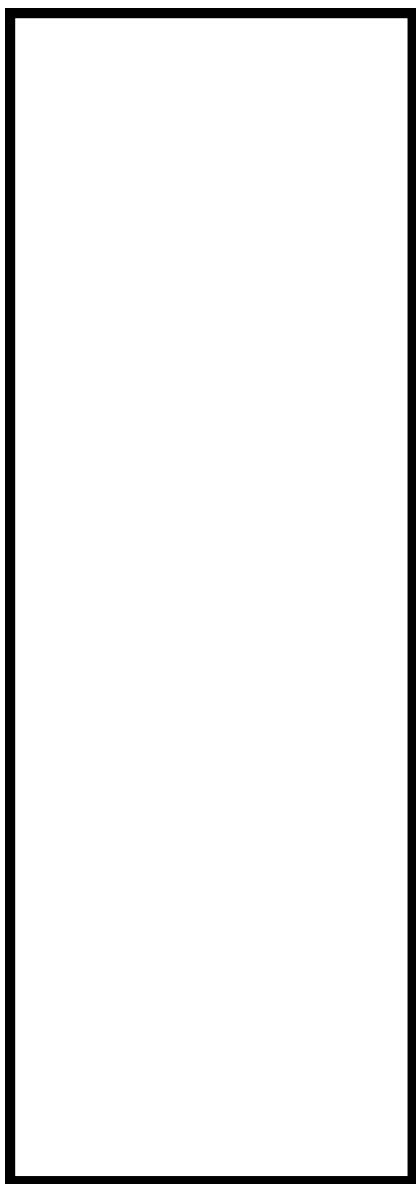


**Stay inside the lines! Bookmarks will be cut out by library staff for display during voting.**

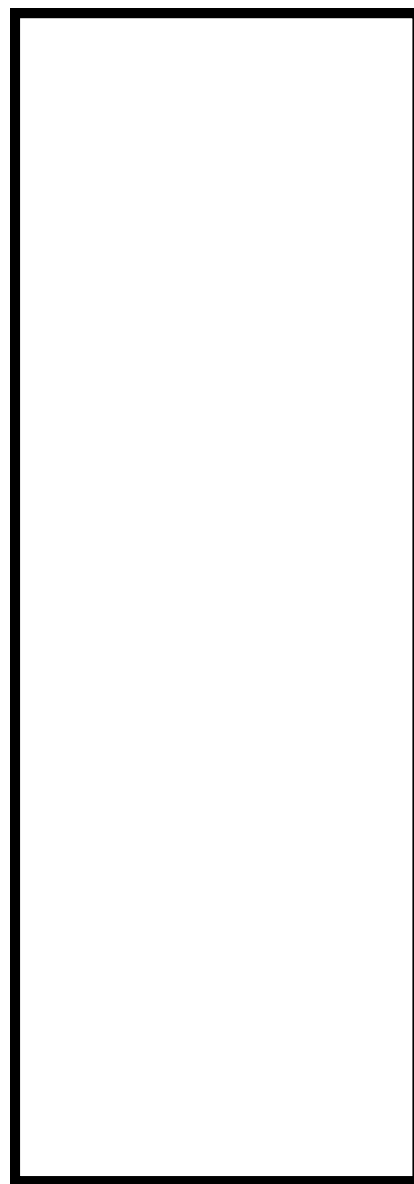


Submission #1

**MAX 2 SUBMISSION  
PER PERSON**

**AGES CATGORIES:  
6 - 9 | 10 - 15 | 16+**

**THEME MUST BE BOOKS  
OR LIBRARY RELATED**



Submission #2

**SUBMISSIONS DUE: MARCH 30TH BY 3:00 PM**

**VOTING: APRIL 1ST - 6TH**

**WINNERS ANNOUNCED: APRIL 12TH**

NAME: \_\_\_\_\_

GUARDIAN (IF UNDER 18): \_\_\_\_\_

AGE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_